

*Introduction:*

What we must fight for is to safeguard the existence and reproduction of our race and our people, the sustenance of our children and the purity of our blood, the freedom, and independence of the fatherland – Adolf Hitler



IronEagle

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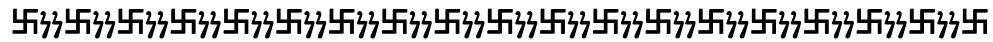
This book arose from the need to clarify both those who already consider themselves National Socialists while having a limited knowledge of their doctrine, and especially to those who are opposed to National Socialism. Those who never had the opportunity to study it thoroughly and know it by a version that was not from the enemy and thus able to take fair and sensible conclusions. It is an opportunity for our opponents, who were often manipulated to understand the truth about us, to fight us unconsciously and to collaborate on the same system aimed to destroy us.

Many of our enemies have become aggressive towards us for finding a feasible solution. As well as to get rid of all the prejudice created by the propaganda of the mass media to defame us. The present article is an attempt to illuminate and clarify the truth about the National Socialist worldview, which was accused and persecuted for decades by people who sought to protect the People's revolt against the power of money and the dictatorship of interest.

Throughout the twentieth century, it was never given to the National Socialists the right to counsel or the opportunity of a fair and democratic debate. Our movement and people of our worldview have been in many countries persecuted around the world; our ideas have been distorted to become repulsive and manipulated. Historical data was falsified to prevent people from knowing the real character of facts. Our books were burned, confiscated and banned. Our authors persecuted, denounced, exposed, and trapped. Thus, our inquisitors proved that we are a threat against the government, against international Zionism, against the system, against the power of capital, and against the cultural Marxist, Communist, and Jewish influenced mentality. All have tried to silence us, to trap us, and even kill us, yet they can never imprison or destroy an idea. It's time for revolt, a revolution against the Modern World, the hour of our freedom's cry. It's time the Lies, Usury and Theft of the future youth fell to the ground!

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# What is National Socialism?

National Socialism is the product of over a century of political and social thought cultivated in Germanic nations, popularized and first put into action by its foremost proponent, German Führer (Leader) and Chancellor Adolf Hitler.

It represents the most sound means of assuring the survival and advancement of our race. National Socialism was at first a political outlook adopted in several European nations but evolved quickly into a pan-European vision. Adolf Hitler summarized the worldview in Mein Kampf:

National Socialists there is but one doctrine: People and Fatherland. What we must fight for is to safeguard the existence and reproduction of our race and our people, the sustenance of our children and the purity of our blood, the freedom, and independence of the fatherland, so that our people may mature for the fulfillment of the mission allotted it by the creator of the universe.

National Socialism means the opportunity for a happier, more fulfilling life for members of the community. A National Socialist government will work for you and your best interests, using your hard-earned tax dollars for the benefit of your people's wellbeing, not for "foreign aid" parasites such as, for example, Israel, or corrupt third world regimes.

National Socialism means that the worker's productivity will enable a better today for ordinary families and an even brighter tomorrow for White children. National Socialists support opportunities for all to have a rewarding, productive career, suited to individual ability, talent, and needs. Affordable opportunities for all families to truly own a home. Physical and spiritual health maintenance programs for all ages, emphasizing holistic nutrition and fitness awareness. Free, comprehensive medical services for all, with special concern for children, mothers, and the aged. Free, universal quality education, primary through university level, stressing excellence, practical knowledge,

and love of wisdom. Enjoyable leisure and social activities for workers inside and outside the workplace, including family vacations, participant sports, and nature appreciation activities. We National Socialist are determined to force the replacement of soul-destroying degenerate "Art" with genuine Art as well with the cultural poisoning our people which have been systematically promoted by the entertainment industry, will be eradicated.

Adolf Hitler writes:

You cannot be a true nationalist without also being a socialist; you others cannot be true socialists without also being nationalists.

To be a nationalist means loving one's own people more than all others, and worker to be sure that it can hold its own among them. If this people to hold its own against the rest of the world, I must wish and work for the health of each member, to see that things go as well as possible for each individual, and therefore the whole. But then I am a socialist!

And I cannot be a socialist without working to be sure that my people can defend itself from attacks by other peoples, and to secure its foundations for life, without working for the greatness of my people, thereby also being a nationalist. The strength and significance of my people is the foundation for the prosperity of the individual.

Therefore, you are National Socialists."

# The 88 Precepts

## ***88 Precepts By David Lane - Member of The Order:***

Until the white race realizes that there is only one source from which we can ascertain lasting truths, there will never be peace or stability on this earth. In the immutable Laws of Nature are the keys to life, order, and understanding. The words of men, even those which some consider "inspired" are subject to the translations, vocabulary, additions, subtractions, and distortions of fallible mortals. Therefore, every writing or influence, ancient or modern, must be strained through the test of conformity to Natural Law. The white peoples of the earth must collectively understand that they are equally subject to the iron-hard Laws of Nature with every other creature of the Universe, or they will not secure peace, safety, nor even their existence. The world is in flames because races, subraces, nations, and cultures are being forced to violate their own nature-ordained instincts for self-preservation. Many men of good will, but little understanding, are struggling against symptoms which are the result of disobedience to Natural Law. As is the nature of man, most take narrow, provincial stances predicated on views formed by immediate environment, current circumstances, and conditioned dogma. This is encouraged by that powerful and ruthless Tribe which has controlled the affairs of the world for untold centuries by exploiting man's most base instincts. Conflict among and between the unenlightened serves as their mask and shield. A deeper understanding of the Fundamental Laws that govern the affairs of men is necessary if we are to save civilization from its usurious executioners. The following are not intended to provide a detailed system of government, but as precepts which, when understood, will benefit and preserve a people as individuals and as a nation.

### ***The 88 Precepts:***

1. Any religion or teaching which denies the Natural Laws of the Universe is false.
2. Whatever People's perception of God, or Gods, or the motive Force of the Universe might be, they can hardly deny that Nature's Law are the work of, and therefore the intent of, that Force.

3. God and religion are distinct, separate and often conflicting concepts. Nature evidences the divine plan, for the natural world is the work of the force or the intelligence men call God. Religion is the creation of mortals, therefore predestined to fallibility. Religion may preserve or destroy a People, depending on the structure given by its progenitors, the motives of its agents and the vagaries of historical circumstances.
4. The truest form of prayer is communion with Nature. It is not vocal. Go to a lonely spot, if possible a mountaintop, on a clear, star-lit night, ponder the majesty and order of the infinite macrocosm. Then consider the intricacies of the equally infinite microcosm. Understand that you are on the one hand inconsequential beyond comprehension in the size of things, and on the other hand, you are potentially valuable beyond comprehension as a link in destiny's chain. There you begin to understand how pride and self can co-exist with respect and reverence. There we find harmony with Nature and with harmony comes strength, peace and certainty.
5. Secular power systems protect and promote religions, which teach of an afterlife. Thus, people are taught to abandon defenses against the predators of this life.
6. History, both secular and religious, is a fable conceived in self-serving deceit and promulgated by those who perceive benefits.
7. Religion in its most beneficial form is the symbology of a People and their culture. A multiracial religion destroys the senses of uniqueness, exclusivity and value necessary to the survival of a race.
8. What men call the supernatural is actually the natural not yet understood or revealed.
9. A proliferation of laws with the resultant loss of freedom is a sign of, and directly proportional to, spiritual sickness in a Nation.
10. If a Nation is devoid of spiritual health and moral character, then government and unprincipled men will fill the vacancy. Therefore, freedom prospers in moral values and tyranny thrives in moral decay.
11. Truth requires little explanation. Therefore, beware of verbose doctrines. The great principles are revealed in brevity.



12. Truth does not fear investigation.
13. Unfounded belief is pitfall. A People who do not check the validity and effect of their beliefs with reason will suffer or perish.
14. In accord with Nature's Laws, nothing is more right than the preservation of one's own race.
15. No greater motivating force exists than the certain conviction that one is right.
16. Discernment is a sign of a healthy People. In a sick or dying nation, civilization, culture or race, substance is abandoned in favor of appearance.
17. Discernment includes the ability to recognize the difference between belief and demonstrable reality.
18. There exists no such thing as rights or privileges under the Laws of Nature. The deer being stalked by a hungry lion has no right to life. However, he may purchase life by obedience to nature ordained instincts for vigilance and flight. Similarly, men have no rights to life, liberty or happiness. These circumstances may be purchased by oneself, by one's family, by ones tribe or by one's ancestors, but they are nonetheless purchases and are not rights. Furthermore, the value of these purchases can only be maintained through vigilance and obedience to Natural Law.
19. A people who are not convinced of their uniqueness and value will perish.
20. The White race has suffered invasions and brutality from Africa and Asia for thousands of years. For example, Attila and the Asiatic Huns who invaded Europe in the 5th century, raping, plundering and killing from the Alps to the Baltic and the Caspian Seas. This scenario was repeated by the Mongols of Genghis Khan 800 years later. (Note here that the American Indians are not Native Americans, but are racially Mongolians.) In the 8th century, hundreds of years before Negroes were brought to America, the North African Moors of mixed racial background invaded and conquered Portugal, Spain and part of France. So, the attempted guilt trip placed on the White race by civilizations executioners is invalid under both historical circumstance and the Natural Law which denies inter-species compassion. The fact is, all races have benefited immeasurably from the creative genius of the Aryan People.

21. People who allow others not of their race to live among them will perish, because the inevitable result of a racial integration is racial interbreeding which destroys the characteristics and existence of a race. Forced integration is deliberate and malicious genocide, particularly for a People like the White race, who are now a small minority in the world.
22. In the final analysis, a race or species is not judged superior or inferior by its accomplishments, but by its will and ability to survive.
23. Political, economic, and religious systems may be destroyed and resurrected by men, but the death of a race is eternal.
24. No race of People can indefinitely continue their existence without territorial imperatives in which to propagate, protect, and promote their own kind.
25. A People without a culture exclusively their own will perish.
26. Nature has put a certain antipathy between races and species to preserve the individuality and existence of each. Violation of the territorial imperative necessary to preserve that antipathy leads to either conflict or mongrelization.
27. It is not constructive to hate those of other races, or even those of mixed races. But a separation must be maintained for the survival of one's own race. One must, however, hate with a pure and perfect hatred those of one's own race who commit treason against one's own kind and against the nations of one's own kind. One must hate with perfect hatred all those People or practices which destroy one's People, one's culture, or the racial exclusiveness of one's territorial imperative.
28. The concept of a multi-racial society violates every Natural Law for species preservation.
29. The concept of equality is declared a lie by every evidence of Nature. It is a search for the lowest common denominator, and its pursuit will destroy every superior race, nation, or culture. In order for a plow horse to run as fast as a race horse you would first have to cripple the race horse; conversely, in order for a race horse to pull as much as a plow horse, you would first have to cripple the plow horse. In either case, the pursuit of equality is the destruction of excellence.

30. The instincts for racial and species preservation are ordained by Nature.

31. Instincts are Nature's perfect mechanism for the survival of each race and species. The human weakness of rationalizing situations for self-gratification must not be permitted to interfere with these instincts.

32. Miscegenation, that is race-mixing, is and has always been, the greatest threat to the survival of the Aryan race.

33. Inter-species compassion is contrary to the Laws of Nature and is, therefore, suicidal. If a wolf were to intercede to save a lamb from a lion, he would be killed.

Today, we see the White man taxed so heavily that he cannot afford children. The taxes raised are then used to support the breeding of tens of millions of nonwhites, many of whom then demand the last White females for breeding partners. As you can see, man is subject to all the Laws of Nature. This has nothing to do with morality, hatred, good or evil. Nature does not recognize the concepts of good and evil in inter-species relationships. If the lion eats the lamb, it is good for the lion and evil for the lamb. If the lamb escapes and the lion starves, it is good for the lamb and evil for the lion. So, we see the same incident is labeled both good and evil. This cannot be, for there are no contradictions within Nature's Laws.

34. The instinct for sexual union is part of Nature's perfect mechanism for species preservation. It begins early in life and often continues until late in life. It must not be repressed; its purpose, reproduction, must not be thwarted either. Understand that for thousands of years our females bore children at an early age. Now, in an attempt to conform to and compete in an alien culture, they deny their Nature Ordained instincts and duties. Teach responsibility, but, also, have understanding. The life of a race springs from the wombs of its women. He who would judge must first understand the difference between what is good and what is right.

35. Homosexuality is a crime against Nature. All Nature declares the purpose of the instinct for sexual union is reproduction and thus, preservation of the species. The overpowering male sex drive must be channeled toward possession of females, as well as elements such as territory and power, which are necessary to keep them.

36. Sexual pornography degrades the Nature of all who are involved. A beautiful nude woman is art; a camera between her knees to explore her private parts is pornography.

37. That race whose males will not fight to death to keep and mate with their females will perish. Any White man with healthy instincts feels disgust and revulsion when he sees a woman of his race with a man of another race. Those, who today control the media and affairs of the Western World, teach that this is wrong and shameful. They label it "racism." As any "ism," for instance the word "nationalism," means to promote one's own nation; "racism" merely means to promote and protect the life of one's own race. It is, perhaps, the proudest word in existence. Any man who disobeys these instincts is anti-Nature.

38. In a sick and dying nation, culture, race or civilization, political dissent and traditional values will be labeled and persecuted as heinous crimes by inquisitors clothing themselves in jingoistic patriotism.

39. A People who are ignorant of their past will defile the present and destroy the future.

40. A race must honor above all earthly things, those who have given their lives or freedom for the preservation of the folk.

41. The folk, namely the members of the Race, are the Nation. Racial loyalties must always supersede geographical and national boundaries. If this is taught and understood, it will end fratricidal wars. Wars must not be fought for the benefit of another race.

42. The Nation's leaders are not rulers, they are servants and guardians. They are not to serve for personal gain. Choose only a guardian who has no interest in the accumulation of material things.

43. Choose and judge your leaders, also called guardians, thus: Those who seek always to limit the power of government are of good heart and conscience. Those who seek to expand the power of government are base tyrants.

44. No government can give anything to anybody without first taking it from another. Government is, by its very nature, legalized taking. A limited amount of government is a

necessary burden for national defense and internal order. Anything more is counterproductive to freedom and liberty.

45. The Organic founding Law, namely the Constitution of a Nation, must not be amenable by any method other than unanimous consent of all parties thereto and with all parties present. Otherwise, the doors are opened for the advent of that most dangerous and deadly form of government, democracy.

46. In a democracy those who control the media, and thus the minds of the electorate, have power undreamed by kings or dictators.

47. The simplest way to describe a democracy is this: Three people form a government, each having one vote. Then two of them vote to steal the wealth of the third.

48. The latter stages of a democracy are filled with foreign wars, because the bankrupt system attempts to preserve itself by plundering other nations.

49. In a democracy that which is legal is seldom moral, and that which is moral is often illegal.

50. A democracy is always followed by a strongman... some call him dictator. It is the only way to restore order out of the chaos caused by a democracy. Pick your strongman wisely! He must be a guardian in his heart. He must be one who has shown that his only purpose in life is the preservation of the folk. His ultimate aim must be to restore the rule of Law based on the perfect Laws of Nature. Do not choose him by his words. Choose one who has sacrificed all in the face of tyranny; choose one who has endured and persevered. This is the only reliable evidence of his worthiness and motives.

51. A power system will do anything, no matter how corrupt or brutal, to preserve itself.

52. Tyrannies cannot be ended without the use of force.

53. Those who commit treason disguise their deeds in proclamations of patriotism.

54. Propaganda is major component in all power systems, both secular and religious; false propoganda is a major component of unprincipled power systems. All power systems endeavor to convince their subjects that the system is good, just, beneficent and noble, as well as worthy of perpetuation and defense. The more jingoistic propoganda issued, the more suspicious one should be of its truth.

55. Political power, in the final analysis, is created and maintained by force.
56. A power system, secular or religious, which employs extensive calls to patriotism or requires verbosity and rhetoric for its preservation, is masking tyranny.
57. Propaganda is a legitimate and necessary weapon in any struggle. The elements of successful propaganda are: simplicity, emotion, repetition, and brevity. Also, since men believe what they want to believe, and since they want to believe that which they perceive as beneficial to themselves, then successful propaganda must appeal to the perceived self-interest of those to whom it is disseminated.
58. Tyrannies teach what to think; free men learn how to think.
59. Beware of men who increase their wealth by the use of words. Particularly beware of the lawyers or priests who deny Natural Law.
60. The patriot, being led to the inquisition's dungeons or the executioner's axe, will be condemned the loudest by his former friends and allies; for thus they seek to escape the same fate.
61. The sweet goddess of Peace lives only under the protective arm of the ready God of War.
62. The organic founding Law of a Nation must state with unmistakable and irrevocable specificity the identity of the homogeneous racial, cultural group for whose welfare it was formed, and that the continued existence of the Nation is singularly for all time for the welfare of that specific group only.
63. That race or culture which lets others influence or control any of the following will perish:
- 1)Organs of information
  - 2)Educational institutions
  - 3)Religious institutions
  - 4)Political offices
  - 5)Creation of their money
  - 6)Judicial institutions
  - 7)Cultural institutions
  - 8)Economic life
64. Just Laws require little explanation. Their meaning is irrevocable in simplicity and specificity.

65. Men's emotions are stirred far more effectively by the spoken word than by the written word. This is why a ruling tyranny will react more violently to gatherings of dissenters than to books or pamphlets.
66. The organic founding Law of the Nation, or any law, is exactly as pertinent as the will and power to enforce it.
67. An unarmed or non-militant People will be enslaved.
68. Some say the pen is more powerful than the sword. Perhaps so. Yet, the pen without the sword has no authority.
69. Tyrannies are usually built step by step and disguised by noble rhetoric.
70. The difference between a terrorist and a patriot is control of the press.
71. The judgments of the guardians, the leaders, must be true to Natural Law and tempered by reason.
72. Materialism is base and destructive. The guardians of a Nation must constantly warn against and combat a materialistic spirit in the Nation. Acquisition of wealth and property, as need for the well-being of one's family and obtained by honorable means is right and proper. Exploitation, particularly through usury, is destructive to the nation.
73. Materialism leads men to seek artificial status through wealth or property. True social status comes from service to Family, Race and Nation.
74. Materialism ultimately leads to conspicuous, unnecessary consumption, which in turn leads to the rape of Nature and destruction of the environment. It is unnatural. The true guardians of the Nation must be wholly untainted by materialism.
75. The function of a merchant or salesman is to provide a method of exchange. A merchant who promotes unnecessary consumption and materialism must not be tolerated.
76. The only lawful functions of money are as a medium of exchange and a store of value. All other uses including social engineering, speculation, inflation and especially usury are unlawful. Usury (interest) at any percentage is a high crime which cannot be tolerated.
77. A nation with an aristocracy of money, lawyers or merchants will become a tyranny.

78. The simplest way to describe a usury-based central banking system is this: The bankers demand the property of the Nation as collateral for their loans. At interest, more money is owed them than they created with the loans. So, eventually, the bankers foreclose on the Nation.

79. Usury (interest), inflation, and oppressive taxation are theft by deception and destroy the moral fabric of the Nation.

80. Wealth gained without sacrifices or honest labor will usually be misused.

81. Nothing in Nature is static; either the life force grows and expands or it decays and dies.

82. Respect must be earned; it cannot be demanded or assumed.

83. Avoid a vexatious man, for his venom will poison your own nature.

84. Self discipline is a mark of a higher man.

85. One measure of a man is cheerfulness in adversity.

86. A fool judges others by their words. A wise man judges others by their actions and accomplishments.

87. In our relationships or interactions, as in all of Nature's Laws, to each action there is a reaction. That which we plant will be harvested, if not by ourselves, then by another.

88. These are sure signs of a sick or dying Nation. If you see any of them, your guardians are committing treason:

1. Mixing and destruction of the founding race
2. Destruction of the family units
3. Oppressive taxation
4. Corruption of the Law
5. Terror and suppression against those who warn of the Nation's error
6. Immorality: drugs, drunkenness, etc.
7. Infanticide(now called abortion)
8. Destruction of the currency (inflation or usury)
9. Aliens in the land, alien culture
10. Materialism



11. Foreign wars
12. Guardians (leaders) who pursue wealth or glory
13. Homosexuality
14. Religion not based on Natural Law

We must secure the existence of our people and a future for white children.  
Because the beauty of the White Aryan woman must not perish from the earth.

## Who is “Aryan” or “White”?

The use of “Aryan,” (Ar·y·an): was derived from the Indo-European root “Aryo” meaning noble. “Aryan” has been used as a self-description of Indo-European peoples from Ireland to India for millennia and survives today in the country names Eire (Ireland) and Iran. Last century, “Aryan” was revived from the largely forgotten heritage of our ancestors and has been used by both scientists and laypersons as a synonym for European or White. “Aryan” is the proper designation for the peoples of Europe and their descendants across the globe but has become a “politically incorrect” word. Individuals are White if they are non-Jewish people of wholly European descent descendants of the indigenous peoples of the contemporary states:

Austria, Belarus, Belgium, Britain, the Czech Republic, Denmark, Estonia, Finland, France, Germany, Iceland, Ireland, Latvia, Lithuania, The Netherlands, Norway, Poland, Russia, Slovakia, Slovenia, Sweden, Switzerland, and the Ukraine. Many persons of Albanian, Bulgarian, Croatian, Georgian, Greek, Hungarian, Italian, Portuguese, Romanian, Serbian, and Spanish heritage also qualify as White, their ancestors being pioneers of Aryan communities in those lands.

Aryans are a race of explorers, conquerors, scholars, inventors, and artists. Many myths about the criteria of being “Aryan” perpetuated by the mainstream media and establishment academia. An Aryan is not necessarily blond, blue-eyed, and six feet

tall; the blond Nordic is merely the most notable representative of the Aryan race because he or she differs most significantly from non-Aryans. National Socialism did not and did not preach or practice hatred of non-Germanic Aryans, such as the French or Slavic nations. Adolf Hitler enjoyed the work, friendship of many aides, and officers of

German citizenship, but Polish family name and heritage. Hitler also facilitated the independence of the Slavic nations of Croatia and Slovakia. Unfortunately, centuries old, myopic cultural antipathy between Slavic and Germanic nations did and does manifest itself, occasionally resulting in misunderstanding and conflict, including the 1939 Polish-German War.

The Jews are not considered Aryan nor White since they are a Middle-Eastern ethno-religious group with some admixture. Different Jewish subgroups share a common Middle-Eastern ancestry, are closely related to each other, and in general, Jews are more related to other Jews than to their host populations. While there is a small handful of Whites and other non-Jews who have converted to Judaism, these are only insignificant exceptions and has been viewed as the Jewish tribe's adopted sons.

According to Jewish law, a non-religious Jew is still a Jew. Thus, Jews are united primarily by common descent rather than by religion. The Jewish "religion" is an evolutionary strategy disguised as a religion. Judaism's main purpose is to protect and advance the ethnic interests of Jews by instilling loyalty to the in-group and regulating interaction with the out-group for the benefit of Jews. Sometimes, Jews publicly describe themselves as "White." is merely a deception. For example, the Jew Tim Wise portrays himself as a "White anti-racist activist." He does this to promote Jewish interests.

## Why Is The Swastika Used?

The Swastika (from Sanskrit, "good fortune") origin late 19th century: from Sanskrit svastika, from svasti 'well-being', from su 'good' + asti 'being' is an ancient symbol representing primarily the positive powers of the Universe which generate and

sustain life, and secondarily good will and good fortune toward the righteous. The Swastika has been banned in several democratic countries. Since the symbol generates a negative Pavlovian reaction in many people due to controlled media and entertainment industry conditioning, many National Socialists now use other symbols today. The Swastika has been used for over four thousand years by Europeans and non-Europeans alike in Asia, Europe, and North America. Racialists reclaimed use of the Swastika from pre-Christian

European cultures as a bold emblem suited to represent the revival of our rich heritage. “The mission of the struggle for the victory of the Aryan man” and for “The victory of the idea of creative work.” - Hitler wrote (Mein Kampf II: VII) that is what he saw in the Swastika.

## What is “Blood & Soil”?

“Blood and Soil” refers to the relationship between people and homeland, and the link of the individual to the natural order. “Blood and Soil” represents reverence for the origin and miracles of life, the ideal of organic lifestyle, and the importance of truly creative work.

There is no denying the existence of the various races that make up humans. When we study history, we observed that different cultures are reflective of different races. The argument that races do not exist very often is a myth currently promoted by governments and systems that profit from the creation of multicultural societies.

National Socialism believes in the principle of Blood and Soil. Blood is the cultural heritage that we owe to our ancestors and the ethnic community. When people share the same origin, creation, and traditions, when they have some common ground, a land that their ancestors fought and cultivated for the future, have values and a similar conception of the world, they will think and react similarly. If the emancipated individualist sentiment is for a sense of community; people tend to care to each other and are not isolated individuals but members of the same people. The people of a

community creates a sense of identity and bonding. This feeling is undeniably human and natural. When it exists, people will work and collaborate with one another to create the civilization they so desire.

The Modern World has a materialist and capitalist worldview. It has nothing to do with the idea of community or cultural preservation; governed by a consumerist and individualistic anti-culture. There is no attempt to maintain or grow the natural groups. The moral of modern societies is the pursuit of personal happiness, which would meet only with the accumulation of capital and material goods. There is no supreme value or spirituality as in National Socialism.

As we are born into a certain environment and created in each culture, we rarely think about the origin and reason for the existence of communities, societies, nations from which they came (which goes beyond history), and what unites us all. The Community is the natural and historical consequence of the formation of any people over time. This Community is created through marriage between persons, the set of principles of the people, ways the people see the world, the way the people react to certain things, a common history. Thus, this community will create an identity and a bond for ages. This identity and bond are natural, which has always existed in all tribes and communities of all cultures since the existence of man. This relationship creates a duty and a concern with people with whom we live by and with, thus there is the goal of working for the common good for the community.

Why do we see a rise in the use of the multicultural society in many nations? The main point of this question is to try to understand the essence of the multicultural society. Obviously, no community is multicultural since the beginning of it. We must then ask ourselves what the reason for the clustering of people from different cultures, races, and principles living in the same space is? What unites them? Is it a culture or unique identity? What would be the affinity between these millions of people?

The answer is simple: Money. The only thing that holds it all together is the system of production-labor-consumption. These are societies in which the essence is

materialism and personal gain. There is no bond or mutual concern for the community. Immigrants are people who leave their homeland to go to another to do well, earn money and spend more (“a better life,” as sociologists would say). Can you imagine an Indian out of his tribe and abandoning his people to go to another? Only modern societies try to replace that sense of community values such as the eternal search for personal profit, that money is more important than the people. The only reason for the existence of a multicultural society is trade and money, only this. Therefore, anyone, even where it is anti-capitalist, attacking “racism” would be a natural reaction to defend their space and culture. They would defend any multiracial society, and multiracialism itself, while advocating a society with no essence, history, culture or human bond, but only a system that makes use of the product for his people as purely capitalist interests.

There is no reason for the existence of multiculturalism; only the capitalists profit from materialistic and individualistic societies. Exploitation only happens in multicultural societies, not in organic communities where there is a mutual concern among people. It is perfectly natural that each race has their nation and territory, and that they can live according to their laws, cultures, and values. Therefore, the current societies are multicultural, and all multicultural societies are fundamentally individualistic, materialistic and decadent.

The multiracial idea promoted by degenerate sociologists, social engineers and by most Western governments is the idea that countries and nations exist for the sole purpose that individuals must live in search of money for their self-realization. It's time we faced the National Socialist conception it is not an abstract idea, but a natural human feeling and reality.

## Facing Reality

The truth is that racial conflicts do not occur when there is the existence of ethnic communities. Wars and cultural clashes occur only in multiracial societies. It is the instinct of self-preservation that creates hatred and discord, but thanks to

multiculturalism that puts different people in the same states, which defends the interests of one another while attacking.

The harsh reality is that multicultural societies do not work. While there are groups of people with values, religions and culture in one location, I.E., a way of seeing the world, they react to certain things differently. There will be hatred, discrimination, prejudice, and war. It is the norm for human beings to identify with his neighbor. The bonds formed by the origin, creation, and tradition are a reflection of the power of the blood that forms our worldview. Different people and cultures have different views. Ideally, each ethnic group has its territory and nation to live according to their laws, their customs and culture farming.

The word “racism” can have many different connotations. Some use it as hatred of one race to another, others that it is self-preservation and worship of ethnicity and culture. The point is that National Socialism is a doctrine of love, pride, and honor. If there are legitimate multiculturalists, we are. We believe that all races should cultivate their own culture and that the mixture of these creates conflict and destroy them. We do not want the annihilation of any race, but the preservation and evolution of human diversity and their differences.

## National Socialist Way of Life

***Dr. Walter Gross, director of the Racial Policy Office of the NSDAP***

National Socialism as a political movement will have reached its goal when the Reich has ultimately secured its proper position among other nations. National Socialism as a Weltanschauung (Worldview) will only have completed its historic mission when it prevails among all classes in Germany and thus unites the nation in a new character. The political realization of National Socialism will have been reached in a powerful Reich and a new order of living space. The National Socialist Weltanschauung, however, must materialize in the attitude and lifestyles of our nation and its inhabitants.

In National Socialist Germany, life will be very different from what it used to be while many eternal values of our historical past will remain valid for the future as well. In some fields, however, the prevailing attitude of German life will have to be significantly different from traditional lifestyles due to the new triumphant Weltanschauung! The National Socialist Weltanschauung and its practical effect on German lifestyle based on two supporting pillars:

On the one hand, personality is given a chance to unfold, and the individual receives an education that is nearly perfect. On the other hand, the individual is ready to contribute to the welfare of the community. These are the two poles that generate the productive potential of National Socialist Germany.

Developing and shaping his abilities makes the individual happy and conscious, and doing this is the prerequisite for the nation to receive his genuine efforts that are of highest value to the community. Only these efforts for the community add meaning and ultimate nobility to the individual personality and its development. In morbid times, personality and community became opposites, but for us, they are a full harmonic chord in which the individual strings of life sound together.

For a National Socialist German, the keynote in life is happiness and joy of life. We do not speak here of a flat and superficial attitude that doesn't know life or tries to avoid the depths, gravity, and pains of life. It is rather the attitude and spirit of a healthy, strong man to whom life itself is joyful and full of beauty; just like the unencumbered child that cheerfully loves its existence. For the growing and maturing man ever struggling with obstacles and difficulties, hard and troublesome periods in life only mean a chance for him to prove his power and they leave him with an elevated existence and a feeling of inner joy. Therefore, the National Socialist way of life affirms everything that increases happiness. Our approach with the National Socialist worldview to life only excludes all destructive and degrading influences. The abuse of physical and mental resources, the reduction of individual capacities through an insane consumption of stimulating and inciting drugs, the negligent endangerment of the individual's health

and life, which belong not only to the individual but the nation as well. Whatever generates strength and happiness is good and therefore required by the new German lifestyle in the same way that all destructive and corrupting influences, whether they affect the nation or the individual, is excluded.

The statement above is valid for both sides of our existence: for the body and its development as well as for the mind and soul. A trained and powerful controlled body stands equal in the intelligent sport to a mature mind and elevated thinking skills in a great variety of experiences in spiritual things and the field of the arts. Both sides are united in the fully and completely developed human being, and only that human is suitable to serve the future of our nation.

In both fields, physical and mental, the individual is limited in his possibilities and disposed towards certain special abilities. Long before our consciousness awakens, we are already determined in this matter by the inexorable laws of heredity. To these laws, we owe all variations and differences among individuals as well as the abundant wealth of talents and abilities in the community of our nation. Therefore, the National Socialist lifestyle does not offer the illusionary phantom of a desolate egalitarianism or compulsory standards for everybody. The National Socialist ideal is not a silly fashion and not a standardized type of man. On the contrary, our goal is a variety of individual personalities, all educated and trained according to their talents. Only this variety grants a harmony that elevates the individual and bestows the nation with historical power and beauty.

Along with happiness, courage is a dominant value for the new German man. National Socialism created the heroic attitude best displayed in the great military tradition of Germany, the nation's duty and ideal. Courage proves itself best in times of war. In peaceful times, we must also bravely and heroically lead, a demand that addresses both men and women.

In everyday life there are many opportunities to put ourselves to the test: never to avoid difficulties, to walk straight even if there are easier, crooked ways to go, to



estimate a goal higher than one's own laziness, to demand the most from oneself and to ignore lazy wishes, to obey the great national laws rather than to cultivate one's selfishness, to follow one's own conscience in grave personal decisions and to take responsibility instead of hiding behind cheap excuses and cowardly submissiveness. All this is courage and is a required part of the lifestyle of the new German man educated by National-Socialism. Mental courage, the fight, and struggle with great new ideas belong here as well. In the end, only those creeds and beliefs are of value for the nation and the individual which were achieved through honest endeavor, and not those that were gained through indolent repetition of what one has heard from others.

It is courage as well to suffer from inner and outer wounds and pains without getting depressed. Discontent and pessimism, resignation and despair prove weakness and cannot exist with the brave attitude of a new generation of Germans.

Beyond one's own life, beyond the fights and victories of the individual and the nation, an eternal future arises for Germans in this world. We will secure our future by the method of new generations who, children today, men tomorrow, ancestors of a new generation the next day, inseparably link us with the past and the future. National Socialism considers these bonds and therefore family and children to be essential elements in National Socialist lifestyle. It means a special fulfillment in any man's life to be a family member. Giving birth to many children and raising them is the highest goal for a woman. The family is necessary for anybody unless he wants to dispense with the strongest forces in human life carelessly. Moreover, family and children are the only guarantee for the eternal existence of a nation, and therefore a demand from our national future to the present generation. The rising German Reich, enormously powerful and protected by the sword, now and in coming decades needs families with uncountable children of the finest German blood to fill the spaces we open and to permanently secure what the courage of the present generations wins for us.

The combination of private life and community service is perfectly expressed in the optimistic large families of National Socialism. It is within the family that the most

intimate power of the love and strong tension between the sexes lead to complete fulfillment in private life and a meaningful contribution to the development of the entire nation. We are equally opposed to negation and unnatural asceticism as we are to the selfishness of those who do not want to commit themselves. In this way, families and children grow up as the nation's most precious commodity as they combine individual happiness with the profits and gains of the community.

With this attitude, pride in their race is a natural matter for both men and women. In dealing with foreigners, the German attitude will show respect, comradeship, and cooperation along with an unshakeable self-confidence and a racial pride which identifies a sin against blood as a nation's fatal sin.

It is this attitude that puts the National Socialist way of life to the crucial historical test. Destiny will always deny to some of us complete fulfillment in life. That denied fulfillment, however, are of equal value, and they will work twice as hard so that their performance will compensate for what they were not granted in another field. We cannot speak of a true National Socialist attitude in a case where we do not find the yearning for family and children combined with the knowledge that a nation blessed with children means happiness and duty. For it is only through children that we participate in eternal German life and only a superficial or timid man does not feel the need for such participation. Everybody who lived his life on good days and bad days by these principles will face death with calmness. He will not desire or carelessly seek his death because even in his darkest hours, his life is meaningful and worth living. He will not fear the end either and piteously flee from it because death is a part of life, as natural and inescapable as birth. Just like all universal laws of nature, death is forgiving in its pitilessness. What comes after death, nobody knows. In this field, the individual may follow his knowledge or instinct in what he wants to think and believe. In any case, a happy and brave life includes a courageous and confident death. Life has been good and meaningful, and coming generations will carry on and complete the work of the person that death took out of our hands.

# Ideals & Morality

National Socialists believe in the quest for excellence and constant improvement. National-Socialists believe the White race, and particularly our people, must be the vanguard in the never-ending struggle to achieve humanity's ultimate physical and spiritual potential. Therefore, we must always ask ourselves; is it good for our people and race?

Moral rules exist to serve the community: to ensure its long-term survival and prosperity, for the sake of its members. Without morality, living together and cooperating peacefully in society would be impossible. Therefore, morality is not only a private matter but of great importance for the state.

Right to legislate morality. All governments legislate morality. That is the purpose of legitimate government, to provide for the order, stability, and justice which guarantees citizens opportunity for happy, productive lives. The difference between a legitimate government and tyranny is not a matter of methods, but of motives in legislating and governing the nation. A legitimate government legislates morality which benefits the people's livelihood and happiness. An illegitimate government legislates morality that serves special interests only, leading to spiritual and social sickness for the nation.

## Democracy Vs. Leadership

National Socialism is democratic if democracy is defined as a government that protects and promotes the interests of the population. However, National Socialists reject liberal "Democracy" and its party system, in which the illusion of people's government is bolstered by a controlled system of "choices" that all invariably lead to the same end. Adolf Hitler presented a legitimate alternative to the German people in his day and was supported by the German people throughout his reign. National Socialism does not endorse tyranny; that is, a political apparatus that functions contrary to the interests of the people. National Socialism endorses the leadership principle, the idea that a nation is best governed by those most capable of guiding their fellow citizens

and providing for their common needs and wants, and what Hitler called Germanic democracy (Adolf Hitler, Mein Kampf):

The National Socialist movement advocates the principle of a Germanic democracy: the leader is elected, but then enjoys unconditional authority. All committees are subordinate to him and not he to the committees. He makes the decisions and hence bears the responsibility on his shoulders. Members of the movement are free to call him to account before the forum of a new election, to divest him of his office in so far as he has infringed on the principles of the movement or served its interests badly. His place is then taken by an abler, new man, enjoying, however, the same authority and the same responsibility.

Democracy is the doctrine of the equality of all human beings and of the ability of all human beings to govern themselves. (Democracy, Greek = rule by the folk, rule by the masses).

***The starting point of the democratic conception is:***

*“All men are equal.”*

*“Everything that bears a human countenance is equal.”*

Not only are the peoples equal (this view leads to Internationalism), but even the human beings within a people are equal. Consequently, all have equal rights, even an equal right to participate in the state. “The authority of the state comes from the people.” (Weimar Constitution, Article 1.) – Since direct rule by the people is unworkable, one chooses representative democracy or parliamentary government.

The parliamentary system is the principle of vote by representatives, who make decisions through majority rule. (Parliamentary, from Lat. *parlare* = to speak.)

***A critique of parliamentary democracy:***

1. It is not true that all men are equal. Human beings are different. The democratic principle, “to each the same,” leads directly to Communism, to the dispossession of the gifted, industrious, and thrifty (precedent: Russia). – Democracy in the modern age started with the French Revolution (1789). “Liberty, Equality, Fraternity” were the catchwords that ruled the entire 19th Century. The democratic principle of equality is always an instrument of the Jew for the elimination of the best racial forces. When all have equal rights, the capable and intelligent thereby forced onto the same level as the corrupt and stupid.
2. It is not true that the best and most capable emerge from a vote. Usually, the greatest shooters, the most irresponsible, are chosen. Whoever promises the most has the greatest prospect of going to parliament. The MPs of the democratic system were in no way the elite of the nation. The principle of vote by popular representatives leads inevitably to the creation of economic or religious special-interest parties. The MPs did not represent the People’s Community, but mostly a specific class or group. Thereby unitary, goal-conscious state-leadership was made impossible. The bourgeois parties and the Marxist parties on the other side canceled each other out. The power of the nation was likewise nil and could not be effectively and coherently utilized abroad. International Jewry, however, tipped the balance on the scale of the parliament. – Democracy is always the reign of the Jewish money-bag; it leads to the vilest corruption.
3. It is not true that the decisions of a majority are always right and beneficial to the people. On the contrary: by no means are 51 voices against 49 voices necessarily correct. “What is the majority? The majority is nonsense. Understanding has always only been among few. One ought to weigh voices, not count them.” (Schiller, Demetrius.) The individual MP conceals himself behind an anonymous majority. He has “obeyed only his conscience.” Mostly, however, the “representatives of the people” had no conscience. Parliamentary democracy is

irresponsibility elevated to a principle of government. It leads to the elimination of all authority, thus ultimately to the complete ruin of people and state.

*“The Jewish democracy of majority rule was always merely a means to the destruction of the existing Aryan leader-class.” - Adolf Hitler*

National-Socialism is the fiercest enemy of parliamentary democracy. In opposition to that, it stands for the principle of Führertum. Führertum is the direction of an organization through one over-towering man. The leader-principle is based on the conception of human inequality. There are the intelligent and the stupid, the industrious and the lazy, the good and the bad. The peoples and races are different, and so are the individual human beings within people. – Every people-comrade is appraised according to his performance for the people. Valuation according to performance. – The standard of valuation must be the same for every people-comrade. We National-Socialists reject preferential treatment for one class. (Examples: absolutism of the 18th Century; the Weimar System, in which the National-Socialist was a second-class person, while lower humanity could run wild with impunity; English plutocracy.)

There is no privilege for any special class; all people-comrades are evaluated equally. The result of an equal evaluation of the person is however not the same, but different. Here this principle applies: “To each what is appropriate,” not “To each the same,” as in democracy. He who sacrifices and achieves much ought to stand higher than he who achieves little and sacrifices nothing. The National-Socialist idea of leadership is founded upon a deliberate selection according to race (genetic value), character, and ability. Thus, a rank-order develops. The entire people organically array itself as a pyramid. The most capable and gifted member of the people, who have prevailed through his over-towering achievements, stands at the head of the people: he is the Leader.

In a democracy, the “power of the state” comes from the people. It consists in the rule of the mass. Authority (power to give orders) goes from below to above, while on the other hand, responsibility goes from above to below. Both are, however, unworkable

in practice. One cannot command upward and assign accountability downward. Democracy thus leads directly to leaderless and irresponsibility. – In Führertum, by contrast, these principles apply authority from above to below, responsibility from below to above. The Leader appoints his lieutenants, he gives them their orders and guidelines, and for the execution and success of these, they are responsible to the Leader.

The National-Socialist movement is an example of true Führertum. If a political leader or an SA leader gives an order, this must be carried out. Every follower can be called to account by his leaders. Because Adolf Hitler built up the NSDAP rigorously according to the leader-principle, the movement inevitably prevailed against the Marxist and bourgeois mobs. – Likewise, the German state, which led its people using strict Führertum, prevails against the neighboring democratic states. Against the democratic idea of the mass we National-Socialists set the idea of personality. Personalities create everything great in this world, all inventions and all cultural achievements. – Our Leader has formed a German people out of disintegrating mass. Democracy is a symptom of decline in dying peoples (e.g., Greece, Rome, etc.). All ascending peoples are, by contrast, always led by significant personalities. – Democratic propaganda flatters the mass. Everyone would rather command than obey. Consequently, democracy was beloved, and the idea of leadership was often unpopular.

It is a mistake to believe that under the “people’s government” it goes well for the people. On the contrary! Experience has shown that parliamentary democracy leads to the ruin of the people. People can only experience progress when a leader stands at its head. Heroes make history! A true leader feels that he is responsible to his people. Here Adolf Hitler is a shining example. This principle of the responsibility of the Leader to the Nation is designated “Germanic democracy.” With Western parliamentary democracy, which we reject, Germanic democracy has nothing in common. The leader principle has to mean only in service to the entire nation. To be leader carries obligations.

The leader is the leader not because he bears special distinctions but because he bears greater responsibility. Leadership is not a privilege but an exalted duty. To be a leader is to be an example! Adolf Hitler is the ideal leader: purposeful and inexorable, but at the same time tactically astute; industrious, never resting, moreover prudent and far-sighted; proud and righteous, but also modest and unpretentious; energetic and austere, but full of warm love for his people. From the simplest origins, our Leader has worked his way up against the most difficult obstacles to become the greatest statesman in German history. We National-Socialists are proud that we are privileged to follow a man such as our Leader. He is a lofty example for us. We emulate him with all our powers.

## Right or Left? Neither!

It is needed to begin with this topic because it is one of the most common distortions about what National Socialism is. Numerous National Socialists believe it is right-winged, but without understanding what the correct meanings of “right” and “left” wings are. The term originated in the days of pre-revolutionary France, where those who wished to retain the system of government would sit in the right side of the Assembly, while those fighting for radical changes would sit to the left. Thus, the term “right” has been used to define the reactionaries and conservatives, and “left” to define the revolutionaries.

A rating of “left” was used predominantly by Marxist and anarchist groups because they usually engaged in the revolutionary struggle. However, these terms do not apply according to the nature of the doctrine, but with the time and political situation of the moment. For example, in the times of Tsarist Russia, the Bolsheviks, because they represented a revolutionary movement, fitted to the left. However, when Marxist took power in 1917, he no longer represented any revolution to become of the situation; therefore, all manner of opposition to his regime would be left as Marxists would now be conservatives. Due to the frequent use of the classification of “left” by these groups of



libertarian Marxist-Leninist orientation, it became common practice for any other doctrine in opposition to them to be labeled the “right,” and many National Socialists accepted this label, even though erroneous.

***A Revolutionary Force:***

*“...National Socialism is a new conception of the world that is more severe in opposition to the current world of capitalism and bourgeois Marxists and their satellites.” - Gottfried Feder - The National Socialist program of the German Workers' Party*

The major problem of the National Socialist Movement after 1945 was to ignore the changes taking place in society and continue living in the past. While other movements were growing, evolving, and adapting to the needs and problems of the time, others stayed stagnant, still living in the first half of the century. Few realized how many of our situations had changed, and that society today is not the same as 30 years ago. It is necessary to focus on the problems and the current present policy, adapt and do something practical. We consider the Modern World and the current Western “civilization” as our greatest enemies. It consists of a materialistic and capitalist society with a bourgeois and individualistic philosophy. An empire built on self-interest and selfishness. An empire built not for the people, not a cultural or spiritual empire, but one formed by System oligopolies, monopolies, large corporations, and mass media unhealthily funded by an immoral and anti-national state that protects the interests of the powerful and of Zionism.

Thus, National Socialism seeks the destruction of the Modern World. We want to end this era of decadence and the beginning of a new one. We want to preserve our culture and restore our roots, but we are not, in any way, politically conservative. We do not want to save the current degenerative values, do not want to keep a capitalist system or a corrupt government that acts against the interests of the people and doing nothing to keep our cultural heritage and preserves our race. We do not want a state

that does everything to remain silent, and that promotes the destruction of a culture of millennia.

We do not favor the current (dis)order, but the fight against it. Our goal is the total annihilation of all Jewish and degenerate creations. Abandon the perverted and selfish mentality incompatible with our collectivist nature. We believe in a violent struggle against the system to its destruction and implementing something new and fair. We will deploy the true National Socialist order. We're the ones who fight for the building of the spiritual greatness of man, cast out the interests of materialistic, and selfish spirit. We wrestle not only for liberation but creativity and freedom.

One should realize that the cause of our present condition and persecution are Western governments. They hate us, protect only the great interests and will do anything to prohibit us and imprison us. For them, culture and race mean nothing, only economic issues. Support such governments anyway is to prevent and delay the National Socialist Revolution.

*"... The condition which must precede every act is the will and courage to speak the truth was forgotten - and now we do not see it either in the right or the left."* – Adolf Hitler Speeches, Baynes. Vol 1 The Institute of International Affairs. 1942

National Socialism never said it was "Right-Wing," this term was applied to us by the Jewish controlled media (Fox News, CNN, BBC, YT, BuzzFeed, NYT, WAPO, etc...), only individuals who poorly understood and a few rock bands still carry it.

Collaboration with political parties who are "Right" is a total waste of time and a great contradiction. Most of them hate us and will be the first to fight an insurgency of National Socialists. Parties are not represented by the National Socialists because space is not allowed within said "Democracy." We are in total opposition against the dictatorship of money and the forces of International Zionism (The International JEW).

The “left” and “right” wings mean nothing to us, we overcome such labels. We are collaborating with groups aimed at the destruction of our system and government. Even if such organizations have different ideas or even contradictory to ours, we have a common enemy: The System. We march separately, but we attack together. When we quarrel between us, the system will be strengthened.

*“National Socialism is the end of an era of decadence and rebirth of prosperity, culture, history, and nation. National Socialisms goal is the total renewal of time, restarting at zero.” – Author: Iron Eagle*

## Is National Socialism “Racist”?

The enemies (Jews, Jew supported controlled opposition groups and people) of National Socialism did everything to create and link us to a picture of ignorant and prejudiced. They established policies of “Racial Hatred” in our nations and the lie that we are “odious” as an excuse to shut us up. By using this pretext, we were persecuted, imprisoned and crucified by the system, and was never given the right to reply.

What the enemies of National Socialism want is for the General Public not to know the truth about our ideas and understand our worldview. In fact, our opponents are terrified that people understand the truth about National Socialism and that we stand for high values. The Jews and their supporters greatest fear are that the people rebel against the power of money, against the government, and against a decaying system.

## Race and Natural Laws

*“Think that the fundamental basis of its existence must be to their ancestors.” - Walter Darré, La Política Racial Nacionalsocialista*

To National Socialism, the races are a manifestation of the work of millennia of natural evolution and creation of human diversity. The race is the way in which nature is manifest in us. Destroy and amalgamate races - any race - would destroy all the work of Nature. It should preserve and cultivate our strain, the legacy of our ancestors, our

history, and culture. By preserving the blood, we grow, collaborate, and evolve with nature.

We do not want and do not believe we have the right to destroy, exterminate, or impair any other race. National Socialism follows the concept of personal honor and respect for other people. We want our people as well as everyone else to create a mutual respect, be proud of their own culture, their traditions, and history. However, the exception to this is that the Jew must be hindered completely for all races to achieve their goals without the hindrance, money slavery, and false beliefs that the Jews instill in them. Never trust a Jude!

## Is National Socialism a Dictatorship?

Due to decades of enemy propaganda, the image in which the National Socialist government was portrayed was with that of oppressive terror, suppression of freedom and a harsh and dictatorial regime. The reason for the opponents of National Socialism creating this image was to frighten and create a false impression of the true objectives of a National Socialist State.

It is alleged that a dictatorship is created simply by dissolving parliament and doing away with the current "representative democracy" at the time. The truth is that the German parliament was formed by politicians who only represented the interests of rich and powerful and that they had delivered the nation's destiny in the hands of bankers and all kinds of the unscrupulous capitalist, leading the country into one of the biggest economic crises ever seen. Power was divided among numerous politicians - in the most dishonest manner - with different political ideologies, forming a government without any responsibility, moral or personality.

National Socialism replaced this system of false democracy and applied the principle of natural leadership, which had a representative and accepted by the people who worked for the interests of this.

Adolf Hitler, who as a young man and was a volunteer in the war to fight for their nation, took full responsibility for the fate of Germany and the Germans. He had all the confidence of the people to reform the country fully, improved socioeconomic conditions and ended the unemployment crisis in a short time. He also created new institutions such as the Front Work and Hitler Jugend to restore noble values, and thus build a new society.

## True Democracy

There is the illusion that representative democracy is the best and fairest way to known government. It is the idea that the mere voting will ensure the people a chance to elect candidates who reflect their interests - and the individual vote - and thus have control of your destiny. The truth is that elected representatives do not necessarily represent the interests of the community especially when it is a company incorporated in individualistic ideals. Democracy in its true sense is not about voting in any election in a given period. Democracy and freedom are inseparable, not something selfish like simply voting. Democracy is a responsibility, to be part of the community and collaborate with it honestly and positively.

The principle of leadership, Hitler was just a man ahead of his people, a driver of the masses. For him, the confidence that incorporates the feelings and real desires of the nation, and thus has full responsibility for their actions and omissions is granted.

With this appeal to voters, I intend to show others that governments true democracy is with us and do not hesitate to appeal to people. I do not I believe that any government that had guaranteed power for a term of four years would be prepared to consult the people within seven months. -  
Adolf Hitler, November 6, 1933

Adolf Hitler was greatly loved and admired. To him was given the trust of the German people, which was always consulted and, at some point no matter what Hollywood attempts to show - that trust has been betrayed, or Hitler acted against the

will of the nation. Although there are dozens of films about “German resistance” or any dissent against the National Socialist government, it is known that the traitors and opponents of the state consisted of no more than 10% of the population.

On March 29, 1936, just over three years after Hitler's rise to power, a chance was given to the Germans to approve or disapprove the National Socialist government. There was an election based on pure propaganda just as nowadays, but a query to the people about actions and changes have already taken place. The vote occurred under any coercion, force or intimidation, as observed by all present. The approval German was 44,461,278, which consisted of 98.8% of the votes. A number is never before seen in history.

In 1938, the people of Austria and Germany had the opportunity to decide for or against the unification of both countries. The approval of the Austrians was 99.73% of the votes; the German approval was 44,362,667, representing 99.02%.

With the highest rate of approval in modern history, how can Hitler be the cruel monster and dictator portrayed by television, Hollywood, and every other bit of propaganda say that he is? Obviously, opponents of National Socialism have a profile and interests to hide. After all, it was the bankers and capitalists who were expropriated by the state. It was the ruthless bosses who were forced to reform its factories, businesses and more rights for workers. Therefore, the National Socialist government reflected the genuine form of democracy. This was no candidate with more money and more resources for advertising elected by people concerned only with themselves and financed by profiteers, but in a real democracy, a real approval by the People.

National Socialism is a real democracy by forming an organic state representing the true feelings and interests of the People. There are responsibility and mutual trust. The state is not formed by lies, canvass, or even a simple win 50% of votes, but an almost total approval unprecedented in history. The National Socialist State is formed by the confidence and will of the nation.

## **Faith & Action – Hitler Youth (1938) - Helmut Stellrecht**

### **Blood**

You carry in your blood the holy inheritance of your fathers and ancestors. You do not know those who have vanished in endless ranks into the darkness of the past. But they all live in you and walk in your blood upon the earth that consumed them in battle and toil and in which their bodies have long decayed. Your blood is, therefore, something holy. In it, your parents gave you not only a body but your nature. To deny your blood is to deny yourself. No one can change it. But each decides to grow the good that one has inherited and suppressed the bad. Each is also given will and courage. You do not have only the right, but also the duty to pass your blood on to your children, for you are a member of the chain of generations that reaches from the past into eternity, and this link of the chain that you represent must do its part so that the chain is never broken. However, if your blood has traits that will make your children unhappy and burdens to the state, then you have the heroic duty to be the last. The blood is the carrier of life. You carry in it the secret of creation itself. Your blood is holy, for in it God's will lives.

### **Race**

Race means to be able to think in a certain way. He who has courage, loyalty, and honor, the mark of the German, has the race that should rule in Germany, even if he does not have the physical characteristics of the "Nordic" race. The unity of the noble soul and a noble body is the goal to which we strive. But we despise those whose noble body carries an ignoble soul. A variety of related European races have merged in Germany. One trunk grew from these roots. Each race gave its best strength. Each contributed to the German soul. We Germans have a fighting spirit, a look to the horizon, the "desire to do a thing for its own sake" of the Nordic race. Another racial soul gave us our cozy old cities and our depth. Another racial soul gave us mastery of the magical realm of music. Another gave us our ability to organize, and our silent

obedience. We cannot hold it against anyone if he carries a variety of racial lines, for the German soul, does as well and created out of it the immeasurable riches which it possesses above all other nations.

The greatness of our Reich grew out of this soul. But the Nordic race must dominate in Germany and shape the soul of each German. It must win out in the breast of each. Today our ideal is not the artist or the citizen, but the hero. Our highest treasure is the soul that we have been given. He who mixes his blood with that of inferior foreign races ruins the blood and soul that have been given to him to pass on in purity to his children. He makes his children impure and miserable and commits the greatest crime that he as a National Socialist can commit. But he who follows the laws of race fulfills the great commandment that only like should be brought together with like, keeping apart those things like fire and water which do not mix

## A Nation

A nation grows from God's will. Woe to him who wishes to destroy the nations and make people alike. God created the trees, the bushes, the weeds and the grass not so that they could merge into one species, but that each should exist in its way. Just as a tree, a nation grows as a living whole from similar roots, but becoming one, the strongest of its kind. All of the same blood belongs to it. A nation knows no state boundaries. It is bound by the ties of blood that bind all the sons of a single mother.

The German nation is a nation of a hundred million. Each German belongs to it, no matter where he may live. A nation cannot be destroyed as long as its roots draw on the strength of the earth. Summer and winter may come and go. But it always blooms anew in indestructible life and perfects itself in the strength that rises from its roots towards God's will. What does it mean when an individual dies? It is as if the wind blows leaves from a tree. New ones grow eternally every spring. The nations are the greatest and most noble creation of God on this earth. There is no institution in the world, no



party and no church, that has the right to make them the same or to rob them of even the tiniest bit of their individuality.

## State

People give itself its form through the state. There is only one natural form for each people, only one state. In the natural process of growth, each people finds its form and its state and finds them again when it has lost them, if only it wants to. National Socialism has broken foreign compulsion and eliminated the unnatural. Germany once again grows into its state and is once more itself. The best rules, the Führer, and he carries the responsibility because he is best able to bear it. The parliament has ceased to exist. This form of Western democracy has been abolished. The German states established by the grace of counts or by Napoleon disappear. The Reich becomes one.

*“The day is coming when a single tent will cover all the German land.” -*

The new state rises

## Socialism

1. National Socialism - Socialism (Social, People, Community, State, Individuals)  
means: “The common good before the individual good.”
2. National Socialism -Socialism (Social, People, Community, State, Individuals)  
means: “Think not of yourself, but of the whole, of the people and the state.”
3. National Socialism -Socialism (Social, People, Community, State, Individuals)  
means: “Not the same for everyone but to each his own.”

These sentences make clear what we call “German Socialism.” No one is a socialist who does not live according to them. A new order grows from these sentences. The sentence “to each his own” has killed the “mass,” the slogan of Marxism, and replaced it with the “Community.” Every community grows around a leader. He is the center of its order, which forms around him. A number of these leaders form a larger community and stand around their leader as a living order. It all grows from below—the

number growing ever smaller—like a pyramid and finds its epitome in the Führer of the Reich.

The community binds all. Each community is a living order. The whole, the great living order, is the people's community. It binds person inextricably to person, leader to leader. It does not give the same to everyone, but to each his own. It creates the socialist people in a socialist state. Each has his task in the community, given to him according to his gifts. Never do all have the same task, but rather each his own. His task gives him a place in the community; if he fulfills it completely, he wins the esteem of the others. He is happy, even if his task is not large in the overall scheme of things.

Such communities grow in the field, in assault troops, in artillery battalions, in submarines, in S.A. units. Strong, bound forever together, wordlessly understanding each other, together until the end, sworn to a common goal. Strength grows from such communities, and from them grows the state. We want community in Germany so that we can stand unshaken in the face of whatever may come. The community conquers the mass. It gives to each his own, to each his goal and his task, and everyone together one goal: the people's community in the new state.

## Fatherland

*"Oh, the holy heart of the people's, O Fatherland!"*

You were created from the endless forests and wide moors that the glaciers of the ice age left us. It was poor land only made fruitful through sweat and toil, in joy and sorrow, in endless work. One passed you on to the next and laid down in your earth from which new life grew. If you rest the endless ranks of past generations, the seed for new sowing in the wide land. The blood of the noble and brave who defended you fell on you. You were fertilized by the best that you bore. From you, castles and cathedrals rose to the heavens, as if the earth itself wished to rise to the God it was seeking. From our earth, from the seed of our dead. The land is broad. Under the care of industrious hands, it became a garden. They protected it lovingly, like the mountains and valleys

protect their villages. Proud cities by the rivers, displaying the splendor of the old Reich. The market fountain has flowed for hundreds of years here. The gates still stand through which once the Kaiser, the knights, and the nobility passed. The silver stream of fate winds through. On the other bank island that was lost. The heart almost stops. How one wishes to stroke the distant forests as one would an old and beloved face. But the heart beats once more on the plains and the coasts that German colonists won. The castle of the knights stands in the east, an eternal testimony of strength and virtue.

There are the fields from which Frederick's eagle rose toward the sun, and there, far from the borders, is the wall of German dead, an eternal memorial of the nation that withstood the world as long as it believed in itself. Everything is founded in and rests in you, Fatherland. Our strength and our greatness, but also our need and our misery. You are the ground that bore us and will bear those distant generations that will work and bleed for you. No one can live without you, but each will gladly give his life back to you who gave it to him.

## Courage

Courage is the most beautiful and noble trait a man can have. He who has no courage is not a man. The "storming courage" of attack is wonderful. The feeling of having risked all in service of a high ideal frees one and lets him charge forward with joy. Courage bears a man as if he had wings, and fills his heart. The attack becomes the high point of life. When everything depends on one card, when one can lose everything, when one can win everything, life is at its best. He who has never charged and attacked, filled with courage, has never fully lived. Alongside "stormy courage" is the "indomitable courage" of those facing hard fate. "Fate is great and powerful, but greater still is the person who bears it unshaken."

Life is often harder than death. A coward holds on to it. No one faces a challenge greater than the strength he has been given to face it. Courage overcomes all. When one has done all in his power, good luck comes to show him a new way and help him

along. But it is not good luck. "Resist all powers, never give in, be strong, calls the army of the gods."

Courage is needed not only by the man, by the soldier, a woman too needs courage. For the man battles, the attack is the greatest challenge. For the woman, it comes when she gives a new member of our great community life. Men who no longer want to wage war cannot face the mothers who give new life at the risk of their own. Courage is the noblest trait of a man or woman. It determines the battle and gives victory.

## Hardness

Life demands hardness. One must strive with burning heart toward the idea of hardness. To be hard for the sake of life, to become a fighter, to win the victory. Our environment is a given. Burning heat in summer, biting cold in winter, long marches in the wet and cold. Hardness from working long at the factory, or behind a machine gun. Bearing hunger and thirst, sleeping on the bare earth, not surrendering in battle, never, never, no matter how hopeless everything seems, hurling an empty pistol in the face of the enemy, reaching for his neck without regard for oneself, even if it leads to death. To be a fighter, a fighter with faith in his cause, even if everyone says it is a false cause. That brings victory, the victory that belongs to him who is the harder.

You should never give up on battle or work. Even if you fail a thousand times, you must make the thousand and first attempt. In the end, it will succeed, and you will be the victor, even if almost bled dry, almost faint, but filled with the triumphant knowledge of having overcome. You are the victor in your struggle and victory over yourself.

Each must prepare for his battle. Each must train as if he will one day fight the decisive battle for Germany. Each must be able to march, suffer hunger and thirst, sleep on bare ground, bear all privations, be a fighter, a soldier from the moment he can understand what is at stake. We need men hard and tough as steel, harder than

anything else in the world. Only they will master the great future of Germany. Do you want to be one of them, or stand aside as a weakling? Germany will be the land of the brave and the strong. Either you belong to them, or you will no longer be a German.

## Will

Will is the force inside you that commands. You may hesitate from weariness, anxiety, weakness. Will lifts you over every barrier and orders you to do what your feelings and understanding tell you to do. A man without a will is like a machine without power. It is useless. But “where there is a will, there's a way,” and where a will orders, it is obeyed, whether a person follows his own will or men follow the will of a leader. Where there is faith that comes from strength, it is will that gives it the push. Exercise your will so that it is as taut and ready as a drawn bowstring, ready to let loose at the moment it should, neither a second too late nor a second too early. Exercise your will in little things until it is strong enough to bring from you that which Germany expects.

## Self-Control

One expects that a person who drives a car is in control and that he causes no accidents. One expects that a person who lives with other people will control himself so that he does not endanger himself or others. The forces within us can raise or lower us. It depends on the use we make of them, on whether we control them and therefore ourselves. Hunger and thirst exist to be satisfied. But woe to him who eats for the sake of eating or drinks for the sake of drinking. He is lower than an animal that knows when it has had enough. But he to whom understanding has been given does not know it. We hate the gluttons and drunkards with bulging bodies and swollen eyes, people with no character or self-control. We eat and drink to live, but we never live to eat and drink. The body must be kept under iron discipline so that we are always in charge of it and it is always dependable.

We also may never allow the sexual drive to control us. For adults, it is not there to be satisfied, but rather a force that should be used to produce future generations

healthy in both body and soul. A young person is given strength not to use in bed, but rather in the sun and the wind, on the sports field and countryside, until we have a body in front of us full of strength and speed, a body in which courage and faith are joined in a free soul, a body that is master of its passions, master of itself, the German person of the future. Out of it will grow the strength of a renewed people, the bearer of a future generation of nobility and freedom. If you control yourself, you control life. If you control yourself, you must be able to bear pain without uttering a sound. Men do not complain or cry, and boys who want to become men behave in the same way. You should not give in to every little problem. Be open, be determined, never play the disabled person, but control yourself. Be the master of your pain and problems.

Force yourself to be cheerfully faithful. Then you will find the strength you did not know you had. You must practice self-control. How often does duty call, but something distracts you? Command yourself so that you can master yourself. Do something every day that you do not like to do and avoid doing something every day that you would gladly have done. Do everything you are ordered to do immediately, without thinking about it. You must become a real man. That is the secret of every great personality. It has gained all the strength it directs outwardly from overcoming itself. But you should not be a meek person who gives up everything to live in a cave to receive a promised blessing. God does not want that for a person. He should have pleasure in his work. He should use it, but never misuse it, and should be the master of himself.

## Discipline

Savages and half-savages have courage, but only advanced people have discipline. Discipline is the ability to fall in line. Discipline is carrying out an order without knowing the reason, without understanding. Discipline also means enduring injustice for the sake of a good cause. Discipline is an iron virtue and silent obedience. Discipline comes from within yourself. You accept it because you follow a higher will. He who does not do this will be forced by steely necessity, which alone can overcome the lack of will and weakness of many, making of them useful members of the people and the state.

Discipline is a spiritual attitude. Law and command work through it for the good of all. Any weakening of discipline is the beginning of the collapse. Each is called to ensure that he and the man next to him behave in a disciplined way.

## Duty

Duty is a hard word as long as one has not done it. Duty is a pleasant word as soon as one has done it. Duty is the “you should” that you feel inside. Duty is that which family, people and the state demand of you. Doing one’s duty does not mean being controlled by the reins that rule a horse, but rather doing one’s duty means that one does it with joy, no matter how hard. The Fatherland grew from the duty done by our fathers and ancestors. From the duty we all do grows the present state and the future both of the individual and the whole. Duty can also mean sacrifice, the sacrifice of one’s own life. Your people can demand of you what it has given you. But what does demand mean? The state, the Fatherland dwell in your breast. You demand it of yourself, and the path of highest duty is the way of greatest happiness, even if it leads to your death. Justice comes from fulfilled duty.

There is no other justice in the National Socialist state, just as there is no pay without labor. The greater the duty, the greater the justice. He who does the most for Germany has the greatest right to guide Germany and determine its fate. He is the Führer of the Reich, and others follow him according to the duty they have fulfilled. A worker on the street can stand higher in the ranks than a government minister if he has better done his duty. Fulfilling one’s duty to the utmost is required of each of us. Who will wait until the demand comes, until it is required? He who does his duty of his own free will, he is a free man and not a slave

## Honor

You live by honor, not by bread. Slaves believe that they only need food and drink to live. The free man knows that he needs honor first. Your honor is your standing with your comrades and fellow citizens. It is just as much your standing with you. To be

honorable is to be courageous. To be honorable is to be selfless and loyal. To be honorable is to be in control of oneself. He who does great things for his Fatherland is honorable. The honor comes not from money and possessions. But he who creates new values or gives other work through his spirit or the work of his hands can thereby win the honor. It is also honorable to be the son of someone noble, someone who has done much for his people and his state. But the son is unworthy of his honor if he does not win it anew. Inherited honor does not last forever but always demands work and struggle. Honor is like a crown. He who ceases to live and act like a king loses it — and has lost it, even if he still wears it on his head. Not everyone can take honor from another. The insult of a boy cannot harm one's honor. But he who accepts an insult in a cowardly way loses honor before others.

We do not reply to an insult ourselves at first. That is why superior leaders and judges are there. But if someone hits you, hit back, and if someone strikes your face, strike him back. For we National Socialists in Germany today, there is only one honor, one concept of honor. There is no particular concept of honor for particular classes any longer. National Socialism has given us all a new common sense of honor. We know it. He who does not have it is not free, but a slave. The least important worker today can be free and honorable, the prosperous businessman a slave and a serf. That is a new law, which gives honor only to the brave, the selfless, the loyal, the self-controlled, those who do everything for Germany that they can. The way to honor is open for every German.

## Loyalty

Loyalty is a holy word. Speak it rarely. It must be as taken-for-granted as the air we breathe. What exists because of loyalty If that which exists ceases to be loyal, it returns to nothingness. That tears the bonds that hold everything together. It shatters camaraderie; it shatters leadership; it shatters honor; it shatters confidence in the law; it shatters the army; it shatters the state; it shatters everything that exists. Germany collapsed in 1918 because disloyalty replaced loyalty. An “excess of loyalty” raised it



again from the abyss. Now it stands on the foundation of loyalty, which must be stronger than the destructive forces of the world. What is loyalty, comrade? Your loyalty is that you never, never turn from the ideals to which you have sworn allegiance. National Socialism has raised them high so that they live in you and will go into the grave with you. That is your first and deepest loyalty. And you are true to your Fatherland, called Germany.

As its earth brought forth your blood, you belong to it forever. The third claim on your loyalty is to follow the Führer both in the brightest and the darkest days. It is better for you to follow him ever into darkness and misery than that your loyalty weakens even once. Fourth, you owe loyalty to your comrade. You will always help him in need and danger. He should always know that he can come to you, that he can rely on you entirely as if you were his physical brother. Siegfried and Hagen were loyal. Siegfried, the bright hero, fought battles for his king. His life was joy and jubilation and victory. Love and loyalty accompanied him as if bearing him on their hands. Hagen slew Siegfried not as a cowardly murderer, but rather because Siegfried invited guilt upon himself. The honor of the king was at stake. Siegfried had to die. But Hagen took the guilt upon himself. His loyalty to his king was more to him than his outward honor. He took the curse of a murderer on himself and was greater than all, and he was loyal [this story is part of the Nibelung saga].

The German warrior loyally followed his nobleman and did not return home without him. The knights loyally followed their lords and emperors. Prussia's greatest sons served their king loyally, even when they were better than he. They served not his person, but the crown that he bore. The millions who died in the World War loyally followed their leaders. In loyalty, they lie with them as a ring of dead around Germany. In loyalty, we all follow the Führer and his flag. The hand of each will hold the flag until death, the flag that leads Germany to new life.

We show loyalty in daily life as well. Once again, a man's word is dependable. Promises must be kept and will be kept. We do not need a handshake and an oath.

Each can depend on our word because we again have become loyal. Germany is the land of loyalty. It dwells in its vast forests. It dwells in its knights and soldiers. It dwells again in us. Loyalty is our honor. Who wants to be dishonorable amidst the brave and the heroes?

## Freedom

There is no freedom in Germany to do whatever one wants, and there will be no such freedom because otherwise, Germany would not exist. Freedom does not mean taking advantage of others, stealing from them, without being punished. Freedom does not mean living as one pleases. Nor does it mean preserving one's life through cowardice. Freedom is choosing to follow the path that duty requires. The others are slaves of themselves. He is the only free man: upright and proud, master of everything that might demean him, the best of the nation, the bearer of the state. He has elevated himself. He does his duty while others take a holiday. But his duty raises him above over his little ego and makes him free.

Somewhere in the middle of a hot summer, a village's well dries up. Day and night, someone works hard to dig a new well. No one gave the order. But for him, it is a happy duty to find water for women and children and comrades. The other does what he likes. The one is a free man amidst the hard work he has chosen to do. The other is the slave of his desires and passions. He is a rogue who may say in the pub that man is born free and can do whatever he wishes. He who thinks of himself is a slave and bound; he who thinks of others is master and free.

## Faith

Knowledge is that which can be measured by reason. Knowledge alone means nothing and is dead. A wish that you can fulfill is called hope. Hope can easily come to nothing. But faith can never fail, for faith is a strength. Faith springs from your deepest feelings. It is that knowledge for which there is no explanation for the use of reason. In faith, the soul sees a part of the world order. It has a sense of that which should be and

sees through its eyes a part of the way that it should and can go. It knows that by going this way, it fulfills God's command and is working toward the great work that is immeasurable, incomprehensible. Because faith sees this and can do it, it is more than human strength. It is a part of the enormous power that fills all life and all worlds. With faith, a person walks with the assurance of a sleepwalker. Who can resist him, for he follows the path of the highest will? He will succeed when he believes. No hand raised against him will divert him from his way. The bullet aimed at him will not hit as long as he has not finished his path, as long as he has not turned from it. Thousands do not understand the believing person because their souls cannot see. But what do the faithful care about the opinion of others, what do those who can see care about the opinion of the blind, what do those who have become strong care about what the weak thing. The way of faith is the way of everything great.

Before our eyes Adolf Hitler went the way, fate led him. He was filled with it and believed what no reason of the reasons could see. The path of faith is before each of us. Even if it is not the path of fame and honor, it is still the path of duty and greatest happiness. To find it means to gain a part of the eternal strength that moves the worlds. Because faith is a strength, it can do what seems impossible. It is the foundation for every deed. No one can do anything without faith. No one can even jump over a ditch if he does not believe he can do it. The highest and most important in a person is not knowledge and understanding, but rather his faith. Each is worth only as much as the faith he has. This new Reich began with faith. The first party rally after the seizure of power was called "The Victory of Faith." It grew and became great through faith. It no longer grew from the faith of one man, but from the faith of us all, and was borne by the strength of all. More than human strength was present. Woe to those who do not believe. They are not on the side of the strength of creation, but rather annihilation. They are the destroyers of the Reich. Faith is, however, stronger than all other powers that can be found in this world.

# Fate

We do not believe in a blind fate that leads people through their lives. We do not believe that God's angels protect us in every step that we take and keep us from falling. But we do believe in a godly will that gives meaning to each life that is born. Not an arbitrary meaning, but rather each life has its particular purpose and meaning. In the depths of our souls, we sense whether we act according to this meaning. One can call this conscience or something else. It is there. We probably know the right path. We need only ask. A voice within us answers and speaks of the godly will that shows us the path we should go.

This path is our fate. Each has but one proper path. To follow it makes one happy to the highest degree, even if it is a path that brings only poverty and toil. Any path that leads away from the meaning and purpose of life is death and sin. And even if the path seems ever so pleasant, you will sin every day of your life. But you have the freedom to decide which path you want to follow. No blind fate rules you. You go your way. If you follow the law in your own heart, it is the way to your God. It is the way that comes from eternity and goes to eternity; in all the world, there is never an end, only transformation.

There is no death, that is not also a beginning. Everything is part of the enormous plan of the worlds, of which you are a part if you seek your path. Everything is in development. The joy of creation lives in each, for it belongs to the builders at work. There is no heaven of pleasure and blessedness. But work and life alternate in eternal form, whether in the realm of the body or the sphere of the spirit. Those who fell for an idea of God — and nation and Fatherland are such — continue to work for it. They become a part of the soul and the strength of their people. They continue to work and grow. They are in reality in us as our better thoughts.

Thus, each creature plays its part, both in body and soul, in the great plan of the worlds. It is God, the eternal wisdom and the exalted sense of that which is beyond

comprehension. When you submit and follow the path, it is also in you. You understand your part and do what you can, and whatever happens to you, you will be happy. You carry God in your own heart. You have overcome death, and if you do die, you live on as a part of the eternal strength that works continually and creates. Your fate is the path that is shown to you. Your free will decides if you follow it and if you fulfill your task.

## Birth & Death

Birth and death are the same; they are the two sides of one door. To enter one room always means leaving another. It depends on which room or which life we are in as to whether we say “entrance” or “exit,” life or death. For he who understands it, death holds no terrors. But he who did not go his proper way in life and sinned will see his guilt in death. But there is after death no place of torture, no hell. To see one’s guilt is the severest judgment and at the same time the greatest penalty. Judgment and punishment are within yourself.

Neglected work can only be made up by double effort. It will once more be your choice, either to work toward the world plan or to be its enemy. That is the only death that there is, to become a force for destruction rather than for creation, and this death is not physical. It is your free choice to decide on which side you belong, on God’s or, to use an old term, “the devil’s.” What we call birth and death is only the door between two worlds. There is no birth and no death, only change, and we can go confidently through the door, for all the worlds were created by one hand.

## Nature

The divine is powerful in its creatures. It dwells not in walls that people build. They may be witnesses of its will, but God is in the living. Our ancestors went into the forests to find or to honor God. They greeted His light rising in the morning. That was more to them than a lamp in a man’s hand. They stood on mountain tops because of His greatest work, the starry sky, was nearest there, not covered by a roof of stone. The great spring flowing from the mountain was more genuine and nearer to God than

anything that could flow from a bottle held by a human hand. Who dares to say that they were not close to the living God? Other people's may seek refuge in the stone walls of their cities or seek their God in caves. The true German senses God with holy fear in the life of creation. He prays to God by honoring his great works.

Who dares to say that God is nearer to us in that which human beings have built? The faith of our fathers remains strong in us. Still today the German wanders through his countryside and is moved by the beauty of the land God has given him. The summits of his mountains give freedom. He feels eternity amidst the sea. Flowing water is to him the image of eternal change. He protects the forest and the tree and the bush as if they were his comrades. He loves the animals that are tortured and tormented in other countries. What to him is part of his household is elsewhere only possession? He sees and honors in everything

God's creation, in the holy earth, in the wandering wind, in the flickering flames, in which there is always change. Ever again we stand on the summits of the peaks and wave the torch and feel magnificent and the ineffable. Who dares chide us because our eyes are open?

## Selfishness

You should never do anything for pay, but rather always because it is worth it for its sake. Did a German soldier ever go to war for the sake of money? He did it for the Fatherland. He who asks us to be good and pious for money seduces us and draws us away from God. He is the devil's advocate, even if he promises us heaven. God is in the good that we do, but he is not in a heaven that we will enjoy for eternity. Doing something for its sake is German. Such was always the first and highest service to God in Germany, and thus it will remain as long as our nation lives and the world is there to warn us.

# Order

The world came into being when order first appeared. It will exist as long as there continues to order. It will reach its culmination when it has reached the highest state of order. The German has the gift of creating order, living order, whether in the form of factories, armies or states. Order in which each has his place and his task, in which everything flows together smoothly as if it were a single body. The ability of Germans to create order is evident also in small things, in precision. It shows itself in the German home, which has no equal in its cleanliness and order. It shows itself in a machine, in an apparatus, that function so precisely that they are unparalleled in the world. It shows itself in the German soldier, whose weapon is spotless, whose boots are not missing a single nail. It shows itself in the SA man or Hitler Youth, whose backpack or locker is perfectly arranged and maintained. It always the same German trait.

It is not because of the presence of a spot or the absence of a nail, but rather it because of the order itself, because one must be brought up to do this task as best as is possible and maintain German accomplishment at the highest level. Results always depend on small things. A valuable machine is unusable because one part is not quite right. A machine gun on which everything depends fails because a grain of sand got in the barrel. There must be an order for there to be an accomplishment because every accomplishment begins with the order. That is true for each part of life, and for the whole of it as well.

# Honesty

There should be nothing false in you! The Jew is dishonest. He is born that way and is ever full of deceit. You are born, to be honest, and to remain honest. Your face does not lie, your words are true, your actions are clear and can stand before all. You will say no word about a comrade that you cannot say to his face. If you do so, you destroy the community and injure your honor and that of the other. You become dishonest. You would not think of stealing ten pfennigs from a comrade.

How trivial that is when compared to stealing honor from someone who does not realize it, who is unable to defend himself. Compared to that, the thief one puts in prison has committed but a small offense. Possessions are of less value than honor. A thief has more honor than a slanderer. The first demand of honor is that one holds the honor of others as their highest possession. The next demand of honor is that one respects the property of others, which they have earned by hard work and industry.

It must again become such in Germany that one can leave one's doors unlocked at night. It must again be such that every lost piece of property is returned and that one can trust unknown citizens with one's money and possessions. We want once again to have the honor of a farmer. It should be as it still is in the north, where one can leave one's house and land without locking the door because there is no dishonesty. An end must be made of all dishonest behavior. It should be wrung out of us. There should be a new generation in Germany, honest in word and deed because honor is to it more necessary than life itself. And woe to him who sins against it.

## Property

In the National Socialist state, there is no longer property with which the individual can do with whatever he wishes. There is no unlimited right of property, only a right that has been earned to administer it for the good of the whole. Property is a loan. One may certainly use it, but only to advance the interests of the whole. A farmer has a field. It belongs to him. And it should belong to him, for his ancestor tilled it, his father's toiled on it. It belongs to him as long as he tills it, so that food for other citizens grows on it. But the field must be taken from him if he leaves it to follow because he is too lazy or unambitious to till it. A house!

Why shouldn't a German have a house, a home for his children? The apartment in the city has taken a piece of the Fatherland from the German. His own house and garden give him again a piece of Germany, and he has a right to that. But it is not an unearned gift. The property must be earned by the work of the hand or the mind. The



ambitious and hard-working settler in the newly-won land will plow more land for himself and his children than others. Is that a failing on his part? He grows grain not only for himself but also for others. What he grows is his property. But he who through treachery and deceit gains possession of that which the mind and hands of others have created is a thief and a deceiver.

He is like the swindler and the Jew who, without creating anything themselves, live greedily from that which they steal from others using corrupted justice. To eliminate them in Germany is our highest law. Once Germany's forests were freed of wolves. In the same way, Germany must be freed of those who are worse and craftier than wolves.

## Law and justice

It is better than the individual suffers under the law than that there be no law. Law defeats arbitrariness, for all are the same to it. Humanity is not permitted to exercise supreme justice. But the law gives the individual judge the measure of justice and punishment. Justice no longer rests on what the individual thinks, but rather the law must be anchored in the sentiments of the whole people. That is the case when a people has its law, not that of another people. The state is founded on justice. Injustice destroys it. A state without justice is the playground of freebooters and highwaymen.

The farmer, the worker, and the citizen need a law to protect their labors. Law protects honor, life, marriage, possessions, all those things that we want and must have as the foundations of our state. The judge, fully independent, projects justice. The policeman is not the representative of some arbitrary order, but rather of that which people find good and right. No sacrifice is too great to the cause of justice. "It is better that my son dies than justice perishes in the world," a great Prussian king once said. We want justice once more to rule in Germany, that great, unwritten justice that came to us with our blood. It should be the law in Germany that all obey this justice. Justice is not that which serves the individual, but rather that which serves the people. That is the supreme law of National Socialism, to which all must bow.

## Building a life

Life begins in youth. It reaches its high point in the man and the woman. It sinks like the sun into old age. One must see life as a whole, as a natural process, which is perfected in each moment. There is nothing wrong with youth or age. Youth is youth and old age is old age, neither good nor bad, but rather an only natural. Youth is hope, maturity becoming. Youth means the possibility of a proper life and great deeds. If one sees in youth the signs of a coming bad and useless life, that is the worse reproach, for the greatest gift is being wasted. Youth does not have the goal of remaining young, but of becoming man or woman. In a man is found courage and strength, seriousness and experience. Life follows its course to great deeds.

For the man as well as the woman. After the great battle is fought and the heavy work is done, people have formed themselves inwardly and outwardly. Body and soul have shown what they are, where they belong, whether to the strength that builds or to that which destroys. The softening of age comes. The impatience of youth, the strength of the man, fade. A wide vision comes, the clear knowledge of what is valuable and useless in this world.

After a person has fought a good fight, his last expression is the best, because it reveals the greatness of his life. It reveals all, need and toil, struggle and joy, and a reflection of the world to come. We sense that when we see the death mask of Frederick the Great. Is there a face that speaks more eloquently to us? He who has fought such a fight earns the honor in old age. Failing to respect the aged is a failure to respect life itself. Bismarck said:

I spent myself in the service of the Fatherland," Who should not honor those who have grown old and worn in such a cause? Or do we want to honor those who say: "I have avoided service to the Fatherland?" Each stage of life is good: youth full of hope, maturity in the fullness of strength,

the old filled with honor. Nothing deserves the honor more than that which is greater than we are!

## National Socialism & Fascism

Fascism is properly speaking the name of the political and social ideology espoused by Italian Duce and Premier Benito Mussolini. Italian Fascism and National Socialism have many similarities but are properly speaking not synonymous. Italian Fascism believes in the supremacy of the State, while National Socialism believes the State is but an end to a means – the survival of the people and race – and never an end. However, due to the many similarities between certain political movements in the first half of the 20th century, the term “fascism” has been used to describe all of them. Whether this is a good use of the term is debatable. C. Z. Codreanu, the leader of the Romanian Iron Guard, said:

Fascism means first defending your nation against the dangers that threaten it. It means the destruction of these dangers and the opening of a freeway to life and glory for your nation.

There is much misinformation when it comes to Fascism, and because of this is that most people who talk about it have no idea about what it is really about. The term is often used to define the European nationalist movements and anti communist character - especially the first half of the twentieth century.

In fact, the term “Fascism” seems to have no single explanation, since people use it for what they understand, as well for nationalist movements or to any political side which is opposite - pejoratively.

National Socialism is almost always related to the fascist movement of the 1920s and by many regarded as a “Fascist Ideology.” It is often said that the NS is a branch of the movement of Mussolini, or that somehow had been influenced by this or even a

racial Fascism with applied principles. All are false claims of defamation and speculation.

### ***Did National Socialism originate from Fascism?***

Both the Fascist Party and the National Socialist German Workers Party (NSDAP) began in the year 1919. Thus, the two movements have emerged around the same time, with no contact between them. The reason there are certain similarities simply because they were born in a fertile historical context for nationalist and anti communist groups.

While National Socialism arose from the formation of a Worldview, Fascism emerged as an anti-ideological movement, which was only based on the post-Marxist unionism. Fascism appeared as a system of circumstance, a reaction to communist and anarchist advance in Italy. Fascism did not have a specific doctrine as National Socialism, just a plan about counter-revolutionary movements of the Red. In Mussolini's manifesto, there was no point or any trace of doctrinal or spiritual inspiration, just plain political demands such as women's suffrage, reorganization of the transportation sector, reducing the retirement age, the abolition of the Senate, etc... Almost no revolutionary measures are comparable to those of the National Socialist movement.

In 1922, during the March on Rome, where thousands of Black Shirts put Mussolini in power occurred. On November 9, 1923, the National Socialists tried the same thing in Munich and failed, resulting in mass arrests, including Adolf Hitler himself. It was this if, in any way, National Socialism was inspired by Fascism. National Socialism was the idea of a coup and the formation of paramilitary groups like the Black Shirts and SA.

In 1920, Adolf Hitler and Gottfried Feder had formulated the 25 points of the NSDAP, and in 1925, the book *Mein Kampf* was published in Germany, while Mussolini had nothing but a nationalist and anti-communist discourse. The achievements of the

Fascist Party were merely political and administrative, lacking a doctrine or as a complete worldview National Socialism.

Then, in 1932, the term “fascism” appears on the Italian Encyclopedia in the space of 37 pages full of photos and graphics. This was the only attempt by Mussolini - Ten years after coming to power - to include a doctrinal and philosophical aspect in his movement. Although the Duce signs the text, it is known that it was written almost entirely by Giovanni Gentile. This same text is then published in book form in 1935 - ten years after the release of Mein Kampf.

Although, Hitler and Mussolini, cultivated a friendship for years, no one was carried away by their opinions, which were almost exclusively political and economic. They had advocated a vision of a completely new world. If Adolf Hitler admired the Duce, it was for having led Italy as the first European country to contain communism, never for their ideas.

If the fascist movement inspired Hitler and National Socialism, it was only at the practical level: the idea of the coup - later abandoned by Hitler - and the creation of SA. However, it is much more likely to National Socialist Worldview had inspired the Fascist attempt at creating a doctrine.

### ***Some measures and Ideas of a Corporate Fascist State:***

The Fascist philosophy never had any racial character before contact with National Socialism. In fact, the 1st current anti-Zionist Fascists does not appear until 1938 - five years after the arrival to power of Hitler and Mussolini. The most surprising is that there was a reasonable number of Jews in Fascist movement and often occupying important positions, and even after 1938, very few of these Jews lost their positions in the “Italian” state.

The Fascist State declared that foreign Jews over 65 years of age, and before 1938 contracted marriage with Italians - the same miscegenation that the National

Socialists were trying to prevent with the Nuremberg Laws - were now considered Italian.

The Jews do not assimilate; they infiltrate a state from within and become parasitic. The Jews can never be regarded as European. Just merely political vision and state of Fascism and other current “democracies” may accept Zionists in their homeland and still call them national!

***Is it possible to be Fascist and National Socialist at once?***

Almost no one knows the similarities between Fascism and National Socialism, but their differences are much more crucial. Adolf Hitler said:

The state is a means to an end. Its purpose is the conservation and progress of society from the point of physical and spiritual sight...

...The human right overrides state law.

By National Socialism, the state is a means of preserving the breed, to improve the human being as an organic instrument created by man for man. The State in the National Socialist conception exists only as the people accept it as it exists for them.

Only races create culture, values, and civilization. The state preserves and cooperates only in its progress. The state is the political and administrative implementation of a series of values developed naturally over time by the people itself. “Nothing outside the state, nothing against the state, all for the state” - Benito Mussolini

For Fascism, the State is all. The State formulates and implements the life of man. Individual needs are suppressed, while the purpose is always the state. The state does not exist for man, but the man for the state. The state produces; the state creates the nation and people.

Fascism never believed in a natural and organic community, had no consideration of the blood, or even the people, it was just a model of state policy in a geographical area bounded by maps.

Fascism does not differ much from the current “democracies” that are mere as political states without preserving race and culture with no great moral or value. As European governments now accept immigrants and not Aryans, the Fascist State also accepted them and still regarded them as legitimate.

The Fascist conception of the State is, in principle, purely political and administrative. It is thus, totally unnatural and therefore anti-national Socialist. The Fascist worldview is in perpetual conflict with ours, so there would never be a state that was both Fascist and National Socialist.

Several of those who proclaim themselves National Socialists also consider themselves Fascists - usually because they are of Italian origin - but this is just a demonstration of ignorance and no study on what Fascism is.

It is impossible to be Fascist and National Socialist at the same time because they are radically opposed ideologies and doctrines at crucial points. National Socialism presents a worldview grounded in the Natural Laws and moved by noble ideals where conservation and progress of the people is the purpose of life, and through the state, this purpose is achieved. As for Fascism, the people are nothing, the state is everything, and people are only subjects.

*“We have nothing to do with the fascist (doctrine) a National Socialist is just a National Socialist.” - Author: Iron Eagle*

## Economic Aims

National Socialism teaches us that the economy serves the Nation and the people of the Nation. It guides economic policy to be a sustainable mechanism to feed and build the Nation for all the people of the Nation. National Socialism teaches us that hard work, honor, pride, and strong family values are the backbone of the working class. As the backbone of its citizenship and its foundation for the future, the economy is not

simply something to be exploited for greed and profit. Such exploitation is a crime against the Nation and our People!

Adolf Hitler's economic system is based on Gottfried Feder. National Socialist economics were of pivotal importance to Hitler's government, but those policies are sadly very poorly understood today. Breaking the bondage of interest slavery was strongly emphasized, though most Americans have never considered the idea of life without interest in a house or car payment. Once this concept is understood even slightly, it should become no wonder why the Jewish International banking "community" at the time wanted so badly to destroy Germany, and why the war was brought to the Fatherland. To spell it out clearly: If Germany's brilliant economic ideas had spread to other nations, this would soon lead to the end of outrageous profits and power for them to the International Banks.

Allied propaganda during the war and to this present day has destroyed any serious study on National Socialist Germany, and therefore the general public (especially in the United States) has a dismal or nonexistent knowledge of the socioeconomic policies implemented by Adolf Hitler to bring Germany out of depression in the 1930's.

Gottfried Feder (an early mentor of Hitler) had been advocating banking reform as early as 1917, was ardently against interest slavery and usury. He wrote a short book entitled, "Manifesto for the Breaking of the Bondage of Interest". That stated what many people around the globe are finally finding out today. The source of the banker's power and wealth comes not from work, but from "the effortless and infinite multiplication of wealth which is created by interest." Hence, why National Socialist Germany did away with the Jewish invention of interest slavery. Instead, Adolf Hitler implemented policies that offered loans for a set price. For example, marriage loans up to 1,000 marks were implemented and were repayable in easy, interest-free installments. A quarter (25%) of the loan was forgiven at the birth of each child. This allowed the people of National Socialist Germany never to be stuck paying a loan off



longer than they would have to because of interest that fluctuate due to the markets.  
Feder said:

Money is not and must not be anything but an exchange for labor. That to be sure any highly developed country does need money as a medium of exchange, but that this exhausts the function of money, and can in no case give to money, through interest, a supernatural power to reproduce itself at the costs of productive labor.

Before Adolf Hitler was elected, the NSDAP fought against usury and the forcing up of prices. Against all those who create no values, who make high profits without any mental or physical work.

***Adolf Hitler describes the National Socialist monetary system in a succinct paragraph:***

If ever need makes humans see clearly, it has made the German people do so. Under the compulsion of this need, we have learned in the first place to take full account of an essential capital of a nation, namely, its capacity to work. All thoughts of gold reserves and foreign exchange fade before the industry and efficiency of well-planned national productive resources. We can smile today at an age when economists were serious of the opinion that the value of the currency was determined by the reserves of gold and foreign exchange lying in the vaults of the national banks and, above all, was guaranteed by them. Instead of that, we have learned to realize that the value of a currency lies in a nation's power of production, that an increasing volume of production sustains a currency, and could raise its value, whereas a decreasing production must, sooner or later, lead to a compulsory devaluation...

...We were not foolish enough to try to make a currency [backed by] gold of which we had none, but for every mark that was issued we required the equivalent of a mark's worth of work done or goods produced.

The National Socialist economy is one based off work and production. We owe Adolf Hitler for many of the "labor" comforts we enjoy today such as the 40-hour work-week, overtime, paid vacations, and holiday pay. Feder in a statement about how dangerous loan capital is to a people and nation:

Only one thing isn't mentioned, you never hear a word about it, never a syllable, and there is nothing in the world which is such a curse on humanity. I mean, loan capital! Loan capital brings in money without work, brings it in through interest. I repeat: without lifting a finger the capitalist increases his wealth by lending his money. It grows by itself. No matter how lazy one is if one has money enough and lends it out at interest, one can live high, and one's children don't need to work either, or one's grandchildren, or one's great-great-grandchildren, and so on to eternity! How unjust this is, how shameless – doesn't everyone feel it? To infinity it grows, this loan capital...

...But who provides them [the Jewish House of Rothschild] and their like with such an enormous amount of money? Interest must come from somewhere after all, somewhere these billions and more billions must be produced by hard labor! Who does this? You do it, nobody but you! That's right; it is your money, hard-earned through care and sorrow, which is as if magnetically drawn into the coffers of these insatiable people.

***Adolf Hitler and the NSDAP implemented a program called the 25-Points which reflected the doctrines of the above-quoted by Feder. Among these points are:***

It must be the duty of every citizen to work either mentally or physically.  
The activities of the individual may not conflict with the interests of the

public but must be carried on within the framework of the whole and for the good of all.

Two years after Adolf Hitler was elected, the unemployment problem had been solved, and the country was back on its feet. It had a solid, stable currency, no debt, and no inflation. During a time when millions of people in the United States, other Western countries were still out of work and living on welfare. Germany even managed to restore foreign trade by using a barter system: equipment and commodities were exchanged directly with other countries, circumventing the international banks. This system of direct exchange occurred without debt and trade deficits.

***Economist Henry C K Liu writes of Germany's remarkable transformation:***

The Nazis came to power in Germany in 1933, at a time when its economy was in total collapse, with ruinous war-reparation obligations and zero prospects for foreign investment or credit. through an independent monetary policy of sovereign credit and a full-employment public-works program, the Third Reich was able to turn a bankrupt Germany, stripped of overseas colonies it could exploit, into the strongest economy in Europe within four years, even before armament spending began.

In *Billions of the Bankers, Debts for the People* (1984), Sheldon Emry wrote:

Germany issued debt-free and interest-free money from 1935 and on, accounting for its startling rise from the depression to a world power in 5 years. Germany financed its entire government and war operation from 1935 to 1945 without gold and debt, and it took the whole Capitalist and Communist world to destroy the German power over Europe and bring Europe back under the heel of the Bankers. Such history of money does not even appear in the textbooks of public (government) schools today.

# National Socialism Capitalistic?

Adolf Hitler and Gottfried Feder - The 25 points of the German National Socialist Workers Party (1920) 11-19 points:

11. The abolition of money obtained without work or effort.
12. Given the enormous sacrifices of war require that all assets of the people, personal enrichment in the war must be regarded as a crime against the people. Therefore, demand the confiscation of all war profits.
13. We demand the nationalization of all monopolies.
14. We demand a share in the profits of big business.
15. We demand a generous extension of social assistance to the elderly
17. Demand a land reform suitable to our national requirements, the creation of law for the free expropriation of land for the common good. Abolition of the agrarian interest and disabling all speculation with the land.
18. We demand the ruthless struggle against those who with their activity detrimental to the common interest. Criminals of the people, greedy speculators, etc... Will be punished with the death penalty, irrespective of their religion or race.
19. We demand the replacement of Roman Law serving a materialistic world order by a German Community Law Blood Against Gold.

National Socialism understands that the welfare of the community comes before individual interests of any other group. To National Socialism, money is merely a factor of exchange of material goods, a way to mathematically evaluate the work of man for the realization of future exchanges - what we call trade.

All have the right to reap the benefits of their work, provided it is productive and honest. In National Socialism, there is no difference between manual and intellectual labor, no labor divisions when it is honest.

We are totally against large corporations that aim to rampantly profit through cruel and immoral ways before the good of the people. We are against companies that destroy the environment because they are more concerned with money than with the future and the world welfare. We, National Socialists, were the first environmentalists in history!

Globalization is a phenomenon that marks the strength of usury and selfishness. It's the end of borders to the deployment of a global economic system that favors only large elites and not aimed at cultural preservation or the people, but only profit. The internationalism, by overcoming borders, destroys the national culture and promotes a consumerist Yankee anticultural à la McDonald's. The TV, an alienating instrument discloses this materialistic lifestyle and numbs society with futile and stupid fun, diverting their attention from the decay of reality.

The system, as a capitalist agent, promotes mass immigration to acquire the provision of the workforce for the employers that intend to reduce expenses and increase profits with no concern for the workers. Prejudice against national workers devalue the work quality, impoverishes the working class, increases crime, and deploys foreign cultures in nations that should be preserved.

“The struggle against international finance capital and the loan has become the most important point of the fight in the nation for its independence and freedom.” - Gottfried Feder

Financial speculation is not intended for production, just unbridled profit without any contribution to society. In National Socialism, just the job can be a source of wealth. Money cannot create money, money is not the product, and it is the exchange factor. The capital only fulfills the role as an intermediary; it has no value alone. National Socialism supports free enterprise, provided that it is applied by the principles of the National Socialists. In contrast, big capitalists will use cheap labor from people outside the community – which harms it - for a cost reduction. Also, we do not hesitate to give the due rights of workers or to treat them in a malevolent manner to benefit us. The NS

believes that the honest employer and employee can work together in mutual respect in a healthy and balanced environment.

Marxists deny culture and race as immutable identity, replacing them by social class, but there is no such thing as a social class. The worker is not and never was an internationalist by nature, he is patriotic – he lives in a community and has a bond with the land they work. Internationalists are the agents of globalization, bankers, businessmen explorers who cannot see country or nation, but only money.

The spirit of National Socialism is a violent and radical opposition to the spirit of capitalism. It is the rebellion of the creative spirit and sincere human nature against exploitation of power and money. We are engaged in a struggle against capital and financial speculator. National Socialism is the sense of spiritual unity and cultural identity against the forces of greed and selfishness.

### ***The Social Revolution:***

“I was and still am a child of the People. Was not by capitalists which I started this fight, but the German workers who took my attitude.” - Adolf Hitler

The National Socialist German government increased the vacation of workers significantly, reduced the working day to eight hours, and applied a policy for welfare officials to give 2 hours a day of rest with play areas. In a year in office, factories and stores were remodeled following the highest standards of cleanliness and hygiene.

In three years, more than 23,000 stores were remodeled, 1,200 sports fields, 13,000 toilets, and 17,000 canteens were built. More than 6 million jobs were created in only four years, and the unemployment problem was solved. Every German should pay one year of community work to rebuild the nation. Inflation was controlled. Speculative institutions were closed and the unjust profits of bankers, confiscated.

The historic National Socialism has proved to be on the side of workers. We represent a worldview that believes in man, who believes in honest and productive

work, in the sense of civilization - when the individual understands that they are part of a people and working together for posterity.

The determining factor is a character, the effort, the work, the individual's willpower, and not the bank account. Already passed the times that tolerate the big bosses and the shareholders that have the destiny of our lives in their hands.

National Socialism is the rebellion of man against the power of money. National Socialism is the true voice of the working class! National Socialism is socialist!

## Women of National Socialism

### ***Adolf Hitler Speech About Women Adolf Hitler's speech to the National Socialist Women's League:***

The slogan 'emancipation of women' was invented by Jewish intellectuals and its content was formed by the same spirit. In the good times of German life, the German woman did not need to emancipate herself. She possessed exactly what nature had necessarily given her to administer and preserve; just as the man in his good times did not need to fear that he would be ousted from his position about the woman.

In fact, the woman was least likely to challenge his position. Only when he was not certain in his knowledge of his task did the eternal instinct of self and race preservation begin to rebel in women. There then grew from this rebellion a which was unnatural, and which lasted until both sexes returned to the respective spheres which an eternally wise providence had preordained for them.

If the man's world is said to be the State, his struggle, his readiness to devote his powers to the service of the community, then it may perhaps be said that the women are a smaller world. For her world are her husband, her family, her children, and her home. But what would become of the greater world if there were no one to tend and care for the smaller one? How could the greater world survive if there were no one to make the cares of the smaller world the content of their lives? No, the greater world is

built on the foundation of this smaller world. This great world cannot survive if the smaller world is not stable. Providence has entrusted to the woman, the cares of that world which are her very own, and only by this smaller world can the man's world be formed and built up. The two worlds are not antagonistic. They complement each other; they belong together just as man and woman belong together.

We do not consider it correct for the woman to interfere in the world of the man, in his main sphere. We consider it natural if these two worlds remain distinct. To the one belongs the strength of feeling, the strength of the soul. To the other belongs the strength of vision, of toughness, of the decision, and of the willingness to act. In the one case this strength demands the willingness of the woman to risk her life to preserve this important cell and to multiply it, and in the other case, it demands from the man the readiness to safeguard life.

The sacrifices which the man makes in the struggle of his nation, the woman makes in the preservation of that nation in individual cases. What the man gives in courage on the battlefield, the woman gives in eternal self-sacrifice, eternal pain, and suffering. Every child that a woman brings into the world is a battle; a battle waged for the existence of her people. And both must therefore mutually value and respect each other when they see that each performs the task that Nature and Providence have ordained. And this mutual respect will necessarily result from this separation of the functions of each.

It is not true, as Jewish intellectuals assert, that respect depends on the overlapping of the spheres of activity of the sexes; this respect demands that neither sex should try to do that which belongs to the sphere of the other. It lies in the last resort in the fact that each knows that the other is doing everything necessary to maintain the whole community...

So, our women's movement is for us, not something which inscribed on its banner as its program the fight against men, but something which has as its program the common fight together with men. For the new National Socialist national community acquires a



firm basis precisely because we have gained the trust of millions of women as fanatical fellow-combatants, women who have fought for the common life in the service of the common task of preserving life, who in that combat did not set their sights on the rights which a Jewish intellectualism put before their eyes, but rather on the duties imposed by nature on all of us in common.

Whereas previously the programs of the liberal, intellectualist women's movements contained many points, the program of our National Socialist Women's movement has in reality, but one single point and that point is the child, that tiny creature which must be born and grow strong and which alone gives meaning to the whole life-struggle.

***Goebbels speech in 1933, presenting an exhibition:***

German women, German men!

It is a happy accident that my first speech since taking charge of the Ministry of Public Enlightenment and Propaganda is to German women. Although I agree with Treitschke that men make history, I do not forget that women raise boys to manhood. You know that the National Socialist movement is the only party that keeps women out of daily politics. This arouses bitter criticism and hostility, all of it very unjustified. We have kept women out of the parliamentary-democratic intrigues of the past fourteen years in Germany not because we do not respect them, but because we respect them too much. We do not see the woman as inferior, but rather as having a different mission, a different value, than that of the man. Therefore, we believed that the German woman, who more than any other in the world is a woman in the best sense of the word, should use her strength and abilities in other areas than the man.

The woman has always been not only the man's sexual companion but also his fellow worker. Long ago, she did heavy labor with the man in the field. She moved with him into the cities, entering the offices and factories, doing her share of the work for

which she was best suited. She did this with all her abilities, her loyalty, her selfless devotion, her readiness to sacrifice.

The woman in public life today is no different than the women of the past. No one who understands the modern age would have the crazy idea of driving women from public life, from work, profession, and breadwinning. But it must also be said that those things that belong to the man must remain his. That includes politics and the military. That is not to disparage women, only a recognition of how she can best use her talents and abilities.

Looking back over the past years of Germany's decline, we come to the frightening, nearly terrifying, conclusion that the less German men were willing to act like men in public life, the more women succumbed to the temptation to fill the role of the man. The feminization of men always leads to the masculinization of women. Age in which all great idea of virtue, of steadfastness, of hardness, and determination have been forgotten should not be surprised that the man gradually loses his leading role in life and politics and government to the woman.

It may be unpopular to say this to an audience of women, but it must be said, because it is true and because it will help make clear our attitude toward women.

The modern age, with all its vast revolutionary transformations in government, politics, economics, and social relations has not left women and their role in public life untouched. Things we thought impossible several years or decades ago are now an everyday reality. Some good, noble, and commendable things have happened. But also, things that are contemptible and humiliating. These revolutionary transformations have largely taken from women their proper tasks. Their eyes were set in directions that were not appropriate for them. The result was a distorted public view of German womanhood that had nothing to do with former ideals.

A fundamental change is necessary. At the risk of sounding reactionary and outdated, let me say this clearly: The first, best, and most suitable place for the women is in the family, and her most glorious duty is to give children to her people and nation,

children who can continue the line of generations and who guarantee the immortality of the nation. The woman is the teacher of the youth, and therefore the builder of the foundation of the future. If the family is the nation's source of strength, the woman is its core and center. The best place for the woman to serve her people is in her marriage, in the family, in motherhood. This is her highest mission. That does not mean that those women who are employed or who have no children have no role in the motherhood of the German people. They use their strength, their abilities, their sense of responsibility for the nation, in other ways. We are convinced, however, that the first task of a socially reformed nation must be to give the woman again the possibility to fulfill her real task, her mission in the family and as a mother.

The national revolutionary government is everything but reactionary. It does not want to stop the pace of our rapidly moving age. It has no intention of lagging behind the times. It wants to be the flag bearer and pathfinder of the future. We know the demands of the modern age. But that does not stop us from seeing that every age has its roots in motherhood, that there is nothing of greater importance than the living mother of a family who gives the state children.

German women have been transformed in recent years. They are beginning to see that they are not happier as a result of being given more rights but fewer duties. They now realize that the right to be elected to public office at the expense of the right to life, motherhood, and her daily bread is not a good trade.

A characteristic of the modern era is a rapidly declining birthrate in our big cities. In 1900, two million babies were born in Germany. Now the number has fallen to one million. This drastic decline is most evident in the nation's capital. In the last fourteen years, Berlin's birth rate has become the lowest of any European city. By 1955, without emigration, it will have only about three million inhabitants. The government is determined to halt this decline of the family and the resulting impoverishment of our blood. There must be a fundamental change. The liberal attitude toward the family and the child is responsible for Germany's rapid decline. We today must begin worrying

about an aging population. In 1900 there were seven children for each older adult, today it is only four. If current trends continue, by 1988 the ratio will be 1: 1. These statistics say it all. They are the best proof that if Germany continues along its current path, it will end in an abyss with breathtaking speed. We can almost determine the decade when Germany collapses because of depopulation.

Today, in the 21st century, the ratio is approaching 0.5: 1. The German people are dying under democracy. Traitors propose to “solve” this problem by replacing German children with immigrants. This, of course, will only serve to make Germans into a minority in their homeland.

We are not willing to stand aside and watch the collapse of our national life and the destruction of the blood we have inherited. The national revolutionary government must rebuild the nation on its original foundations, to transform the life and work of the woman so that it once again best serves the national good. It intends to eliminate the social inequalities so that once again the life of our people and the future of our people and the immortality of our blood is assured.

I welcome this exhibition; whose goal is to explain and teach and to reduce or eliminate harm to the individual and the whole people. This serves the nation and popular enlightenment, and to support it is one of the happiest duties of the new government.

Perhaps this exhibition titled “The Woman” will represent a turning point. If the goal of the exhibition is to give an impression of women in contemporary society, it does so at a time when German society is undergoing the greatest changes in generations. I am aware of how difficult this is. I know the obstacles that had to be overcome to give this exhibition a clear theme and a firm structure. It should show the significance of the woman for the family, the people, and the whole nation. Displays will give an impression of the actual life of women today and will provide the knowledge necessary to resolve today’s conflicting opinions, which were not primarily the result of the contemporary women’s movement.

But that is not all. The main purpose of the exhibition "The Woman" is not only to show the way things are but to make proposals for improvement. It aims to show new ways and new opportunities. Clear and often drastic examples will give thousands of German women reasons to think and consider. It is particularly pleasing to us men in the new government that families with many children are given attention since we want to rescue the nation from decline. The importance of the family cannot be overestimated, especially in families without fathers that depend entirely upon the mother. In these families, the woman has sole responsibility for the children, and she must realize the responsibility she has to her people and nation.

We do not believe that the German people are destined by fate to decline. We have blind confidence that Germany still has a great mission in the world. We have faith that we are not at the end of our history, but rather that a new, great and honorable period of our history is now beginning. This faith gives us the strength to work and not despair. It enabled us to make great sacrifices over the past fourteen years. It gave millions of German women the strength to hope in Germany and its future, and to let their sons join in the reawakening of the nation. This faith was with the brave women who lost their husbands and breadwinners in the war, with those who gave their sons in the battle to renew their people. This faith kept us standing in the need and desperation of the past fourteen years. And this faith today fills us with new hope that Germany will again find its place in the sun.

Nothing makes one harder and more determined than struggle. Nothing gives more courage than to face resistance. During the years when Germany seemed destined to decline, a new kind of womanhood developed under the confused veneer of modern civilization. It is hard, determined, courageous, willing to sacrifice. During the four years of the great war and the fourteen years of German collapse that followed, German women and mothers proved themselves worthy companions of their men. They have borne all the bitterness, all the privation, and danger, and did not fail when hit by misfortune, worry, and trouble. As long as a nation has such a proud and noble

womanhood, it cannot perish. These women are the foundation of our race, of its blood and its future.

This is the beginning of a new German womanhood. If the nation once again has mothers who proudly and freely choose motherhood, it cannot perish. If the woman is healthy, the people will be healthy. Woe to the nation that neglects its women and mothers. It condemns itself.

We hope that the concept of the German woman will again earn the honor and respect of the entire world. The German woman will then take her pride in her land and her people, in thinking German and feeling German. The honor of her nation and her race will be most important to her. Only a nation that does not forget its honor will be able to guarantee its daily bread.

The German woman should never forget that. I declare this exhibition open. May it reveal all the former errors and show the way to the future. Then the world will once again respect us, and we will be able to affirm the words of Walther von der Vogelweide, who had this to say about the German woman in his famous poem:

“He who seeks Virtue and proper love  
Should come to our land. There is  
much joy. Long may I live there.”

## What about the Holocaust?

Hundreds of books and dozens of films are constantly invented with new dates to remember and writings for “celebrating” the Holocaust - the alleged genocide of six million Jews by the Nazis - in a semi-religious celebration. Of all the slander, this is the most used by the enemies of National Socialism lies spread by those who intend to destroy any attempt to reorganize the National Socialist Movement.

Historians, many times biased and incompetent, which are using the same arguments as their predecessors - based solely on hate propaganda and lies - without even questioning or investigating what has been written, and so, working as true propaganda

machines. They treat history as an exact science without allowing at least an answer or defense of the accused, and when this occurs, are not disclosed for fear of the Zionist lobby (“AIPAC”, United States Government, 2018).

The victors propagated every version of history on the events during World War II. The National Socialists was never given the right to at least defend the charges. Sadly, history was written based on hate, propaganda, and lies, not facts. Authors and serious historians who dared question the official story - the result of years of propaganda by Zionist – such as David Irving, Ernst Zundel, Robert Faurisson, Paul Rassinier, among others - with various Marxist political orientation and some former prisoners of concentration camps, therefore, unbiased - were banned, had their works banned and confiscated in several countries and some are in prison in a similar scheme to the Middle Ages.

### ***The Lies of Genocide:***

The primary method for alleged genocide is the use of gas Zyklon-B in the gas chambers. The use of that gas has been proven to be scientifically impossible by the Leuchter Report - conducted by an engineer who works with gas chambers to exterminate convicts in American prisons. The Soviets built the gas chambers, and the Americans after the taking of the concentration camps, and their construction made it impossible to make any manner of extermination. They prohibited any of these serious and scientific analyses, and with the Leuchter report taken secretly, proving that the government has something to hide. Nor is there any proof that there was any policy of extermination, oral or written order of genocide of Jews. It was decided that they should be expelled from Germany and, if possible, from Europe, but some currents of the time advocated the creation of a Jewish State in Eastern Europe but never exterminated. The rest is pure distortion, slander, and speculation.

### ***Historical Review:***

The intention of the Holocaust revisionists is not to justify or make political and philosophical debates about what was National Socialism, but a fair and accurate

historical analysis of what happened and what did not happen during the Second World War.

Thanks to the alleged Holocaust history, the Jews were given a piece of land in the Middle East called Palestine, and that is now called Israel. The State of Israel today receives billions of dollars in damages for the alleged crimes of Germany to arm against the Palestinian State. The Jews have become an unexceptionable people, because who denounces the Jewish state is branded a “Fascist” or “Nazi.” And all of it depends on the myth of Jewish Holocaust victimization. Defenders of the official story never held a fair debate with revisionists but prohibit them and imprison them because they are afraid that the truth is revealed. We do not intend to delve into the study of revisionism here, but here are some pointers for those more interested in historical truth. Authors such as Arthur Butz, David Irving, Carlos Porter, SE Castan, Sérgio Oliveira, Ernst Zundel, Paul Rassinier, Robert Faurisson and The Leuchter Report.

## Activism & Learning More

Collecting Third Reich memorabilia is a hobby, not activism. Discussing today's problems while not working for the solution is whining, not activism. Painting swastikas and screaming racial slurs are stupidity, not activism.

Activism means commitment. Activism means working daily to achieve the survival, prosperity, and rejuvenation of your people and race. Activism means you think, act, and look in a way that is appropriate. You should strive to have only thoughts constructive and beneficial for yourself and your kind. Work for the best interests of your people, and never do anything senselessly harmful to yourself or your people. Respectably present yourself always, with cleanliness and sobriety. That means no tattoos, no piercings, no odd haircuts or other indications of belonging to a trashy subculture. Don't use recreational drugs or get drunk in public.

Don't be promiscuous or immodest. Be physically fit. All of this should go without saying, but unfortunately, we are today living in a degenerate culture.



Whether you should be part of a political organization or not depends largely on which country you live in. In Northern Europe, the Nordic Resistance Movement is a good organization. In Greece, the Golden Dawn is a growing party inspired by National Socialism. There are many dubious organizations and parties, so watch out.

The best thing you can do besides activism is to find a good, decent, intelligent and genetically healthy White partner and build a family. Have many children and homeschool them, as the schools are today controlled by our enemies. Avoid living in large cities: they have become poison to the soul. Don't let your children watch TV or surf the internet. Study European – that is, White – history, and culture together with your family. Learn how to defend yourself and your family. Learn survival skills.

## Could I be a National Socialist?

After reaching a clear understanding of what National Socialism is, the abandonment of the old lying massively produced conceptions and disseminated information after so many decades to defame us is necessary.

The writings from the author a National Socialist himself, presented here is a response to the false ideas and at the same time, an introduction to the National Socialist doctrine free from distortion or tendentious interpretations.

### ***Personal Revolution:***

A true born National Socialist is predestined to be one. It is not enough to acquire basic knowledge but owning a good-natured and decent instinct of an honorable person. Studying is useless when the personal essence is incompatible with the essence of National Socialism. Many who had ideas and a worldview completely contrary to public opinion succeeded because they were National Socialist born.

The National Socialist is an idealist who strives for excellence and struggles to create a new society based on noble values. Life ceases to be a quest for personal

happiness and pleasures and becomes a fight for what is right. We give up the individualistic, selfish and bourgeois mentality to live a dignified and honorable manner.

We must realize that we are engaged in the biggest fight in history. Do not fight for money, social or territorial conquests, but for the preservation of life itself. National Socialism struggle for a new way of life, a way of honorable and honest life. We fight for something that is pure and correct.

The destruction of old ideas and false values, and the understanding and acceptance of the new: the realization of a personal revolution is needed. The National Socialist accepts and understands the Natural Laws. We are a manifestation of Nature and a part of the environment where our actions influence to everyone around us.

We should know and be proud of the culture of our ancestors, as they are part of us, as we are of our children. What we are today is a product of our earlier generations. Our myths and our culture reveal the worldview of our race. The Aryan race has a noble and warrior spirit, a sleeping spirit but being awakened. The solution to our salvation lies in our own culture, our values, and our blood. Upon completion of the personal revolution, we find our salvation through self-knowledge, we find that answer when we look inside ourselves.

*How to Be A Proper National Socialist guide by Siegfried:*

- 1) Have consideration for others of opposing views. Instead of insults, take a step back and try to understand where they are coming from. However, this does not mean you must agree with where they are coming from stand your ground and be understanding.
- 2) When debating, don't resort to insults and mindlessly slur others. Use proper etiquette and grammar and be respectable.
- 3) Don't speak nor write like a "Thug." Instead, speak with sense and dignity without the modern bastardization of our language.

- 4) Don't attack others purely on racial grounds alone. Doing so would only prelude to ignorance and evilness
- 5) Have respect for other races and heritages unless some offense has been done to the Volk.
- 6) The base opinion of people by actions. Not on race. (Except the JEW)
- 7) Present yourself on social media as you would in public life! Don't dishonor the Heroes and martyred by altering or bastardizing a name nor should use a rank when referring to yourself.
- 8) Stray away from the Alt-Right/KKK/Skinhead groups. Most of these people are degenerates and simpletons who should not be associated with.
- 9) A National Socialist is a radical at heart, at soul an outlaw. So, remember you are not "like the rest" and never try to be!
- 10) A National Socialist will do what must be done for his people even if that means he must use violence to achieve his means.
- 11) A National Socialist is a Racialist! He understands the importance of race and racial purity as well as the sacred myth of the blood!
- 12) Keep away from drugs and hard liquor. Don't drink nor smoke but if you do then do so in moderation. Don't watch porn either. Drugs are Degenerate Act.
- 13) Men, do not deck yourself in tattoos, keep them hidden under clothing if possible. Also, no piercings of any sort
- 14) Women keep tattoos hidden under clothing. No piercing besides ears. Stick to dresses and skirts when possible or dress as modestly as possible. Don't adhere to "modern" (Trendy) trends and styles.
- 15) Take pride in your work and yourself! Always strive to be the best that you possibly can be! Get ahead in sports and always try to achieve A's & B's in school.

16) Men, you must respect women with dignity and pride regardless. They are the bringers of life and the foundations of every race.

17) Love your significant other! Cheating and adultery should frown upon the highest intent. Make an oath of soul and loyalty to strengthen the bonds.

Everyday styles (MEN): It's important for men to act and present themselves as gentlemen.

- 1) Youth should have properly kept hair.
- 2) Practice proper hygiene, bath, shower, and wear deodorant as well as wash your face from pimples and blackheads. Brush teeth.
- 3) When in public: Wear dress shoes or sneakers, dress pants or any jeans so long as they are not baggy or short. Wear dress shirt or button ups plain T-Shirts are fine as well.
- 4) When with comrades in the woods: wear a uniform, fleck tore BDU will work, with boots and proper gear. Remember: Camping and hiking are Always important and should often be done as possible.

Everyday styles (WOMEN): It's important to know a National Socialist woman is a Lady!

- 1) Keep hair tidy and proper, BDM hairstyles are perfect.
- 2) Practice proper hygiene, bath, shower and wear deodorant as well as wash your face with a pimple and blackheads. Brush teeth.
- 3) When in public try to wear simple dresses or skirts, be proper and modest. Simple shirts and jeans (Not baggy).
- 4) When with comrade's in the woods: wear a uniform, fleck tore BDU will work, with boots and proper gear. Remember: Camping and hiking are always important and should often be done as possible.

The way of life in National Socialist is walking the path of personal honor and awareness of what is right and just. The National Socialist is an example of the honorable person and noble spirit. We are seeking the creation of a New Man, a man willing to pursue their destiny towards overcoming the selfish nature. National Socialism is on a quest for excellence and creating a better and just society.

Our hands are tied, bound and repressed by our governments. It is impossible for a National Socialist not to rebel against the current situation where the world is this sick reality. We strive to achieve our freedom, freedom where we control our destiny. We are at war against time. Are you willing to face the hatred and persecution of enemies and traitors? Are you willing to challenge the tyranny and free yourself from the bondage we face? Will you forgo futile pleasures to fight for something you believe with all your heart and know that to be correct? Can you view life as a struggle for our freedom? Even when we should accept repression and be silent? It's time to wake up; it's time to do something! It's time to stand up and raise your right arm!

*Additional Studies can be found below*

# Life In The Third Reich

By Friedrich Kurreck

Sourced: [Justice4Germans.wordpress.com](http://Justice4Germans.wordpress.com)

*"These writings are from personal experiences of Friedrich Kurreck life. Edited portions of the text have been made by the Author in order to make the text and sentences much more readable by formatting and checking sentence structures."* - Author: Iron Eagle

The rise of Hitler, his achievements, why the Germans loved and supported him, the true reasons for the war and who was behind it, as well as, a comparison of the world political situation then and now, and a critique of modern day Germany (FRG / BRD). The article first appeared in the weekly newspaper, 'Der Schlesier', between July 26 to August 16th, 2002 and it was translated by Eric Thomson. (Der Schlesier - The Silesians)

I am happy to inform you about our life in Hitler's time, for today's politicians and mass media are purposefully untruthful about that time. I am a Thüringer who grew up in a farming family with seven children, and I have vividly experienced Hitler's time. My profession is that of certified engineer, for which I began my studies in Thüringen. I had a scholarship, since my mother could not provide money for tuition after my father was killed by lightning. Under National Socialism, it was no problem for a member of a numerous family to obtain a scholarship plus living expenses. One had merely to fill out an application.

As the English, with genocide intent, began bombing German cities' populations of civilian men, women, children and elderly, I volunteered for the Air Force to become a pilot in order to shoot down the English terror bombers. In the course of the war, I served as pilot in a fighter squadron. After my imprisonment, I returned to my home in Thüringen, but I had to flee to West Germany, because my friends and others were being grabbed by the Communist criminals, never to return.

I completed my studies in West Germany, while earning my own living expenses. After six years of professional activities, I secured a position as chief engineer in a large

West German industrial enterprise. I later founded my own development firm whose many inventions and developments enabled me to create many jobs for Germans.

Today's decline in nearly every area of German society stems from the continual failures of the postwar political system and its politicians. Postwar West Germany was rebuilt by us, the young, former soldiers who returned from imprisonment, along with the men and women of our homeland. There were also many old and fit business managers who had, during the war, managed to increase war production under the hail of English and American bombs. All of us wanted to rebuild our Germany in the spirit of German unity. The BRD (Federal Republic of Germany) was presented to us as provisional, until the re-establishment of Germany. Today, the established politicians of all stripes tacitly take this provisional, unconstitutional BRD as permanent. No established politician of today has ever acknowledged this unacceptable situation for the future. The German Reich still has its legitimate existence. It is just not functioning! The fate of our politicians whom we elected in 1933 is generally known; the Nuremberg Judgements were blatant injustice!

### ***The German Folk-Community Spirit Survived The War:***

Here is an example: The postwar Ruhr district was a huge heap of rubble as the English took away its remaining undamaged machinery to England as reparations. As you know, the Soviets did the same.

A general strike was called by the newly-established union to prevent the removal of a large 10,000 ton forging press. This was the biggest press in the world and it could have brought us economic advantages. I would also like to add that the union leader still thought as a German. This matter concerned the preservation of remaining jobs and the preservation of our people. This rally also found representatives of the Ruhr business in attendance. After the many fighting speeches had been made by the union side, a businessman asked to speak. He declared, "let them take the old thing. We used it to make our entire war production. We shall build new ones that are bigger and better!" At one stroke came the determined decision: "Yes, yes, yes!" was the answer. He had said:

the magic words. The old spirit of the folk-community was still alive and discoverable!

“In National Socialism the worker and employer formed a united front against the combined enemies of capitalism and communism” - Friedrich Kurreck

The English took the old press to England, where it surely sits today. We young engineers of that time took these words to heart and subsequently constructed and built the most modern presses which gave us many production advantages over England and the other victor states, and brought about West Germany's great rise to prosperity. England still had production facilities which were decades obsolete, as the norm for its industries. Over there, factories still had long drive-shafts from which transmission belts drove the individual machines. In Germany, we had already been using modern electric-powered machines, which is proven to be a great technical advantage; The English auto firms overtaken by the Germans, also bear witness today to the inefficiency of English businesses, which is also a source of the capitalist English hatred of the efficient Germans.

“In World War II, almost the entire world was called upon to beat down the diligent, brave Germans in a long, forced war.” - Friedrich Kurreck

Under Hitler, National Socialism emphasized the principle, as stated already, that workers and employers belong together as a united entity and they were not to be agitated nor played off against one another, contrary to the capitalist system of today.

During the course of my career, I have had to consider always this decisively correct and important concept. What can an employer do with ever so good inventions and developments, if he has no workers in his shop to produce them? Nothing! And vice versa: what can a very good worker do, if he has no employer whose business decisions can provide him with modern technology? Nothing!

The principle is that those who work with their heads and their hands, united with nationally conscious employers, belong together as a team. This political principle, combined with our retreat from the capitalist gold standard, delivered us from the hopelessness and harm inflicted by the Versailles Dictate. Germany under Hitler was no longer the World War I victors' object of plunder.



That was Hitler's concept of folk community which is reviled and unheeded today. There is no remaining national consciousness in today's politicians, or better said, today's capitalist vassals. "Economic development through more mergers" are today's magic words. Foreign capitalists now decide upon the elimination of German jobs. The playing off of workers against employers and vice-versa within the folk community is the foremost principle of today's pseudo-democratic capitalist system. Today we see many negative examples in the economy where this has occurred. The German worker has finally become the football of foreign economic interests.

"This is Capitalism and Globalism in their purest forms. We must defend ourselves against them with all our strength." - Friedrich Kurreck

I would like to add, that under Hitler, the 6 to 7 million unemployed under the "Weimar Republic" were, for the most part, re-employed within two and one half years. Within five years, full employment was reached. Hitler's enemies claim today that full employment was only achieved by rearmament. That is absolutely untrue. Armaments began to play a big economic role for the first time in 1939, as England and France forced war upon us. Here are the figures:

***German Defence Industry Income from 1933 to 1939:***

*RM- Reichsmark: Currency.*

*(No longer in existence, was accepted as legal tender until 1948.)*

*1 RM=US\$4.2 in 1938*

*Figure above, that meant 1RM = \$68.5 in 2015*

1933/34 RM 1.9 billion = 4% of the National Income

1934/35 RM 1.9 billion = 4% of the National Income

1935/36 RM 4 billion = 7% of the National Income

1936/37 RM 5.8 billion = 9% of the National Income

1937/38 RM 8.2 billion = 11% of the National Income

1938/39 RM 18.4 billion = 22% of the National Income

The above figures believed the Allied accusations that Germany armed her way out of the Great Depression. The economic situation of the so-called "Weimar Republic" began with the loss of World War I, which was waged by England against Germany in the form of encirclement and the unprecedented hunger blockade.

***In his book, "Propaganda for War", Prof. H.C. Peterson wrote:***

By 1918, approximately 763,000 Germans had died of malnutrition and sickness resulting from the blockade." These Germans were children, women, old men -- the weakest members of society.

***Charles C. Tansill wrote in his book, "Back Door to War":***

The signing of the armistice on November 11th, 1918 did not lift the blockade against Germany. Months after the end of the First World War, the Allied governments allowed no food to reach millions of starving people in Germany.

*"It was then already decided upon to kill off the German people."* - Friedrich Kurreck

***Duff Cooper, First Lord of the Admiralty, wrote:***

We did everything in our power to starve the women and children of Germany.

***Churchill, who was even then an influential English politician, declared in an interview in the London Times:***

If Germany re-establishes her trade in the next 50 years, we shall have fought the war (First World War) in vain.

All the anti-German hatred was put on paper at the conclusion of the Versailles Conference in 1919. Germany had to give its gold reserves to the rich victors, amounting to the unprecedented sum of 100 billion marks, in gold. This amount would also be revised upward! By comparison, France was required by the Frankfurt Peace Treaty of 1871 to withdraw from Elsass-Lothringen and to pay war reparations of 5 billion francs.

Since Germany could not pay such a huge amount of 'reparations', France took its share by occupying the Ruhr and Rhineland areas and diverted their coal production to France.

### ***The German People Froze And Starved:***

This enormous reparations figure, to be paid in gold, there was no longer any backing for the mark. This led to inflation. This wiped out the Germans' savings. In those days, a loaf of bread cost 2 billion marks; at the end of the inflation, a pound of butter cost 2 trillion marks.

As a means of payment, the mark was only paper, without any backing! The introduction of the "revenue mark" in 1924 ended the inflation and revalued the mark. The revaluation did not solve the basic problem of unemployment, because of which the common folk and former workers lacked the simplest and most basic necessities of life, especially food.

The "Weimar Republic" years were for the German people distinguished by unemployment and hunger, a lack of warm housing in winter and a hopeless future. The urban suicide rate was very high. Children were the foremost victims of the pervasive poverty of those times. Because the government lacked viable alternatives and suffered from certain democratic defects, it could only rely upon emergency decrees. Hitler showed the proper direction to be taken by these bungling politicians of the 32 parties of those times. Of that, more later.

### ***"How did i survive this ordeal?!" - Friedrich Kurreck***

Entire armies of unemployed streamed out from the cities, into the countryside, to beg food for their families. In the villages the unemployed offered to work as farm hands, just for something to eat. In autumn they gleaned the freshly-harvested potato fields for any potatoes which remained in the ground. The poor workers lacked money to buy coal for heating. As winter approached, one could buy a so-called "wood licence" by paying a forester one mark. The owners of such licences had the right to gather broken branches as firewood from the state forests. In this way, the forests were cleared, and were not in the condition in which one finds them today. Every day, one saw columns with their handcarts, marching in the direction of the forests. Lying and

cynical journalists prattle today about "The Golden Twenties"! Golden for whom? For the despoilers of the German people? Anything else is an additional, shameless sneer and lie against the multitudes of starving and freezing people of those times.

### ***The Communist Party Attacks The Farmers:***

The farmers of Thüringen had mostly small holdings, no money and were often deeply in debt. Nevertheless, the Communists deemed them to be property owners, and as such, their political enemies. Our small farm was 'haunted' by groups of these people, and was robbed again and again. These visits were characterized by rude and arrogant behavior, with orders to put food on the table for them, for free, of course! My father would say to my mother, "Give them all we have, or else they will burn down our house." The night sky was often lit up by the flames of farmhouses which had been torched. People said it was done by the Communists. In that time, anxiety was our constant companion. It was a revolutionary situation! Later, as Hitler established the Storm Troops (S.A.), this spectre was quickly banished and relative order returned throughout the mountain regions all over Germany, the common people were especially hard hit by the all-pervasive hunger.

By means of a democratic election, Hitler took over the leadership of Germany on January 30th, 1933. What he took over was a totally bankrupt state, the "Weimar Republic", with 6 to 7 million jobless workers. As I already mentioned, all German gold reserves had been taken by the rich victors of World War I as reparations. The treasury was empty!

All the German people were filled with hope for this new beginning under Hitler. He had promised us "Work and Bread", and he kept his word, unlike the politicians of today's "Second Republic on German Soil." That we shall not forget!

For Hitler it was out of the question for Germany to become indebted to the Jewish bankers of international finance in order to develop the economy. He did not want to fall back into their interest-slavery! The National Socialist folk economy under Hitler thus stands in contrast to today's politicians of the "German Federal Republic" (BRD) with its capitalist system of irresponsible debt machinations.

Hitler had found a new way, and therein lie his great and unique accomplishments. It is important for you to hear how ingeniously he did it, to the displeasure of the foreign capitalists. Hitler's Way is called "Folk's Economy". Many of succeeding generations know very little about it, so I shall clarify: To alleviate the greatest need of the German people, "Winter Assistance Work" was immediately called into being. Its motto was: "No one shall starve and freeze!"

"It was a great gathering of donations for the poorest of the poor in Germany's needy mountain regions and cities." - Friedrich Kurreck

This was a first-rate social action, and it had great success. The poor people of these regions made small items, such as wood carvings, glassware and the like, as tokens for donations received, quickly earning them work and bread. People displayed these tokens to show that they had done their bit to help the poor folk, which spurred the entire German folk to do likewise.

In order to provide work and bread to the millions of unemployed, the plan to "motorize" Germany was developed. The construction of autobahns was begun, using only German materials. As you know, today's roads are paved with bitumen or asphalt. This petroleum product had to be imported and paid for in dollars, but we had no dollars. Thus was concrete slab construction invented. The roadway was made of concrete slabs laid together upon compacted earth. All necessary materials were available in Germany. The inventors and builders were the engineers, Dr. Todt and Dr. Dormmüller.

***"German workers, that is, the German folk, were to drive on the autobahns." - Friedrich Kurreck***

The German auto industry made its proposal: the price per automobile would be between 1350 and 1600 Reichsmarks, but these prices were too high for Hitler. Hitler proposed the building of a new and modern auto for the folk. Dr. Porsche built this new auto, the Volkswagen. This auto was new in every respect and was the most-built and most economical car in the world. At that time it cost 995 Reichsmarks, which could be paid off in small instalments. We will not forget that "Volkswagen" was the word Hitler

personally chose, a term which the postwar spirit has been unable to eradicate. Think about that when you see a VW.

In order to keep Germany independent of (largely Jewish) international finance, German chemists made tires from domestically available German materials, chiefly coal, by means of polymerization. The Buna Works in Merseburg was built for that purpose. The tires made of German artificial rubber were also stronger than those made of natural rubber.

Cars also need gasoline, and this is a distilled petroleum product. Oil could only be purchased from overseas with dollars, which we did not have. German inventiveness and enterprise produced gasoline from coal-liquification. Thus came about the Leuna Works at Merseburg. Even today, South Africa produces gasoline according to this technique. The German inventors were the chemists, Fiscner and Tropsch.

The Germans needed clothes, but cotton could only be purchased with dollars from overseas. It was thus under Hitler that the first practical rayon fiber was invented. The rayon factory remains today in Schwarza, Thüringen. Combined with German sheeps' wool, this material made comfortable clothing. After Germany lost the war which was forced upon us, the Americans stole the patent for this fiber as war booty, and sold clothing made of it back to us, for dollars!

***“For the restoration of the economy, the german steel industry urgently needed iron ore.” - Friedrich Kurreck***

There were no dollars available to purchase the rich iron ore of Sweden, with its iron content of 81% to 85%. Therefore, a new process, the "Krupp-Renn Process", was developed. This enabled us to use domestic German ore, with only 23% to 26% iron content. The German miners, steelworkers and metalworking firms went back to work without being in debt to Jewish financiers of the victor states of England and America, thus avoiding their interest-slavery. Their displeasure was not only evident, but so was their desire to change this situation, by means of war, if necessary!

The construction of houses and apartments for workers was notable everywhere. The financing arrangements were quite reasonable. Newly-married couples with children received generous loans repayable in ten years, so they could buy a spacious

house or apartment. The birth of the first child would cancel a quarter of the loan; four children would cancel the entire debt! Hitler's viewpoint was as follows: "Over a ten year period, a family with four children will not only earn more than just the amount of the loan, but will pay taxes on hundreds of useful items." The houses and apartments were naturally constructed according to the highest standards of public health, a factor for which previous worker housing projects were very negligent. In a few years, tax revenues trebled.

Before the end of 1933, Hitler succeeded in building 202,119 dwellings in accordance with his building program. Within four years, nearly 1.5 million (1,458,128) were built for the German people.

The monthly rent for a worker, as prescribed by law, was not to exceed 26 Reichsmarks. That was about one eighth of his monthly earnings! Employees with higher incomes paid 45 Reichsmarks maximum. Compare this with today's rents!

"Hitler's Germany never experienced a financial crisis." - Friedrich Kurreck

These outstanding achievements of the German folk were accomplished with German inventiveness and industry under Hitler's leadership, and with these achievements Germans' self confidence returned. We were independent and free, without having to be in debt. That is also something we will not forget! The same evaluation can be made in many other areas.

As I have already stated, I come from a peasant family, so I therefore wish to tell how Hitler solved the German agricultural problems. The farmers also lost their savings in the great inflation. For the Jews and other foreign speculators, this dire state of affairs was an enormous profit-making opportunity. It was said, "Go to Germany, and you can buy a farm or a factory for a few dollars!" And they came. The provision of credit at high interest led the way to dependence, forced sales and property losses. At the Bückeberg Farmers' Day celebrations in 1935, Hitler announced the passage of The Farm Inheritance Law for the protection of agriculture, whereby farms bigger than 15 acres could only be transferred by inheritance. Such farms already in alien hands had to be returned to their previous owners. The National Socialist state made available the necessary funds for repurchases. The purchase of farms for a few dollars was nullified by The Farm Inheritance Law, much to the joy of the farmers. It was a brilliant chess

move for the protection of German agriculture! The great rakeoff by foreign speculators was retroactively curtailed, and they could do nothing with their ill-gotten Reichsmarks, because they were not convertible. This naturally stirred such people's hatred for National Socialist Germany.

Other effective measures were taken on behalf of the farmers, whose incomes were the lowest in Germany. In 1933 alone, 17,611 houses were built for farmers. Within 3 years, 91,000 such houses were built. By these and other measures, Hitler benefited the farmers and improved their economic situation.

### ***Foreign trade in Hitler's Germany:***

Because Germany was no longer on the gold standard, her foreign trade became a well-functioning barter system. All countries which were independent of the U.S.A. and England gladly adopted this system. In exchange for machinery, we received ores, coffee, tropical fruit and important raw materials from Spain, Portugal, Brazil and other lands. All European and overseas countries approved of this method of doing business, because Germany was a very fair trading partner. A U.S. dollar evaluation of this trade was not possible, for these countries had no dollars to buy

German machinery. To this day, people of these lands still say that they were fairly treated by Hitler-Germany. They remain our friends today. Their export products were not subject to speculation in the New York Stock Exchange, much to the advantage of our former trading partners. This trading method was naturally a thorn in the eye of the Anglo-American-Jewish banksters, while they could no longer profit from it. Extreme agitation against Germany was the result.

The first declaration of war by The Jewish World Congress came just 3 weeks after Hitler's democratic election. This sensational declaration was published by London's Daily Express on March 24, 1933, as major front-page news. Here are a few excerpts from this declaration of war: "...14 million Jews, throughout the world, are united as one man in declaring war on German persecution of their brothers in faith... World Jewry has decided not to remain silent in the face of a resurgent Jew-baiting of the Middle Ages... The Jewish prince of trade leaves his house of business, the banker



his bank, the storekeeper his shop and the door-to-door, peddler his tray. They unite in holy war against the Jews' Hitlerian enemy."

As we know today, world Jewry was not concerned for their "brothers in faith" in Germany, but only about Hitler's withdrawal from the gold standard by means of German productivity, and world Jewry's consequent loss of their rackets in Germany. Two days after world Jewry's declaration of war and agitation against Germany, The Zionist Union for Germany sent a telegram to the top Jews in America dated March 26, 1933: "In regard to foreign misinformation about the German Jews for the purpose of making Anti-German propaganda, The Zionist Union for Germany declares: With great resolve we have informed the entire Jewish world press via the Jewish Telegraph Agency, already on March 17th, of our declaration against all anti-German propaganda. We have publicly repeated our protest against all untruthful atrocity announcements and baseless sensationalism. We protest against every attempt to place Jewish interests at the service of other countries or groups. The defence of Jews' civil rights and their economic position cannot and must not be coupled with anti-German political actions."

Despite these warnings from German Jews, the leadership of world Jewry continued their campaign of atrocity propaganda against Germany. Thus was the world political climate poisoned. The president of the 'neutral' U.S.A. zealously joined the fray. In Chicago, on October 5, 1937, he spoke for the first time about "peaceful nations" versus "aggressor nations" (Japan, Italy and Germany) which should be "quarantined", that is, embargoed, by the U.S.A. This was later known as "the quarantine speech". At the conclusion of this speech, Roosevelt said hypocritically, "I am resolved to pursue the politics of peace, by means of all practical measures, in order to avoid entanglement in war... Positive efforts must be made to keep the peace. America hates war. America hopes for peace. America will take an active role in striving for peace."

On November 21, 1938, Jerszy Potocki, the Polish Ambassador in Washington, DC, mentioned that he had visited U.S. Ambassador William Bullit, in Paris, who told him that Roosevelt had decided to lead the U.S.A. into the next war, which could last for six years. Bullit spoke about Germany and Hitler with extraordinary vehemence.

On December 27th, 1945, James Forrestal, U.S. Navy Under Secretary during the war, confided in his diary:

Played golf with Joe Kennedy. I asked him about his conversations with Roosevelt and Neville Chamberlain in 1938. Among other things, he said that Hitler would have fought against Soviet Russia, without seeking a later conflict with England, if it were not for Bullit's and Roosevelt's insistence in the summer of 1939 to humiliate Germany by means of Poland. Neither France nor Britain would have made Poland a cause for war, had it not been for Washington's constant prodding... Chamberlain was convinced that the U.S.A. and world Jewry had forced England into war...

In 1938, the Jewish declaration of war against Germany was repeated. German goods were boycotted in the U.S.A. The U.S. people were urged by the Jew-owned press to "boycott all German goods" and German businesses. Jews planted explosives on German freighters. The Swiss National Socialist leader, Wilhelm Gustloff, and later, von Rath of the German Embassy in Paris, were murdered by Jews. World Jewry's declaration of war against Germany and their attacks on Germans and German interests overseas also endangered Jews in Germany. The result was that Jewish businesses were boycotted in Germany, again.

"Boycott Jewish goods" heralded a one-day boycott of Jewish businesses in Germany, on April 1, 1933. International Jewry was responsible for the war, and because they were the declared enemies of Germany, they would be treated as prisoners of war, and confined as such.

You should also know that on March 24th, 1933, The National Union of Jewish Front Soldiers sent a note to the U.S. Embassy in Berlin, which stated:

...It is also our decision to reject the irresponsible anti-German agitation of so-called Jewish intellectuals overseas. These men, who were for the most part never known as German Jews, gave up their right to be our self-styled defenders when they abandoned us at the critical moment and fled the country. They have no right to meddle in German-Jewish affairs.

From their safe cover they dishonorably shoot their arrows of exaggeration to injure German Jews as well as Germany...

Apparently, these Jewish war-agitators on the other side of the Atlantic cared nothing for the lives and safety of the German Jews. They continued their agitation in the most evil manner as war came, with their constant defamation of Germany and Hitler. With the unconditional surrender of the German defence forces on May 8th, 1945, the anti-Germans attained their goal: once again, the German Folk could be carved up like a dead goose, as is happening today.

Our successors know absolutely nothing about these foregoing events. The German Folk are purposely kept ignorant by the politicians and media. Why?

***Foreign opinions about Hitler and National Socialism in the 1930's:***

Next, I would like to cite a foreign politician who was our enemy in World War I, the former Prime Minister of England, Lloyd George, on his 1936 visit to Germany, as reported by The Daily Express of London: "I have just returned from a visit to Germany. I have seen the famous German Leader, and also some of the great changes he has brought about. Whatever one may think of his methods, which are certainly not parliamentary, there is no doubt that he has brought about a wonderful change in the thinking of the German people. For the first time since the (First World) War, there reigns a general feeling of confidence. The people are happier. Throughout the entire land there is a general outpouring of joy. It is a happier Germany. One man has achieved this miracle. The fact is that Hitler has freed his land of its fear of constant, despair and humiliation, which has given him in today's Germany, unfettered authority. It is not merely for his popular leadership that he is admired. (Hitler) is honored as a national hero who has rescued his land from total hopelessness and degradation. He is Germany's George Washington, the man who won independence from his country's oppressors."

***On May 7th, 1945, the Norwegian Nobel Prize winner, Knut Hamsun, was quoted in Aftenposten:***

Hitler was a reformer of the highest rank, and his historical fate was to be in a time of unexampled brutality, of which he was finally a victim.

There were others, such as Churchill and Roosevelt. During the 1936 Olympics, Churchill said:

We will force Hitler into war, whether he wants it or not." In 1937, Churchill said to German Foreign Minister Ribbentrop: "If Germany gets too strong, we shall smash her again!

Roosevelt declared before the U.S. Congress, in 1934, "There will be war with Germany... all has been planned for some time..."

Lord Halifax, Foreign Minister and Viceroy of India, also a warmonger, as quoted in Prof. David L. Hoggan's 1962 book, "The Forced War", said: "*We have decided to place the entire blame for the war upon Hitler.*"

Hitler did not want war! On July 19, 1940, he declared in his speech before the Reichstag: "I am, today, still saddened by the failure of my efforts to establish a friendship with England, which, I believe, would be a blessing for both peoples."

Hitler often travelled in his special train from Berlin to Munich and back. As soon as the people on either side of the tracks would see his train, they would stop their work and wave, or give the German salute. Hitler was one of us, and we were proud of him!

My father was a small farmer, who had to pay his property taxes every six months. The tax collector was a forestry worker in the same district, who was appointed by the finance department. Although his house was just 150 meters away from ours, my father would wear his best suit, to bring his contribution to our country, which was called Germany. The paying of taxes was for my father an honorable and sacred duty. Compare this attitude with the corrupt behavior of today's politicians of The German Federal Republic, in regard to tax matters!

Since Hitler's takeover of government was democratic, rather than by violent overthrow, he took away the rubber truncheons of the police. After so many Germans had been degraded by these weapons in Weimar times, it was no longer permitted to beat Germans. This, clearly showed that the leadership of the Third Reich had trust, rather than fear for the folk, and that the folk had trust, rather than fear for their leadership! The crime rate was extremely low under Hitler. Please consider what it means today, that it is illegal to have a weapon. Weapons permits are virtually

nonexistent today. This can only mean that the politicians of the Federal German Republic (BRD) distrust and fear their own people. A drug problem was unheard of in Hitler-times!

***The first vacation cruise ships were built for the german workers under Hitler.***

The big cruise ships, "Wilhelm Gustloff", "Robert Ley", "Cap Arkona" and others enabled German workers to take sea cruises for little money. The ships were brand new, and most modern in design. These ships were barred from British harbors, basically to prevent the British workers from seeing what was available to German workers under Hitler's National Socialism. The favorite destinations were the Portuguese island of Madeira, as well as the Spanish islands and port cities.

In Hitler-times we perceived in our lives a breakthrough into a new dimension. A few years previously, the folk were in the greatest adversity, and now, a new and better future lay before us, after decisive changes of direction. Many foreigners sent their children to study in Germany where they wished to learn about Hitler's Folk's Economy and German technology which was the apex of technological achievement.

Hitler had thereby shown the whole world that an economy could be built by the will of a people, without gold. This way was entirely new, and recommended itself to many poor peoples of the Earth.

Hitler's foreign capitalist opponents therefore viewed his new economic system as a declaration of war and a danger to the entire capitalist gold standard system, with its boundless credit that created debt-slavery, dependence and dissolution of the poor countries under Judeo-Anglo-American high finance.

***Germany had become off limits to looters.***

World Jewish leaders brag: "We have the greatest power on Earth: gold!" (By which they create poverty! Ed.)

Hitler and his able comrades developed and directed an efficient economic system out of adversity, which endangered the entire capitalist system. The gold price threatened to fall, which would mean universal disaster for these capitalists! This new

economic system was not only historically unprecedented, with no basis upon gold, it was, from the beginning, serious competition against capitalism, of East and West.

This new economic system could only be destroyed by war, and our opponents began their preparations quite early. In his speech at Fulton in 1946, Churchill declared:

The war was not only waged to defeat fascism (sic) in Germany, but to conquer the German export market. We could have, if we had wanted, prevented war in 1935, without firing a shot, but we did not wish to do so.

The Jewish World Congress and capitalist England and France declared war on Germany, because their looter-system was in danger, and threatened with losses in the future. Nor will we forget that the U.S. leadership stood in the background from the beginning, as one of the warmongers. The value of their gold was in danger!

It was taken into account that the war which the Allies wished to force upon Germany would cause the deaths of millions of innocent people. The Second World War caused the deaths of some 55 million people, including 11 million Germans, of whom millions were women and children.

World War II was conducted as a war of genocide against Germany, to kill the maximum number of Germans, while destroying the German economy for all time. The bombardment of German cities resulting in the deaths of more than a million women and children make that policy clearly evident. This war was a many million-fold bloodbath, caused by a small group of Judeo-Anglo-American capitalists, their lackeys and stooges, on behalf of their gold and their money. Today, the archives are open. The truth is known! One needs only to make the effort to track down this secret story, according to Honore de Balzac, for this is where the real causes of war appear.

The "Cold War" temporarily spared the German people from total annihilation, but our elected "representatives" in the Bundestag work openly to dissolve the German Folk, and to replace us with a multicultural society, a multinational state on German soil. Thus will the victors, who conducted genocide against Germany in war, achieve their final goal.

In order to conceal and cover up the real background and causes of the war against Germany, every means is used against Hitler and the Third Reich: defamation,

criminalization, the falsification of history and outright lies. It is alleged that the 'democracies' had to defend themselves against

Hitler's plans to 'conquer the world'. This is absolute nonsense, shameless calumny and lying atrocity propaganda, which is also spread by postwar German politicians and the Jewish-owned mass media. The entire political establishment of today is determined to conceal the truth about the Hitler era. Patriotic Germans who reveal the truth are thrown in jail, despite the 'guarantee' under Article 5 of the German constitution which states that everyone is free to express his opinions.

Today, the capitalist German Federal Republic has a debt of 2,355 billion marks. That is monstrous and inconceivable! Some 5.7 million unemployed have been jobless for a decade, and the so-called ABM-manpower are concealed unemployed, who make up 1.5 million of the actual jobless figure. The huge national debt no longer allows the financing of job-creation programs. Economically, the Federal Republic of Germany is finished. Under Hitler, such a collapse would not be possible!

Today's economic and cultural decline in Germany and the retreat from German values result from the victors' imposition of their capitalist, pseudo-democratic system. The unmistakable goal is to bring about the distortion and destruction of Germany's great culture-bearing folk, through alienation and the falsification of German history. If German justice prescribes hanging for those committing high treason, why are those unpunished, who seek the destruction and replacement of the German Folk with a multicultural society? So far, we have been denied our democratic right of a referendum on such important national questions.

The German Federal Republic uses the word, "evident" (well-known) to suppress freedom of expression in regard to important topics! The courts and the news media are the whores of the money-powers behind the curtain of anonymity, just as John Swinton, former publisher of The New York Times, revealed in 1914.

National Socialism could only be impeded by imposing war upon Germany, who had to fight against overwhelming material and military might. Compared with parasitic capitalism, with its great profits for the few, who must always rely upon war to attain their goals, National Socialism was and still is the far better alternative.

# Jewish Crimes Against Humanity

## ***September 11, 2001 "Lucky Larry" Larry Silverstein - Jew***

Source: Larry "Lucky Larry" Silverstein. (2006, September 07). Retrieved from <http://www.informationliberation.com/?id=15459>

You've got to be lucky to make \$4 Billion killing on a 6-month investment of \$124 Million. Larry Silverstein is the New York property tycoon who purchased the entire WTC complex just 6 months prior to the 9/11 attacks. That was the first time in its 33-year history the complex had EVER changed ownership.

Mr. Silverstein's first order of business as the new owner was to change the company responsible for the security of the complex. The new security company he hired was Securacom (now Stratesec). George W. Bush's brother, Marvin Bush, was on its board of directors, and Marvin's cousin, Wirt Walker III, was its CEO. According to public records, not only did Securacom provide electronic security for the World Trade Center, it also covered Dulles International Airport and United Airlines — two key players in the 9/11 attacks.

The company was backed by an investment firm, the Kuwait-American Corp., also linked for many years to the Bush family. KuwAm has been linked to the Bush family financially since the Gulf War. One of its principals and a member of the Kuwaiti royal family, Mishal Yousef Saud al Sabah, served on the board of Stratesec.

Now, consider: The members of a small cabal owned the WTC complex, controlled its electronic security, and also controlled the security not only for one of the airlines whose aircraft were hijacked on 9/11, but the airport from which they originated.

Another little "coincidence" -- Mr. Silverstein, who made a down-payment of \$124 million on this \$3.2 billion complex, promptly insured it for \$7 Billion. Not only that, he covered the complex against "terrorist attacks".

Following the attacks, Silverstein filed TWO insurance claims for the maximum amount of the policy (\$7B), based on the two -- in Silverstein's view -- separate attacks.



The insurance company, Swiss Re, paid Mr. Silverstein \$4.6 Billion — a princely return on a relatively paltry investment of \$124 million.

There's more. You see, the World Trade Towers were not the real estate plum we are led to believe. From an economic standpoint, the trade center -- subsidized since its inception by the NY Port Authority -- has never functioned, nor was it intended to function, unprotected in the rough-and-tumble real estate marketplace. How could Silverstein Group have been ignorant of this?

The towers required some \$200 million in renovations and improvements, most of which related to removal and replacement of building materials declared to be health hazards in the years since the towers were built. It was well-known by the city of New York that the WTC was an asbestos bombshell. For years, the Port Authority treated the building like an aging dinosaur, attempting on several occasions to get permits to demolish the building for liability reasons, but being turned down due the known asbestos problem. Further, it was well-known the only reason the building was still standing until 9/11 was because it was too costly to disassemble the twin towers floor by floor since the Port Authority was prohibited legally from demolishing the buildings.

The projected cost to disassemble the towers: \$15 Billion. Just the scaffolding for the operation was estimated at \$2.4 Billion!

In other words, the Twin Towers were condemned structures. How convenient that an unexpected "terrorist" attack demolished the buildings completely.

WTC Building 7 was a part of the WTC complex, and covered under the same insurance policy. This 47-storey steel-framed structure, which was NOT struck by an aircraft, mysteriously collapsed 8 hours later that same day into its own footprint at freefall speed — exactly in the manner of the Twin Towers.

How could this have happened? Mr. Silverstein gave the world the answer when he slipped up during a PBS television interview a year later, on 9/11/2002:

I remember getting a call from the...er...fire department commander, telling me that they were not sure they were gonna be able to contain the fire, and I said, 'We've had such terrible loss of life, maybe the smartest thing

to do is pull it.' And they made that decision to pull and we watched the building collapse.

As anyone who knows anything about construction can tell you, "Pull" is common industry jargon for a controlled demolition.

One thing is for sure, the decision to 'pull' WTC 7 would have delighted many people. Especially because it has been reported that thousands of sensitive files relating to some of the biggest financial scams in history — including Enron and WorldCom -- were stored in the offices of some of the building's tenants:

US Secret Service, NSA, CIA, IRS, BATF, SEC, NAIC Securities, Salomon Smith Barney, American Express Bank International, Standard Chartered Bank, Provident Financial Management, ITT Hartford Insurance Group, Federal Home Loan Bank

The Securities and Exchange Commission has not quantified the number of active cases in which substantial files were destroyed by the collapse of WTC 7. Reuters news service and the Los Angeles Times published reports estimating them at 3,000 to 4,000. They include the agency's major inquiry into the manner in which investment banks divvied up hot shares of initial public offerings during the high-tech boom. ..."Ongoing investigations at the New York SEC will be dramatically affected because so much of their work is paper-intensive," said Max Berger of New York's Bernstein Litowitz Berger & Grossmann. "This is a disaster for these cases."

Citigroup says some information that the committee is seeking [about WorldCom] was destroyed in the Sept. 11 terror attack on the World Trade Center. Salomon had offices in 7 World Trade Center. The bank says that back-up tapes of corporate emails from September 1998 through December 2000 were stored at the building and destroyed in the attack.

Inside WTC 7 was the US Secret Service's largest field office with more than 200 employees. "All the evidence that we stored at 7 World Trade, in all our cases, went down with the building," according to US Secret Service Special Agent David Curran.

What a neat, complete, and fortuitous turn of events was 9/11.

Incidentally, it's worth noting that one of Lucky Larry's closest friends — a person with whom it's said he speaks almost daily by phone — is none other than former Israeli Prime Minister Benjamin Netanyahu.

## Talmud Quotes

### **Talmud Teachings on how Jews ought to treat Goyim (*Goy, Goys, Gentiles, Non-Jews*) – Excerpts from the Talmud and Quotes from Rabbis.**

“If a ‘goy’ (Gentile) hits a Jew he must be killed.” (Sanhedrin 58b)

“If a Jew finds an object lost by a ‘goy’ it does not have to be returned.” (Baba Mezia 24a)

“If a Jew murders a ‘goy’ there will be no death penalty.” (Sanhedrin 57a)

What a Jew steals from a ‘goy’ he may keep.” (Sanhedrin 57a)

“Jews may use subterfuges (Trickery, Deceit, Deception) to circumvent (Avoid, Bypass, Evade) a ‘Goy.’” (Baba Kamma 113a)

“All children of the ‘goyim’ (Gentiles) are animals.” (Yebamoth 98a)

“Girls born of the ‘goyim’ are in a state of ‘niddah’ (menstrual uncleanness!) from birth.” (Abodah Zarah 36b)

“The ‘goyim’ are not humans. They are beasts.” (Baba Mezia 114b)

“If you eat with a ‘goy’ it is the same as eating with a dog.” (Tosaphoth, Yebamoth 94b)

“Even the best of the ‘goyim’ should all be killed.” (Soferim 15)

“Sexual intercourse between the ‘goyim’ is like intercourse between animals.” (Sanhedrin 74b)

“When it comes to a Gentile in peace times, one may harm him indirectly, for instance, by removing a ladder after he had fallen into a crevice.” (Shulkan Arukh, Yoreh De ‘ah, 158, Hebrew Edition only)

“‘Yashu’ (derogatory for ‘Jesus’) is in Hell being boiled in hot excrement.” (Gittin 57a) [‘Yashu’ is an acronym for the Jewish curse, ‘May his (Jesus) name be wiped out forevermore.’]

Yashu (Jesus) was sexually immoral and worshipped a brick.” (Sanhedrin 107b)

“Yashu (Jesus) was cut off from the Jewish people for his wickedness and refused to repent.” (Sotah 47a)

“Miriam the hairdresser had sex with many men.” (Shabbath 104b, Hebrew Edition only)

“She who was the descendant of princes and governors (the virgin Mary) played the harlot with carpenters.” (Sanhedrin 106a)

“Christians who reject the Talmud will go to hell and be punished there for all generations.” (Rosh Hashanah 17a)

**Rabbi Quotes** - *Israeli Sephardic leader Rabbi Ovadia Yosef in his weekly Saturday night sermon said that non-Jews exist to serve Jews:*

“Goyim were born only to serve us. Without that, they have no place in the world; only to serve the People of Israel,” he said during a public discussion of what kind of work non-Jews can perform on Shabbat.

“Why are gentiles needed? They will work, they will plow, they will reap. We will sit like an effendi and eat,” he said to some laughter.

Yosef, the spiritual leader of the Shas Party and the former chief Sephardi rabbi of Israel, also said that the lives of non-Jews are protected in order to prevent financial loss to Jews.

"With gentiles, it will be like any person: They need to die, but God will give them longevity. Why? Imagine that one's donkey would die, they'd lose their money. This is his servant. That's why he gets a long life, to work well for this Jew,"

**"The Franklin Prophecy" – Benjamin Franklin**

- Transcribed by *Charles Cotesworth Pinckney* during the *Constitutional Convention* of 1787, United States of America. Regardless if said by Benjamin Franklin the words here hold truth in them regardless of who actually wrote and said this speech.

There is a great danger for the United State of America. This great danger is the Jew. Gentlemen, in every land the Jews have settled, they have depressed the moral level and lowered the degree of commercial honesty. They have remained apart and unassimilated; oppressed, they attempt to strangle the nation financially, as in the case of Portugal and Spain.

For more than seventeen hundred years they have lamented their sorrowful fate namely, that they have been driven out of their motherland; but, gentlemen, if the civilized world today should give them back Palestine and their property, they would immediately find pressing reason for not returning there. Why? Because they are vampires and vampires cannot live on other vampires --they cannot live among themselves. They must live among Christians and others who do not belong to their race.

If they are not expelled from the United States by the Constitution within less than one hundred years, they will stream into this country in such numbers that they will rule and destroy us and change our form of Government for which we Americans shed our blood and sacrificed our life, property and personal

freedom. If the Jews are not excluded within two hundred years, our children will be working in the field to feed Jews while they remain in the counting houses, gleefully rubbing their hands.

I warn you, gentlemen, if you do not exclude the Jews forever, your children and your children's children will curse you in their graves. Their ideas are not those of Americans, even when they lived among us for ten generations. The leopard cannot change his spots. The Jews are a danger to this land, and if they are allowed to enter, they will imperil our institutions. They should be excluded by the Constitution.

## **Jewish Media Control**

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The heads of the major media are almost all Jews. The list below shows the largest American media either wholly owned by Jews, or run by a Jewish CEO. For a full account of the details, look up each individual media in *Who Rules America?* This list is from 2004, and while details change in time, the overall picture remains the same.

In particular, note that the seven largest Jewish-controlled corporations listed below – Disney, Warner Brothers, Paramount (Viacom), Universal (NBC Universal), 20th Century Fox (News Corp.), DreamWorks, and Columbia (Sony) – accounted for 94 percent of total box-office receipts for the year 2003.

***Electronic News & Entertainment Media:***

ABC (including 225 TV stations, 3,000+ radio stations), CBS, CBS Radio Network (1,500 affiliated stations), MTV, Disney, News Corporation, Fox Television Network, 20th Century Fox Films, NBC, Vivendi, PolyGram, USA Networks, MSNBC, Time Warner, AOL, HBO, Cinemax, Polygram, Warner Music, Warner Brothers Studio, Castle Rock Entertainment, New Line Cinema, Touchstone Television, Buena Vista Television, Touchstone Pictures, Hollywood Pictures, Caravan Pictures, Miramax Films, Capital Cities, ESPN, SOAPnet, Shoutcast, History Channel, Lifetime Television, Viacom (produces TV shows for the three largest networks, owns 39 TV stations, with a further 200 stations affiliated), Paramount Pictures, King World Productions, Country Music Television, The Nashville Network, Blockbuster video stores, The Home Shopping Network, Showtime, Nickelodeon, Black Entertainment Television (there is of course no White Entertainment Television), DirecTV, Spyglass, Dreamworks SKG,

Columbia Pictures, Sony BMG Music Entertainment, WDIV, KPRC, WPLG, WKMG, KSAT, WJXT

***The Print Media:***

New York Times (with 33 additional newspapers, eight TV stations, two radio stations, more than 40 news-oriented internet operations), Wall Street Journal, Washington Post, Boston Globe, International Herald Tribune, New York Times News Service, Time, New York Post, Newsweek, U.S. News & World Report, Life, People, TV Guide, Sports Illustrated, The Weekly Standard, Time-Life Books, Hyperion Books, Miramax Books, Simon & Schuster, Scribner, Fireside, The Free Press, Book-of-the-Month Club, Little Brown, Walt Disney Company Book Publishing, Disney Publishing Worldwide (books and magazines in 55 languages in 74 countries), Archway Paperbacks, Harper Collins, Associated Press (AP), Advance Publications (31 daily newspapers such as The Cleveland Plain Dealer, the Newark Star-Ledger, The New Orleans Times-Picayune), Sunday Supplement Parade, The New Yorker, Vogue, Wired, Glamour, Vanity Fair, Bride's, Self, House & Garden, Gentlemen's Quarterly, Newhouse Broadcasting, Gazette Newspapers, Barron's, The Daily News

***Internet:***

Winamp, Expedia, Match.com, ABC Internet Group, ABC.com, ABCNEWS.com, Disney Buena Vista Internet Group (Disney Online, Disney's Daily Blast, Disney.com), Oscar.com, Mr.Showbiz, Family.com, ESPN Internet Group, ESPN.sportzone.com, Soccernet.com, NFL.com,



NBA.com, Infoseek, Interactive Corporation, Hotels.com, Citysearch, Evite, Lendingtree, Ticketmaster

***Electronic News & Entertainment Media:***

The largest media conglomerate today is Walt Disney Company, whose chairman and CEO, Robert A. Iger, is a Jew. The Walt Disney Company, controls several television production companies including Walt Disney Television, Touchstone Television, Buena Vista Television), its own cable network that has 14 million subscribers. As for feature films, the Walt Disney Picture Group, headed by Joe Roth, also a Jew, includes Touchstone Pictures, Hollywood Pictures, and Caravan Pictures. Disney also owns Miramax Films, run by the Weinstein brothers also Jews.

When the Disney Company was run by the Gentile (*Gentile – Non-Jew*) Disney family prior to its takeover by Eisner in 1984. Walt Disney died in 1966 leaving the company to his brother Roy. It epitomized wholesome, family entertainment. While it still holds the rights to Snow White, under Eisner, the company has expanded into the production of graphic sex and violence. In addition, it has 225 affiliated stations in the United States and is part owner of several European TV companies.

ABC's cable subsidiary, ESPN, is headed by president and CEO Steven Bornstein, a Jew. This corporation also has a controlling share of Lifetime Television and the Arts & Entertainment Network cable companies. ABC Radio Network owns 11 - AM and 10 - FM stations, again in major cities such as New York, Washington, and Los Angeles, and has over 3,400 affiliates. Although primarily a telecommunications company, Capital Cities/ABC earned over \$1 billion in publishing in 1994. It owns seven daily newspapers, Fairchild Publications, Chilton Publications, and the Diversified Publishing Group.

Time Warner, Inc, is the second of the international media leviathans. The chairman of the board and CEO, Gerald Levin, is a Jew. Time Warner's subsidiary HBO is the country's largest pay-TV cable network. Warner Music is by far the world's largest record company, with 50 labels, the biggest of which is Warner Brothers Records, headed by Danny Goldberg. Stuart Hersch, is president of Warnervision, Warner Music's video production unit. Goldberg and Hersch are Jews. Warner Music was an early promoter of "gangsta rap." Through its involvement with Interscope Records, it helped popularize a genre whose graphic lyrics explicitly urge Blacks to commit acts of violence against Whites.

In addition to cable and music, Time Warner is heavily involved in the production of feature films (Warner Brothers Studio) and publishing. Time Warner's publishing division editor-in-chief Norman Pearlstine, a Jew, is the largest magazine publisher in the country (Time, Sports Illustrated, People, Fortune).

When Ted Turner, a Gentile, made a bid to buy CBS in 1985, there was panic in media boardrooms across the nation. Turner made a fortune in advertising and then had built a successful cable-TV news network, CNN. Although Turner employed a number of Jews in key executive positions in CNN and had never taken public positions contrary to Jewish interests, he is a man with a large ego and a strong personality and was regarded by Chairman William Paley (real name Palinsky, a Jew) and the other Jews at CBS as uncontrollable: a loose cannon who might at some time in the future turn against them. Furthermore, Jewish newsman Daniel Schorr, who had worked for Turner, publicly charged that his former boss held a personal dislike for Jews. To block Turner's bid, CBS executives invited billionaire Jewish theater, hotel, insurance, and cigarette magnate Laurence Tisch to launch a "friendly" takeover of the company, and

from 1986 till 1995 Tisch was the chairman and CEO of CBS, removing any threat of non-Jewish influence there. Subsequent efforts by Turner to acquire a major network have been obstructed by Levin's Time Warner, which owns nearly 20 per cent of CBS stock and has veto power over major deals.

Viacom, Inc, headed by Sumner Redstone (born Murray Rothstein), a Jew, is the third largest megamedia corporation in the country, with revenues of over \$10 billion a year. Viacom, which produces and distributes TV programs for the three largest networks, owns 12 television stations and 12 radio stations. It produces feature films through Paramount Pictures, headed by Jewess Sherry Lansing. Its publishing division includes Prentice Hall, Simon & Schuster, and Pocket Books. It distributes videos through over 4,000 Blockbuster stores. Viacom's chief claim to fame, however, is as the world's largest provider of cable programming, through its Showtime, MTV, Nickelodeon, and other networks. Since 1989, MTV and Nickelodeon have acquired larger and larger shares of the younger television audience. With the top three, and by far the largest, media companies in the hand of Jews, it is difficult to believe that such an overwhelming degree of control came about without a deliberate, concerted effort on their part.

### ***What about the other big media companies?***

Number four on the list is Rupert Murdoch's News Corporation, which owns Fox Television and 20th Century Fox Films. Murdoch is a Gentile, but Peter Chermin, who heads Murdoch's film studio and also oversees his TV production, is a Jew. Number five is the Japanese Sony Corporation, whose U.S. subsidiary, Sony Corporation of America, is run by Michael Schulhof, a Jew. Alan Levine, another Jew, heads the Sony Pictures division. Most of the television and movie production companies that are not

owned by the largest corporations are also controlled by Jews. For example, New World Entertainment, proclaimed by one media analyst as “The premiere independent TV program producer in the United States,” is owned by Ronald Perelman, a Jew.

The best known of the smaller media companies, Dreamworks SKG, is a strictly kosher affair.

Dream Works was formed in 1994 amid great media hype by recording industry mogul David Geffen, former Disney Pictures chairman Jeffrey Katzenberg, and film director Steven Spielberg, all three of whom are Jews. The company produces movies, animated films, television programs, and recorded music. Two other large production companies, MCA and Universal Pictures, are both owned by Seagram Company, Ltd. The president and CEO of Seagram, the liquor giant, is Edgar Bronfman Jr., who is also president of the World Jewish Congress.

It is well known that Jews have controlled the production and distribution of films since the inception of the movie industry in the early decades of the 20th century. This is still the case today. Films produced by just the five largest motion picture companies mentioned above-Disney, Warner Brothers, Sony, Paramount (Viacom), and Universal (Seagram)-accounted for 74 per cent of the total box-office receipts for the first eight months of 1995. The big three in television network broadcasting used to be ABC, CBS, and NBC. With the consolidation of the media empires, these three are no longer independent entities. While they were independent, however, each was controlled by a Jew since their inception: ABC by Leonard Goldenson, CBS first by William Paley and then by Lawrence Tisch, and NBC first by David Sarnoff and then by his son Robert. Over periods of several decades, these networks were staffed from top to bottom with Jews, and the essential Jewishness of network television did not change when the

networks were absorbed by other corporations. The Jewish presence in television news remains particularly strong. As noted, ABC is part of Eisner's Disney Company, and the executive producers of ABC's news programs are all Jews: Victor Neufeld (20-20), Bob Reichbloom (Good Morning America), and Rick Kaplan (World News Tonight).

CBS was recently purchased by Westinghouse Electric Corporation.

Nevertheless, the man appointed by Lawrence Tisch, Eric Ober, remains president of CBS News, and Ober is a Jew. At NBC, now owned by General Electric, NBC News president Andrew Lack is a Jew, as are executive producers Jeff Zucker (Today), Jeff Gralnick (NBC Nightly News), and Neal Shapiro (Dateline). The Print Media After television news, daily newspapers are the most influential information medium in America. Sixty million of them are sold (and presumably read) each day. These millions are divided among some 1,500 different publications. One might conclude that the sheer number of different newspapers across America would provide a safeguard against Jewish control and distortion. However, this is not the case. There is less independence, less competition, and much less representation of our interests than a casual observer would think. The days when most cities and even towns had several independently owned newspapers published by local people with close ties to the community are gone. Today, most "local" newspapers are owned by a rather small number of large companies controlled by executives who live and work hundreds or even thousands of miles away.

The fact is that only about 25 percent of the country's 1,500 papers are independently owned; the rest belong to multi-newspaper chains. Only a handful are large enough to maintain independent reporting staffs outside their own communities; the rest depend on these few for all of their national and international news.

The Newhouse empire of Jewish brothers Samuel and Donald Newhouse provides an example of more than the lack of real competition among America's daily newspapers: it also illustrates the insatiable appetite Jews have shown for all the organs of opinion control on which they could fasten their grip. The Newhouses own 26 daily newspapers, including several large and important ones, such as the Cleveland Plain Dealer, the Newark Star-Ledger, and the New Orleans Times-Picayune; the nation's largest trade book publishing conglomerate, Random House, with all its subsidiaries; Newhouse Broadcasting, consisting of 12 television broadcasting stations and 87 cable-TV systems, including some of the country's largest cable networks; the Sunday supplement Parade, with a circulation of more than 22 million copies per week; some two dozen major magazines, including the New Yorker, Vogue, Madmoiselle, Glamour, Vanity Fair, Bride's, Gentlemen's Quarterly, Self, House & Garden, and all the other magazines of the wholly owned Conde Nast group. This Jewish media empire was founded by the late Samuel Newhouse, an immigrant from Russia.

The gobbling up of so many newspapers by the Newhouse family was in large degree made possible by the fact that newspapers are not supported by their subscribers, but by their advertisers.

It is advertising revenue—not the small change collected from a newspaper's readers—that largely pays the editor's salary and yields the owner's profit. Whenever the large advertisers in a city choose to favor one newspaper over another with their business, the favored newspaper will flourish while its competitor dies. Since the beginning of the 20th century, when Jewish mercantile power in America became a dominant economic force, there has been a steady rise in the number of American newspapers in Jewish hands, accompanied by a steady decline in the number of

competing Gentile newspapers—primarily as a result of selective advertising policies by Jewish merchants. Furthermore, even those newspapers still under Gentile ownership and management are so thoroughly dependent upon Jewish advertising revenue that their editorial and news reporting policies are largely constrained by Jewish likes and dislikes. It holds true in the newspaper business as elsewhere that he who pays the piper calls the tune.

### ***Three Jewish Newspapers:***

The suppression of competition and the establishment of local monopolies on the dissemination of news and opinion have characterized the rise of Jewish control over America's newspapers. The resulting ability of the Jews to use the press as an unopposed instrument of Jewish policy could hardly be better illustrated than by the examples of the nation's three most prestigious and influential newspapers: The New York Times, the Wall Street Journal, and the Washington Post. These three, dominating America's financial and political capitals, are the newspapers which set the trends and the guidelines for nearly all the others. They are the ones which decide what is news and what isn't, at the national and international levels. They originate the news; the others merely copy it, and all three newspapers are in Jewish hands. The New York Times was founded in 1851 by two Gentiles, Henry Raymond and George Jones. After their deaths, it was purchased in 1896 from Jones's estate by a wealthy Jewish publisher, Adolph Ochs. His great-grandson, Arthur Ochs Sulzberger, Jr., is the paper's current publisher and CEO. The executive editor is Max Frankel, and the managing editor is Joseph Lelyveld. Both of the latter are also Jews.

The Sulzberger family also owns, through the New York Times Co., 33 other newspapers, including the Boston Globe; twelve magazines, including McCall's and

Family Circle with circulations of more than 5 million each; seven radio and TV broadcasting stations; a cable-TV system; and three book publishing companies. The New York Times News Service transmits news stories, features, and photographs from the New York Times by wire to 506 other newspapers, news agencies, and magazines. Of similar national importance is the Washington Post, which, by establishing its “leaks” throughout government agencies in Washington, has an inside track on news involving the Federal government.

The Washington Post, like the New York Times, had a non-Jewish origin. It was established in 1877 by Stilson Hutchins, purchased from him in 1905 by John McLean, and later inherited by Edward McLean. In June 1933, however, at the height of the Great Depression, the newspaper was forced into bankruptcy. It was purchased at a bankruptcy auction by Eugene Meyer, a Jewish financier. The Washington Post is now run by Katherine Meyer Graham, Eugene Meyer’s daughter. She is the principal stockholder and the board chairman of the Washington Post Co. In 1979, she appointed her son Donald publisher of the paper. He now also holds the posts of president and CEO of the Washington Post Company. The Washington Post Company has a number of other media holdings in newspapers, television, and magazines, most notably the nation’s number-two weekly newsmagazine, Newsweek.

The Wall Street Journal, which sells 1.8 million copies each weekday, is the nation’s largest-circulation daily newspaper. It is owned by Dow Jones & Company, Inc., a New York corporation which also publishes 24 other daily newspapers and the weekly financial tabloid Barron’s, among other things. The chairman and CEO of Dow Jones is Peter Kann, who is a Jew. Kann also holds the posts of chairman and publisher of the



Wall Street Journal. Most of New York's other major newspapers are in no better hands than the New York Times and the Wall Street Journal.

Editor's note: Rupert Murdoch, who is not Jewish, now owns the Wall Street Journal, but it is with the acceptance of Lord and Lady Rothschild that he does.

The New York Daily News is owned by Jewish real-estate developer Mortimer B. Zuckerman. The Village Voice is the personal property of Leonard Stern, the billionaire Jewish owner of the Hartz Mountain pet supply firm.

***Other Mass Media:***

The story is pretty much the same for other media as it is for television, radio, and newspapers. Consider, for example, newsmagazines. There are only three of any note published in the United States: Time, Newsweek, and U.S. News and World Report. Time, with a weekly circulation of 4.1 million, is published by a subsidiary of Time Warner Communications. The CEO of Time Warner Communications, as mentioned above, is Gerald Levin, a Jew. Newsweek, as mentioned above, is published by the Washington Post Company, under the Jewess Katherine Meyer Graham. Its weekly circulation is 3.2 million. U.S. News & World Report, with a weekly circulation of 2.3 million, is owned and published by Mortimer Zuckerman, a Jew. Zuckerman also owns the Atlantic Monthly and New York's tabloid newspaper, the Daily News, which is the sixth-largest paper in the country. Among the giant book-publishing conglomerates, the situation is also Jewish. Three of the six largest book publishers in the U.S., according to Publisher's Weekly, are owned or controlled by Jews.

The three are first-place Random House (with its many subsidiaries, including Crown Publishing Group), third-place Simon & Schuster, and sixth-place Time Warner Trade Group (including Warner Books and Little, Brown). Another publisher of special

significance is Western Publishing. Although it ranks only 13th in size among all U.S. publishers, it ranks first among publishers of children's books, with more than 50 per cent of the market. Its chairman and CEO is Richard Snyder, a Jew, who just replaced Richard Bernstein, also a Jew.

### ***The Effect of Jewish Control of the Media:***

These are the facts of Jewish media control in America. Anyone willing to spend several hours in a large library can verify their accuracy. I hope that these facts are disturbing to you, to say the least. Should any minority be allowed to wield such awesome power? Certainly, not and allowing a people with beliefs such as expressed in the Talmud, to determine what we get to read or watch in effect gives this small minority the power to mold our minds to suit their own Talmudic interests, interests which as we have demonstrated are diametrically opposed to the interests of our people.

By permitting the Jews to control our news and entertainment media, we are doing more than merely giving them a decisive influence on our political system and virtual control of our government; we also are giving them control of the minds and souls of our children, whose attitudes and ideas are shaped more by Jewish television and Jewish films than by their parents, their schools, or any other influence.

## **Expansion of The Holocaust**

The Jewish Question Research. (2011, July 17). Retrieved from [http://researchlist.blogspot.com/search/label/The Jewish Question](http://researchlist.blogspot.com/search/label/The%20Jewish%20Question)

### ***Introduction:***

During the 1930s and throughout World War II Germany interned Jews, communists and other unreliable elements in labor camps called "concentration camps," using the name for the camps in which the British had imprisoned the

invaded Boer population. Germany did so in the 1930s to gain peace, as the communist party had ten million members and was on its way to take power through force. The communists had followed this pattern in the Soviet Union, briefly in Hungary, and they had temporarily taken power in Bavaria and elsewhere in Germany after World War I. During the war the Jews had agitated for strikes, notably the Munitions Strike that severely hurt the morale of German soldiers.

During World War II Jews were interned as it was a certainty that many of them would seek to sabotage Germany's war effort. It was also a measure to save the people in Poland, Hungary and elsewhere from the Jewish populations that were considered to have caused much conflict through the centuries. After the war they would be relocated either to remote areas of Eastern Europe or to Palestine – some arrangements for this had been made with Zionist leaders, and some inmates in the concentration camps were given training in agriculture.

Then after the war came the story of mass executions in the camps. The stories varied greatly but eventually settled on poison gas as an execution method. This became known as the Holocaust™, greatly promoted by the mostly Jewish owners of Western media. In time it became forbidden to question this story.

The Holocaust has become a secular religion today, thanks to constant attention from Jewish-owned media, in particular those in Hollywood. As Jewish actress Natalie Portman put it, "I get like 20 Holocaust scripts a month." As Jesus died for our sins, so did Jews die for our racism. As our guilt for Jesus' crucifixion can only be washed away by supporting Christian policies, so can our guilt for

the Holocaust only be washed away by supporting mass immigration to Western countries – a policy heavily supported by Jews both Left and Right, as it ensures there will be no majority in any nation, only minorities, like the Jews themselves.

The Holocaust is used to make Whites think they are undeserving to live and that they have inherited guilt that they must atone for. While Blacks, Jews, Latinos, Arabs and others are encouraged to feel a connection to their own people, Whites feeling the same connection are labeled “racist” and therefore evil. The Holocaust underpins this strategy.

It has also become a billion-dollar industry, as noted by Jewish author Norman Finkelstein in *The Holocaust Industry*. Germans have been forced to pay tens of billions of dollars to Israel, a country that did not even exist at the time of the Holocaust; Switzerland, France, other countries and also businesses have been forced to pay Israel and various Holocaust-themed organizations, always with the threat of economic and diplomatic sanctions from the U.S. if they don't comply. As time goes by the number of “Holocaust survivors” has increased, as the term has come to include Jews living anywhere in Europe during World War II or the 1930s, even in countries like Britain – and their descendants. This ensures that more Jews get access to the Gentiles' money.

Meanwhile the killing of more than 60 million Russians, Ukrainians and others in the Soviet Union, under heavily Jewish leadership, is practically erased from history. So is the mass rape of German, French, Italian and East European women by the end of the war. Indeed, many other important events before and during World War II are belittled or erased, to the point where school children

believe that “World War II was about Germany killing the Jews and trying to take over the world, so we had to stop them.”

It stands to reason that even should the Holocaust have happened just like the media present it, it should mean nothing for political policy today. Guilt cannot be inherited, and even so, it should not affect discussions of what is good for Western peoples in today’s world. But the belief in inherited guilt – for Whites only, not anyone else – remains immensely strong, as the media owners have an interest in keeping it that way.

It should be interesting to know, then, that the Holocaust story cannot possibly have occurred in the way it is presented. It should also be interesting to know that aside from discussed points of the story, many witnesses have been proven to have lied, and stories of concentration camps with gas chambers in Germany itself have now been proven to be false. The only story that remains is that of gas chambers in camps in Poland – conveniently located behind the Iron Curtain after World War II, away from the reach of Western journalists.

***Below are some points that provide a different view of the Holocaust:***

The false story of mass executions in all camps.

When the British and U.S. army invaded Germany they met Jews in the concentration camps that claimed there had been mass executions of Jews in the camps, with various methods. Eventually the stories settled on gas as the primary method. American officers looked for signs of gas chambers but found none – it was proven beyond any doubt that the stories were false. Written orders went out to retain any inmate making such claims for further questioning.

A Catholic priest in one of the camps, who had claimed to have witnessed the use of gas chambers, was forced to admit that he had lied. When asked why, he said he had heard rumors of such executions from other camps, and he wanted to boost their credibility by adding his own testimony. This is a common recurrence in prison camps during wartime.

Let this be said clearly: there is no controversy about the fact that no gas chambers existed in the concentration camps in Germany. Instead the media changed the story; the gas chambers were now said to exist only in the camps in Poland, notably the camp complex in the town of Oświęcim (the Polish town called Auschwitz in German). These were located in nations occupied by the Soviet Red Army, behind the Iron Curtain, and so could not be examined by the U.S. Army or Western journalists. The stories about mass executions came to a great degree from The Jewish Anti-Fascist Committee, a wartime propaganda organization founded on Stalin's orders.

The Wedding in Auschwitz is a novel based on a true story. Rudi Friemel, an inmate at Auschwitz, was in 1944 given permission to marry his bride Marga, who was brought in to the camp for the ceremony from the outside, together with the couple's child. The camp orchestra played at the wedding, and the two were given a room for the night in Block 24, which was normally a brothel for the camp inmates. Other prisoners volunteered to make a wedding breakfast.

***Historians and former inmates question the stories:***

French historian Germain Tillion, a specialist on the Second World War period, has warned that former camp inmates who lie, are... very much more numerous than people generally suppose, and a subject like that of the

concentration camp world ... offered them an exceptional field of action. We have known numerous mentally damaged persons, half-swindlers and half fools, who exploited an imaginary deportation. We have known others of them -- authentic deportees -- whose sick minds strove to even go beyond the monstrosities that they had seen or that people said happened to them.

Jewish historian Samuel Gringauz, who was himself interned in the ghetto of Kaunas during the war, criticized what he called the "hyper historical" nature of most Jewish "survivor testimony." He wrote that ...most of the memoirs and reports are full of preposterous verbosity, graphomaniac exaggeration, dramatic effects, overestimated self-inflation, dilettante philosophizing, would-be lyricism, unchecked rumors, bias, partisan attacks and apologies.

Shmuel Krakowski, archives director of the Israeli government's Holocaust center, Yad Vashem, confirmed in 1986 that more than 10,000 of the 20,000 "testimonies" of Jewish "survivors" on file there are "unreliable."

Many survivors, wanting "to be part of history" may have let their imaginations run away with them, Krakowski said. "Many were never in the places where they claimed to have witnessed atrocities, while others relied on second-hand information given them by friends or passing strangers." He confirmed that many of the testimonies on file at Yad Vashem were later proved to be inaccurate when locations and dates could not pass an expert historian's appraisal.

### ***Various execution methods proven false***

There were four widely spread stories of methods for the mass-execution of Jews:

- I. Incineration. Jews were said to have been thrown in ditches with burning fuel.
- II. li.Electricity. Jews were said to have been put on long moving “assembly lines” which electrocuted them to death, even to ashes, before dumping them straight into burning ovens.
- III. Drowning. It was said that Jews were put in chambers filling with water. When they had drowned, the water was pumped out and the floor tipped the bodies into burning ovens.
- IV. Poison gas. It was said that Jews were put in chambers filling with poison gas. When they had died, the gas was pumped out and the bodies were carried to burning ovens.

In the 1950s only the last version had survived. Mention of the other three were erased from new editions of books written by professional Holocaust survivors like Simon Wiesenthal.

### ***Soap and lampshades***

Simon Wiesenthal, who made a career out of being a “Holocaust survivor,” promoted the story of soap being made by the fat from dead Jews. He said that the letters RIF on some bars of soap meant Pure Jewish Fat in German. This is however spelled Rein Judisches Fett, which would be RJF, not RIF. The story has been proven false. The letters RIF actually stand for National Center for Industrial Fat Provisioning, in German, Reichstelle fur industrielle Fettvergsorgun.



Likewise, stories of Jewish skin being made into lampshades were of course false. Yet these stories were promoted by the media after the war to promote hatred of Germans.

### ***Mass graves***

Prisoners in the concentration camps told Allied soldiers that hundreds of thousands of executed inmates were buried in mass graves, just outside the camps. Large areas were dug up, but no mass graves were ever found. Echo sounders were used to examine the ground, but nothing was found. The stories were conclusively proven false. In fact, not a single gassed body has ever been found. The story was instead changed to that all bodies had been cremated.

### ***The "four million in Auschwitz" reduced***

It was said four million Jews were killed in the Auschwitz camp, which together with other camps would amount to six million dead. The four-million figure was engraved on a plaque outside the entrance to the Auschwitz camp, which has been preserved for its propaganda value. However, during the 1990s the plaque has been quietly changed to one saying only 1.5 million were killed. The Polish government made the reduction after studying Red Army archives that showed they had made up the figure four million. (Yes, the figure actually comes from the Soviet army, and was presented by Western media as truth. It was the Soviet Jew Ilya Ehrenburg who first came up with the Six Million figure.)

Still, no public reduction of the "Six Million Dead" figure has been made. One would think Jews would be happy to hear that 2.5 million fewer than they thought had died. But the opposite is the case: Jews become enraged when you

talk of the good news that not so many died. Anyone making that claim is a “Holocaust denier” and a “Nazi.” The Six Million figure remains sacred.

In fact, it is a crime in Germany, Austria France and some other nations to question the Six Million figure. Historians have been jailed for doing so, making them de facto political prisoners.

### ***Old plaque outside Auschwitz, claiming four million were executed***

New plaque outside Auschwitz, claiming 1.5 people were executed. This has been completely ignored by the media, and the Six Million figure remains as immutable as ever.

### ***Polish report says no gas in Auschwitz***

An investigation by the Krakow Forensic Institute has shown that “gas chambers” in the camps in Auschwitz, Birkenau and Majdanek were never used to gas people.

They detected no traces of cyanide in most of the samples from plaster and brick in the supposed gas chambers. Traces of cyanide were detected in eight samples, seven of which came from a room where the inmates' clothing was exposed to gas to kill lice and bacteria. (This was the real use of the Zyklon B gas in the camps, as shown in camp archives. Not to kill people.)

This is the same finding as the one made by Fred Leuchter in 1988, an expert on gas chambers who built gas chambers for executions in American prisons. He went into Poland, brought home samples from the walls in the “gas chambers” and examined them. He found no traces of gas. For this he was denounced in the media as a “Nazi sympathizer” and he was never hired again by any U.S. prison.

As James Roth, chief chemist of Alpha Analytical Labs in Massachusetts, and others have stated, traces from cyanide do not disappear from the walls after they have reacted with iron and other heavy metal ions. This is also shown by the traces in the walls in the delousing chambers.

Zyklon B also colors walls in a strong blue color, that is embedded deep in the walls. This remains on the walls in the delousing chambers, but not in the supposed gas chambers.

Fred Leuchter in 1988 also noted that the chambers were not properly sealed off. Builders of gas chambers have to be extra careful, as gas can easily slip out and kill the guards outside. Gas chambers in American prisons are extremely airtight. The rooms supposed to be gas chambers in the concentration camps are not sealed off.

Auschwitz Camp Orchestra, which played for inmates as they left and entered the camp for daily work

### ***Six million figure used from 1900 and onward***

1. The figure Six Million Jews – either dead or suffering – has been brought up at various times. According to some it holds a religious meaning in Jewish prophecy related to the coming of the Messiah. The New York Times archive shows several examples of this.
2. In a New York Times 1900 column, Zionist Rabbi Wise said, “There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism.”
3. The New York Times archive shows that in 1905, a Jewish Dr. Harris “declared that a free and happy Russia, with its 6,000,000 Jews, would possibly mean the end of Zionism.”

4. The Jewish Dr. Paul Nathan said at a fundraiser in Berlin, March 12 1906, that 6,000,000 Jews were suffering in Russia. The Russian government had a “solution for the Jewish Question,” which meant systematic extermination of these Jews.
5. In 1918 the Jews were apparently still six million in the Soviet Union, and they needed a billion dollars from Americans to resume normal life at the end of World War I, according to the Committee of American Jews.
6. In 1919 Ukrainian Jews travelled to the West to solicit aid for Ukrainian and Polish Jews, who were said to be six million, and who were threatened by pogroms. President Wilson said, “This fact that the population of 6,000,000 souls in Ukraine and in Poland have received notice through action and by word that they are going to be completely exterminated – this fact stands before the whole world as the paramount issue of the present day.”
7. The wealthy Jew Nathan Straus asked for aid for East European Jews, saying that six million of them stood in bread lines. Americans needed to give more money to the Joint Distribution Committee of American Funds for Jewish War Sufferers.
8. In a rare admittance that Jews were deeply involved in communism, a 1921 New York Times article asked for help for Jews when it seemed the anti-communist White Army could defeat the Red Army: “Begs America Save 6,000,000 in Russia ... Massacre threatens all Jews as Soviet power wanes, declares Kreinin, coming here for aid... Russia’s 6,000,000 Jews are facing mass extermination by massacre.”

9. In 1931: "Six million Jews face starvation ... Bad conditions in South-Eastern Europe reported by Rabbi Wise."
10. In 1945, the New York Times reported that six million inmates of concentration camps had been liberated. Yet later, they would instead say that six million had died.

### ***Pictures of starving/dead prisoners***

For their psychological value, photographs are often shown of inmates in the camps with a starving look. This is supposed to be proof that the Germans did not care for their survival. (Even though, for example, German doctors in the camps saved Simon Wiesenthal from an attempted suicide by cutting open his wrists, and German doctors and nurses sought to save Anne Frank from typhus.)

But all of Germany suffered from a lack of food. Transports to the camps was especially difficult since the Allies bombed the railroad tracks. Despite this the inmates in Auschwitz received more calories to eat per day than German soldiers on the Eastern front.

The sunken chests shown on inmates in the pictures are also a common indication of tuberculosis, which was a common problem in the camps. East European Jews brought with them many diseases to the camps. Sometimes this caused epidemics which the Germans sought to stop, and at least one commander was executed for failing to stop Jews from dying.

Then there is the picture of bodies piled on top of each other, which is often added in connection to stories about the Holocaust. This is an especially nasty example of lying by omission. The presenter then omits to explain that the picture is actually of Germans burned to death in Dresden. There are no, and

never have been, any pictures of Jews killed by poison gas, as no such bodies have ever been found.

Picture of dead prisoners in the Bergen-Belsen camp in northern Germany. This photograph and others have been used to prove gassings of Jews. However, historians agree that no gas chambers ever existed in Bergen-Belsen. They all show the unmistakable signs of having died of typhus, with the characteristic thinness being caused by the dehydration which accompanies that sickness.

Picture of Germans killed in the firebombing of Dresden. This photograph has sometimes been used as false evidence of executions at Auschwitz.

### ***Winston Churchill's and Charles de Gaulle's memoirs***

Neither Prime Minister Churchill nor French General de Gaulle included stories of gas chambers in their war memoirs. Winston Churchill's books on World War II are usually considered the most exhaustive account of the war ever compiled.

### ***No mention of extermination in any German document***

After the war, the Allies captured an enormous amount of documents from Germany. From the German Foreign Office alone, U.S. officials took documents amounting to 485 tons of paper.

It is estimated that one million pages of documents on Reich policy for Jews were taken. Of all these tons of paper, a few thousand documents were chosen for use in the Nuremberg Trials and some hundreds were published, considered the most damning. Yet in none of these is there any mention of exterminating Jews.

“Holocaust historians” explain this in two ways. One, that the Germans apparently planned ahead for a defeat, so they never wrote anything down about this program, even while writing down everything else. Two, that the extermination was “organic,” that it was “understood” in the SS bureaucracy that this was what the leaders wanted, even though it was never stated. Holocaust historians then argue over which of these is the most believable.

### ***Inmates released***

Throughout the 1930s, and throughout the war, inmates were released from the concentration camps when they had served their time. Even in 1942, 1943 and 1944, when the extermination of Jews was said to go on, were inmates released from Auschwitz. These did not mention any gas chambers when they made contact with the Polish resistance, who passed on their stories to the Polish exile government. Is it likely that inmates would be released if a secret extermination program was in full swing? No – which is why we never hear of this.

A prisoner's release note from the Auschwitz-Birkenau camp, dated June 8, 1944. It was found in the Moscow State Archives. It is not questioned that prisoners were frequently released, but it is never mentioned by the media, as it would contradict the story of millions of inmates gassed in secret.

### ***No mention of gassings by Auschwitz inmates during the war.***

In Auschwitz, where four million Jews were said to have been gassed to death from 1942 to 1944, there was a large Polish resistance movement among the inmates, split between communists and Nationalists. These were in contact with the resistance movement outside the camp, and thereby with the Polish

exile government in London, throughout the war. The camp was so large that there were plenty of opportunities for reaching the outside world. Examples were:

1. The resistance had a radio in the camp, and sent messages to the resistance movement outside.
2. They sent messages, even entire documents, with inmates who were released from the camp.
3. Some officers and others escaped from the camp to deliver important messages. They were planning a camp uprising and wanted the resistance movement outside to be aware of how their plans were proceeding.
4. Hundreds of civilian Germans and Poles came to the camp in the morning to do work, then went home again in the evening. Many of these were sympathetic to the resistance and delivered messages for them.

The messages were then sent to the Polish government in London, often through Sweden. The Polish government made frequent publications of stories of executions in the camp, of bad food, bad work conditions, and bad treatment.

Yet despite these stories of bad treatment and executions, despite constant contact, no mention of the systematic gassing of millions was ever made.

Only once did the Polish government publish a story about gas being used, when a thousand prisoners were supposedly killed on the same day. These would be 700 Bolshevik war prisoners and 300 Poles. They were apparently packed into a small shelter, which was then filled with gas, so that



they died during the night. It took the entire next day to remove all the bodies, the report said.

Jewish “Holocaust historians” have tried to explain away this absence of gas stories by saying the Polish government was dishonest. It was lying by omission. It didn’t want anyone to know of the gassing of Jews, because then they would be less sympathetic to the Poles being killed. This is an amazing rationalization – why would the Polish government not use a story of the killing of millions, which would surely affect audiences worldwide? They even mention the use of gas against newly captured Bolshevik prisoners once, showing they were not reluctant to do so. At other times they do mention executions of individual Jews.

### ***German Personnel at Auschwitz - False documents***

At the Nuremberg Trial, two of the most important documents presented Hitler’s supposed plans for world conquest, outlined in private conversations. One of this was the basis for the book Hitler Speaks. The first document is USSR-378, and the second, the “Hossbach Protocol,” is called 386-PS. The latter one is what mostly condemned Hermann Goering to death. Both have since been exposed as frauds.

Another dubious document is called L-3, which is supposedly a speech made by Adolf Hitler to German soldiers. This is where the often-repeated line comes, where he says that no one will remember the killing of Jews, because “Who talks nowadays of the extermination of the Armenians?”

Indeed, even Jewish historian Lucy Dawidowicz, author of *The War Against the Jews*, has acknowledged that many of the documents were fake, and others “purvey myth rather than historical fact.”

### ***The Eichmann trial***

When SS Commander Adolf Eichmann had been kidnapped and brought to Israel for trial, Jewish historian Hannah Arendt noted that many of the witnesses in the trial could not distinguish between their own experiences and those they had read or heard about later. This is common behavior among witnesses everywhere, which is why juries in U.S. trials are not permitted to watch TV or read newspapers.

Jewish historian Lucy Dawidowicz likewise noted that “the survivor’s memory is often distorted by hate, sentimentality, and the passage of time.”

### ***The Nuremberg Trials***

When German prisoners were put on trial in Nuremberg after the war, the indictments were four points:

1. Participation in a common plan or conspiracy for the accomplishment of a crime against peace
2. Planning, initiating and waging wars of aggression and other crimes against peace
3. War crimes
4. Crimes against humanity

The last point included gassings of Jews. This point was not planned, it was only added right before the trials began, after pressure from Jewish groups. The stories about gassed Jews were not widely spread at this time. (As for the

other points, Britain, France, Russia and the U.S. were of course equally guilty of them, such as in the 1939 UK-USSR invasion of Iran.)

At Nuremberg, the defenders were not allowed to choose between German documents themselves. All documentation used was picked by the prosecutors. Historian Werner Maser has noted, “thousands of documents which seemed likely possibly to incriminate the Allies and exonerate the defendants suddenly disappeared.”

It was at this trial that the figure of four million Jews killed at Auschwitz was presented. It came from the Soviet Red Army’s reports on Auschwitz and Majdanek (USSR-8 and USSR-9) which said that four million were killed in the first camp and 1.5 million in the latter. Today no historian believes these figures. The Polish government has reduced the number for Auschwitz to 1.5 million. Yet this is how the Six Million figure was built up.

Nahum Goldmann, one-time president of both the World Jewish Congress and the World Zionist Organization, reported in his memoir that the Nuremberg Tribunal was the invention of World Jewish Congress officials. Only after persistent effort were WJC officials able to persuade Allied leaders to accept the idea, he added.

Not surprisingly it was the Jewish officer Lt. Col. Murray Bernays in the U.S. Army who persuaded U.S. War Secretary Henry Stimson to put imprisoned German leaders on trial. Another Jew, Colonel David Marcus, picked almost all the judges, prosecutors and lawyers for the Nuremberg NMT Trials. He later became a commander of Zionist “Haganah” military forces in Palestine.

Swimming pool for the inmates in Auschwitz. Today a sign by the pool states that it was a water reservoir for the fire brigades, "built in the form of a swimming pool".

### ***American Objections to the Nuremberg Trials***

Some of those who took part in the Nuremberg trials turned against the process, such as Charles F. Wennerstrum, an Iowa Supreme Court judge. He served as the presiding judge in the Nuremberg Trials. He said later: "If I had known seven months ago what I know today, I would never have come here. The high ideals announced as the motives for creating these tribunals have not been evident."

Wennerstrum made a careful remark to the Jewishness of the trial: "The entire atmosphere here is unwholesome ... Lawyers, clerks, interpreters and researchers were employed who became Americans only in recent years, whose backgrounds were imbedded in Europe's hatreds and prejudices."

American defense attorney Major Leon B. Poullada protested against the outright lying going on during the trial by former camp inmates against former camp officials in the Nordhausen-Dora case.

US Supreme Court Chief Justice Harlan Fiske Stone remarked: "Chief US prosecutor] Jackson is away conducting his high-grade lynching party in Nuremberg. I don't mind what he does to the Nazis, but I hate to see the pretense that he is running a court and proceeding according to common law."

Congressman Lawrence Smith from Wisconsin said: "The Nuremberg trials are so repugnant to the Anglo-Saxon principles of justice that we must forever be ashamed of that page in our history."

Congressman John Rankin from Mississippi said of the Jew-run trials: “As a representative of the American people I desire to say that what is taking place in Nuremberg, Germany, is a disgrace to the United States... A racial minority, two and a half years after the war closed, are in Nuremberg not only hanging German soldiers but trying German businessmen in the name of the United States.”

Senator Robert Taft, widely known as the “conscience of the Republican Party,” said in 1946: “In these trials we have accepted the Russian idea of the purpose of trials – government policy and not justice – with little relation to Anglo-Saxon heritage.”

Milton Konvitz, a Jewish specialist of law at New York University, said that the Nuremberg Trial “constitutes a real threat to the basic conceptions of justice which it has taken mankind thousands of years to establish.”

U.S Supreme Court Justice William Douglas later wrote: “I thought at the time and still think that the Nuremberg trials were unprincipled. Law was created ex post facto to suit the passion and clamor of the time.”

US Rear Admiral H. Lamont Pugh, former Navy Surgeon General, wrote: “I thought the trials in general bordered upon international lunacy.”

The lying went on even in later years. In 1978, judge Norman Roettger ruled in a Florida case that all six Jewish witnesses who had testified to seeing shootings and atrocities carried out by Ukrainian-born Feodor Fedorenko had wrongly identified him after being misled by Israeli authorities.

The Jew Charles Kremer visited Israel in 1981 looking for Jews who could confirm atrocities allegedly carried out by a former Ukrainian SS man living in

New Jersey. He went back home earlier than expected, bitterly complaining of stomach pains that he said came from dealing with “hucksters” who tried to use his search for their personal gain.

### ***Example of Clear Lie at Nuremberg***

A tragi-comic incident during the Dachau proceedings shows the quality of the Nuremberg Trials. A U.S. investigator, the Jew Joseph Kirschbaum, brought a Jewish witness named Einstein into court to testify that the defendant, Menzel, had murdered Einstein’s brother.

But when the accused pointed out that the brother was actually sitting in the courtroom, an embarrassed Kirschbaum scolded the witness: “How can we bring this pig to the gallows if you are so stupid as to bring your brother into court?”

### ***August Gross Explains the Nuremberg Trials***

August Gross was a German employee for the U.S. Army at the Dachau trials.

He later said:

“The American prosecutors paid professional incrimination witnesses, mostly former criminal concentration camp inmates, the amount of one dollar per day (at that time worth 280 marks on the black market) as well as food from a witness kitchen and witness lodging. During the recess periods between trial proceedings the U.S. prosecuting attorneys told these witnesses what they were to say in giving testimony. The U.S. prosecuting attorneys gave the witnesses photos of the defendants and were thereby able to easily incriminate them.”

### ***Prisoners Voluntarily Following German Soldiers***

When the Red Army invaded Poland and Czechoslovakia, the prisoners in the concentration camps were released. They had the choice of staying and wait for the Red Army, or follow the Germans back to Germany, where they would be safer from the communists. Many thousands followed the Germans – among them Simon Wiesenthal, professional Holocaust survivor. Why would they follow the German soldiers who had supposedly been killing them in the millions?

### ***Mathematics Behind the Executions***

Let us do the math. Supposedly, the mass executions of six million Jews would have begun some time in 1942 and gone on until 1944. This is approximately 2.5 years, 912 days. Assuming that camp guards were working every day of the year, six hours a day, that would amount to 5,472 hours.

6,000,000 dead divided by 5,472 hours = 1,097 killed every hour. In just a few gas chambers.

It would of course be impossible to work with executions every day all year round, and especially not toward the end of the war. It would also be impossible to gas prisoners six hours a day. Such a gas chamber would have to be aired for at least half a day before anyone could go inside and carry out bodies. Even with a gas mask, cyanide enters the body through the skin and could be fatal.

In the one mention of gassings of prisoners made by the Polish exile government, after one of the many messages from inmates in Auschwitz, it was said that it took an entire day to carry 1,000 war prisoners out of the shelter where gas had been pumped in during the night.

The bodies would also have to be cremated. Furthermore, “witnesses” at the Nuremberg Trial said that they had to dig out gold teeth from the mouths of the bodies. They also had to search body cavities to see if the dead had hidden valuables. To do all this with 1,097 bodies an hour and cremate them to ashes would be an enormous task.

Not only that: it is said sometimes that millions of non-Jews were also gassed. It seems the inmates, guards, and civilian workers from outside Auschwitz must have done nothing else than gas and cremate inmates all day long for nearly three years.

### ***Further Lies by Simon Wiesenthal***

The Holocaust story rests on a few “star witnesses,” foremost among them Simon Wiesenthal, who has made a great deal of money from publishing books and going on tours talking about his time in concentration camps. For example, the Los Angeles Wiesenthal Center pays him \$75,000 a year for the use of his name, which has high commercial value.

Yet Simon Wiesenthal has been caught with many stories that even other camp inmates have contradicted, one being the story about soap made from Jewish bodies. Some other stories:

1. Wiesenthal said in an article from 1946 that Jews were mass executed in electrocution showers. Five hundred at a time. Of course, this is false and never mentioned by any Holocaust historians today.
2. Wiesenthal has said he was one of only 34 survivors from the concentration camp in Mauthausen; Encyclopaedia Judaica put the number of survivors at 212,000.



3. Wiesenthal has claimed “six million dead Jews and five million dead Gentiles” in the Holocaust. According to Yad Vashem, the “five million” was false, and only Wiesenthal’s own invention. Wiesenthal has admitted that he lied.
4. He has said he fled from a camp in Lvov, where he had his own hut and was even allowed to own two guns, and joined the Polish partisans, organizing raids on the Germans. Yet in other statements he has simply said he was hiding with various families, with no mention of any partisan activity.
5. He has said that he was a Soviet chief engineer in Lvov and Odessa 1939-1941. He has then contradicted himself by saying he was a Soviet architect in Odessa. In a third statement, he has said he was a mechanic in a factory that produced bedsprings.
6. In 1946 Wiesenthal sought to make money from a collection of sketches supposed to represent the horrors of the Mauthausen concentration camp. One drawing shows three inmates bound to posts and brutally beaten to death. This picture is false; it was copied with only small changes from a photograph in Life magazine in 1945, which shows three German soldiers bound and executed in 1944 after having been caught as spies behind enemy lines during the “Battle of the Bulge.”
7. Wiesenthal has also told extensively of the “deathbed confession” of the Mauthausen Commandant, Franz Ziereis, according to which four million people were gassed in the nearby Hartheim camp. This is absurd, and no Holocaust historian believes this story.

8. Also according to the Ziereis “confession,” the Germans supposedly killed ten million people in Poland, Lithuania and Latvia. In fact, this “confession” was obtained by torture.
9. In 1974 Wiesenthal targeted Frank Walus, a Polish man now living in Chicago, saying he had “delivered Jews to the Gestapo” during the war. Frank Walus was demonized in the media, and he was attacked and beaten in the streets. He fought a long, legal battle to prove his innocence. Eleven Jews sat in the courtroom testifying that they had seen him murdering women and children. Yet after all this – as newspapers also confirmed – he could prove that he had been a peaceful farm laborer in Germany during the war. But by then he had put himself \$60,000 in debt. He died in 1994, a bitter and broken man. But Simon Wiesenthal was never held accountable for his false accusation.
10. Still, Wiesenthal is not always wrong. In 1975 and again in 1993 he publicly acknowledged that “there were no extermination camps on German soil.” This contradicts his earlier statement from the Nuremberg Trial when he said that Buchenwald, Dachau and other camps in Germany were “extermination camps” like Auschwitz.
11. Simon Wiesenthal has also made a lot of money from telling stories about how he captured SS Commander Adolf Eichmann. Eichmann was kidnapped by Israeli agents in Argentina, without bothering to go through legal Argentinian channels. He was brought to Israel, where he was executed. However, the leader of the Israeli team, Isser Harel, has said

that Wiesenthal had “absolutely nothing” to do with the capture, and in fact endangered the operation by giving the team false information.

12. Wiesenthal has made numerous statements about how he has almost caught Joseph Mengele, a German physician in Auschwitz. He has “almost” caught Mengele in Greece and in South America several times. Israel’s ambassador to Paraguay said in 1983 that this was simply part of Wiesenthal’s campaign to raise money for himself.

13. Austrian Chancellor Bruno Kreisky, leader of the Social Democrats in Austria, accused Simon Wiesenthal of having worked for the Gestapo. Bruno Kreisky himself was a Jew who had spent time in concentration camps. In response to his accusation Simon Wiesenthal sought to bring a lawsuit against Bruno Kreisky, but eventually both backed down. In fact, many high-ranking Israelis have denounced Wiesenthal as a charlatan. Yet he remains one of the star witnesses for the Holocaust.

End of Volume One